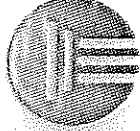


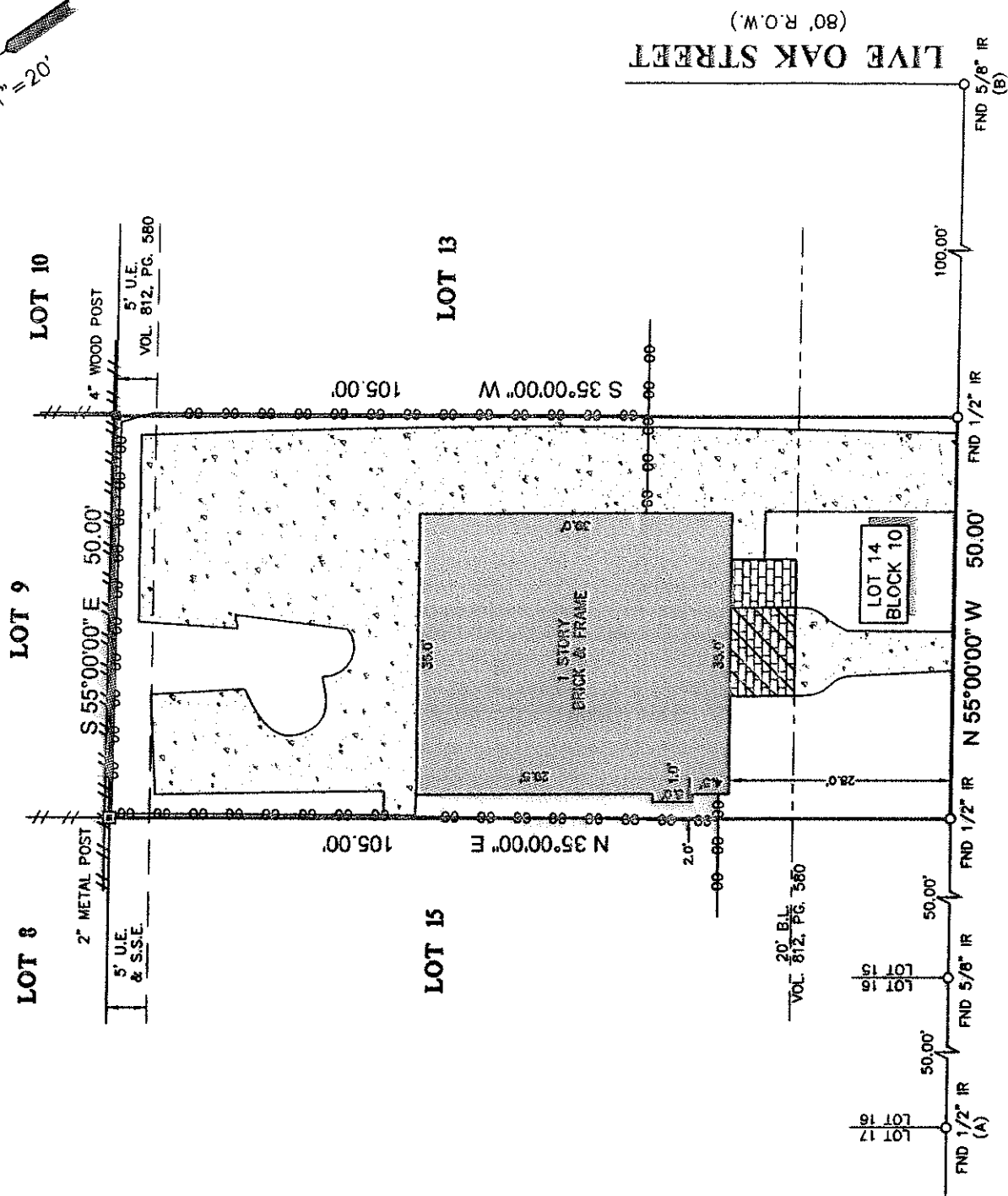
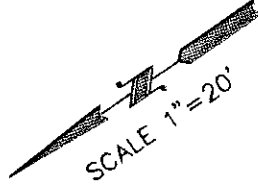
TITLE COMPANY:



**Capital Title**  
A Shadock Company

281-310-5521

G.F. # 17-337228  
ISSUE DATE: 02-22-18



**EAGLE STREET**  
(60' R.O.W.) (PLATTED AS EAGLE)

**NOTES:**

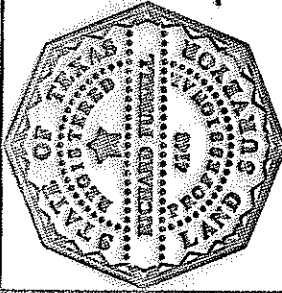
1. ALL READINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ANY OTHER INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE FOR THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL OBSTACLES, DRAINAGE COURSES OR SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 02-22-18, UNDER G.F. NO. 17-337228.

**LEGEND**

	CONCRETE		FENCE WOOD
	COVERED AREA		66-66- CHAIN LINK
	B.L. = BUILDING LINE		BRICK
	U.E. = UTILITY EASEMENT		
	S.S.E. = SANITARY SEWER EASEMENT		

**LEGAL DESCRIPTION:**

LOT 14, IN BLOCK 10, OF WASHINGTON TERRACE ADDITION TO THE CITY OF HOUSTON, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 7, PAGE 15 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE:  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND, DURING THE COURSE OF A MATCH IN 2017. I HAVE CONDUCTED MY SUPERVISION ON THIS SURVEY IN ACCORDANCE WITH THE RULES AND STATUTES OF THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYORS AND THAT THERE ARE NO ENCUMBRANCES OR PROBLEMS EXCEPT AS SHOWN.

*Richard Funnell*  
RICHARD FUNNELL  
STATE OF TEXAS  
LICENSE NO. 410

CLIENT: ANJELIA ELISE KING-RODRIGUEZ  
ADDRESS: 2511 EAGLE STREET

www.survey1inc.com  
survey1@survey1inc.com

**Survey 1, Inc.**  
You and Survey Company  
Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1362

FIELD CREW:	JR	TECH:	JB
DRAFTER:	JB	FINAL CHECK:	SF
DATE:	03-15-18		
JOB#	3-61605-18		