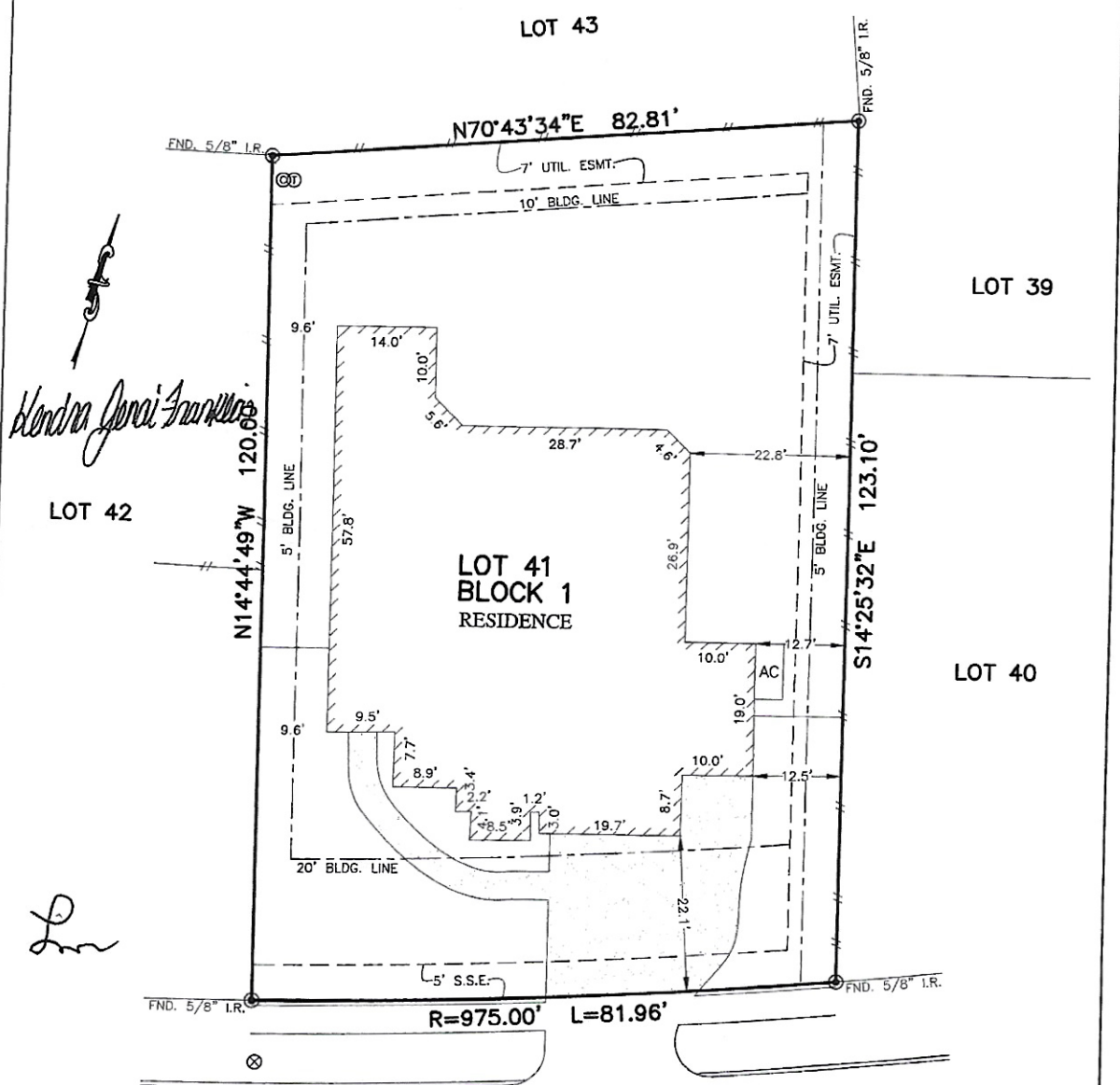


LEGEND

—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊗ ELECTRIC BOX	⊙ TELEPHONE PEDESTAL	⊠ PAD MOUNTED TRANSFORMER
—K— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	⊙ CABLE PEDESTAL	⊙ FIRE HYDRANT	⊠ GRATE DRAIN
—O— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊙ WATER METER	⊙ LIGHT POLE	⊠ GAS METER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊙ WATER VALVE	⊙ MANHOLE	⊙ GUY ANCHOR
—B.L.— BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	⊙ UTILITY VAULT	⊙ POWER POLE	
—U.E.— UTILITY EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	FND. FOUND BLDG.		
—W.L.E.— WATER LINE EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT	A.E. AERIAL EASEMENT		
	I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT			



NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 18-180106.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20130112545

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0510 L, DATED: 06-18-07
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.

PLAT OF SURVEY
SCALE: 1" = 20'

FOR: LEVON FRANKLIN AND
KENDRA JENAI FRANKLIN
ADDRESS: 14009 NORTH LAKE
BRANCH LANE
ALLPOINTS JOB #: WS119113ZC
G.F.: 18-180106



LOT 41, BLOCK 1,
WATERS EDGE, SECTION 17,
FILM CODE No. 652129, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 30TH
DAY OF MAY, 2018.

ASW

