

## 14411 LEANING ASPEN COURT (CUL-DE-SAC)

NOTE:

1. Distances shown in parentheses were measured on the ground.

2. The following flood information was from a F.E.M.A Mop. We are not responsible for its occuracy

COMMUNITY # 480296 PANEL #

PANEL # 0460 J

DATE OF REVISION 11/06/96 (OUTSIDE OF 100 YEAR FLOOD PLAIN) Surveyed for K. HOVNANIAN OF HOUSTON II, LLC

## NOTES:

- 1. An easement 3' wide for drainage purposes recorded under F.C. No. Y-401112.
- 1. An easement 3' wide for drainage purposes recorded under F.C. No. Y-40
  2. Agreement for installation, operation and mpintenances of inderground/
  overhead electric service recorded under F.C.No. 200602234
  3. O3, gas & other mineral rights per Title Commilment.
  4. Subject property lies within the boundries of NORTHWEST HARRIS COUNTY
  MUNICIPAL UTILITY DISTRICT NO. 5.
  5. Zoning Ordinances by the City of Cypress, Texas.

SCALE : 1"=20"

KS: /FINALS/LNP340304 REVISIONS on 03/14/07 FINAL 6/5/07 LENDER CHANGE 6/6/07 \_\_in\_\_*HARRIS*\_\_\_\_County Texas according to the Map or Plat W.O. No. 59835

recorded in F.C. NO. 604014 of the MAP records of HARRIS

I hereby cartify that this survey was made on the ground under my supervision and that it correctly represents the facts found at the time of the survey. There were no encroachments apparent on the ground except as shown hereon.

Buyer: MATT FARLEY

Showing Lot 34 Block 3 of LAKES OF NORTHPOINTE

TIARE FARLEY Mortgage Co.: GMAC MORTGAGE LLC. Title Company: ALAMO TITLE

Hoffman Land Surveying, Ltd.,LLP 5245 LANGFIELD ROAD - HOUSTON, TEXAS 77040 - (713)939-9100



G.F. No. 40508926