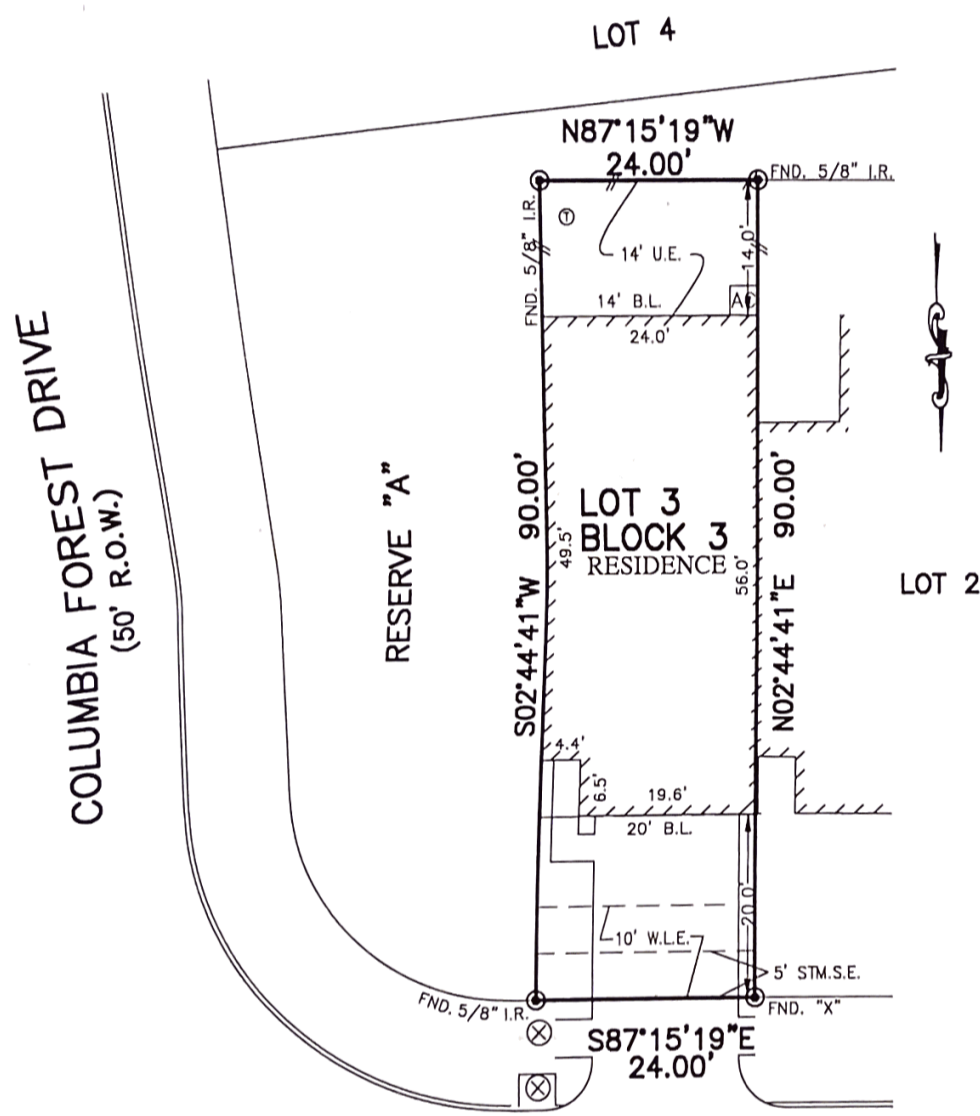


LEGEND	
	FLATWORK
	PROPERTY LINE
	BUILDING LINE
	EASEMENT
	WOODEN FENCE
	WROUGHT IRON FENCE
	CHAIN LINK FENCE
	OVERHEAD ELECTRIC
	B.O. BUILDER GUIDELINE
	B.L. BUILDING LINE
	U.E. UTILITY EASEMENT
	W.L.E. WATER LINE EASEMENT
	ELEV. ELEVATION
	T.O.F. TOP OF FORM
	F.F. FINISHED FLOOR
	EXT. EXTENDED
	PVT. PRIVATE
	CONC. CONCRETE
	I.R. IRON ROD
	I.P. IRON PIPE
	(B.O.) BUILDER GUIDELINES
	M.A.E. MAINTENANCE EASMENT
	R.O.W. RIGHT-OF-WAY
	S.L.E. STREET LIGHT EASEMENT
	D.E. DRAINAGE EASEMENT
	E.E. ELECTRIC EASEMENT
	S.S.E. SANITARY SEWER EASEMENT
	STM.S.E. STORM SEWER EASEMENT
	INLET
	MANHOLE & INLET
	UTILITY VAULT
	FND. FOUND
	BLDO. BUILDING
	A.E. AERIAL EASEMENT
	ELECTRIC BOX
	CABLE PEDESTAL
	WATER METER
	WATER VALVE
	PROPERTY CORNER
	TELEPHONE PEDESTAL
	FIRE HYDRANT
	LIGHT POLE
	PAD MOUNTED TRANSFORMER
	GRATE DRAIN
	GAS METER
	MANHOLE
	GUY ANCHOR
	POWER POLE



14911
SILVER BRANCH TRAIL
(50' R.O.W.)

Kenneth Antwain Trotter-Jennings
Tuboris Jerrell Jennings

** KENNETH ANTWAIN TROTTER-JENNINGS
TUBORIS JERRELL JENNINGS

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. PTH1707127.
 3. AGREEMENT FOR ELECTRIC SERVICE PER C.F. No. 20150392910.
 4. 5' REAR BUILDING LINE PER C.F. No. RP-2016-191547.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201C0420N, EFFECTIVE DATE: 6-9-14
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

FOR: **
ADDRESS: 14911 SILVER
BRANCH TRAIL
ALLPOINTS JOB #: KH133019DA
G.F.: PTH1707127

LOT 3, BLOCK 3,
VILLAGES AT HANOVER,
FILM CODE No. 675780, MAP RECORDS,
HARRIS COUNTY, TEXAS

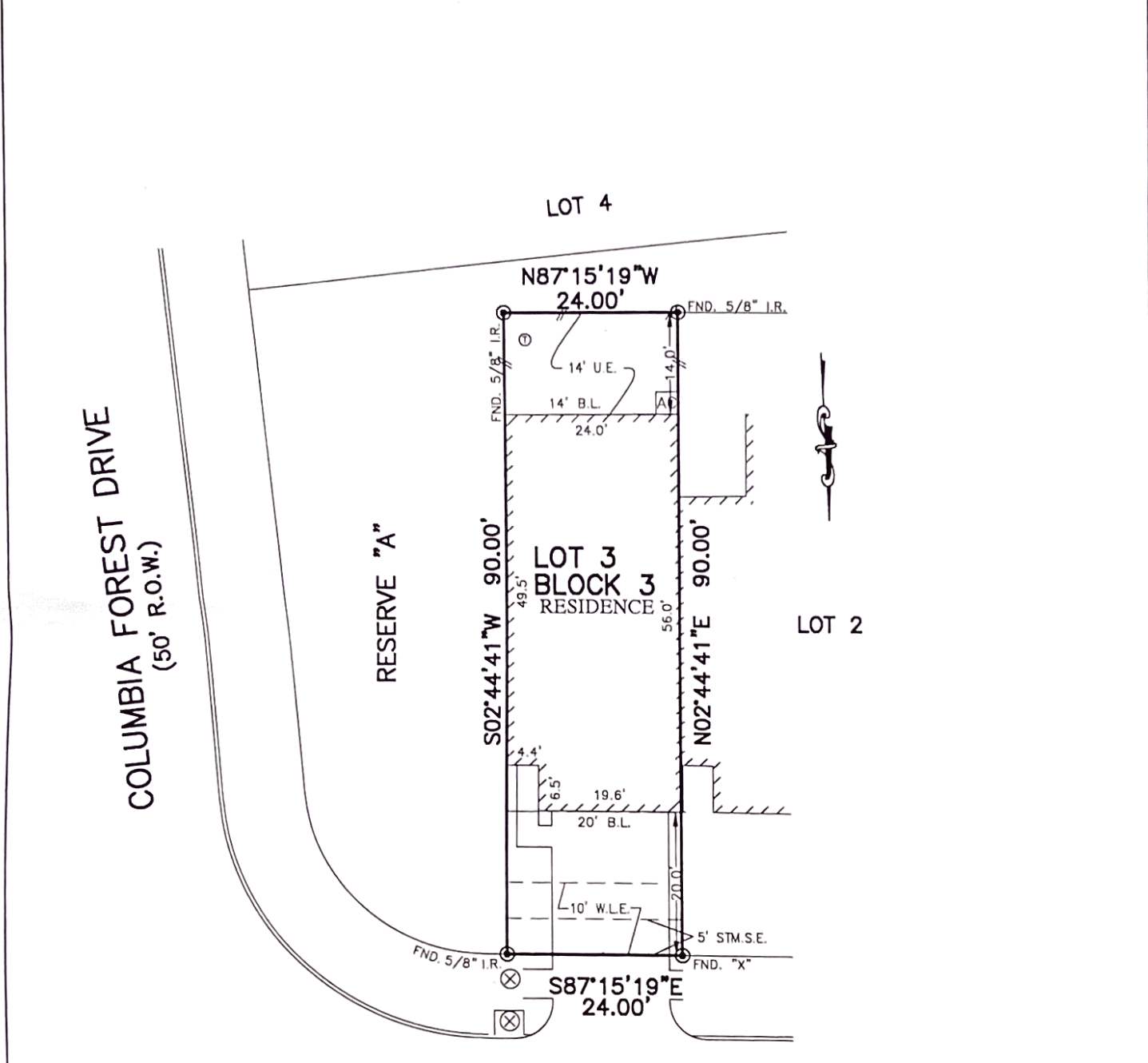


I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 22ND
DAY OF NOVEMBER, 2017.

Steven P. Brister



LEGEND		ELEV.		(B.O.I)		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—//—	WOODEN FENCE	ELEV.	ELEVATION	(B.O.I)	BUILDER GUIDELINES	INLET	INLET	⊞	ELECTRIC BOX	⊞	TELEPHONE FEDESTAL	⊞	PAD MOUNTED TRANSFORMER
—K—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	MANHOLE & INLET	MANHOLE & INLET	⊞	CABLE FEDESTAL	⊞	FIRE HYDRANT	⊞	GRATE DRAIN
—O—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	UTILITY VAULT	UTILITY VAULT	⊞	WATER METER	⊞	LIGHT POLE	⊞	GAS METER
—E—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	FND. FOUND	FND. FOUND	⊞	WATER VALVE	⊞	PROPERTY CORNER	⊞	MANHOLE
—B.G.	BUILDER GUIDELINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	BLDO. BUILDING	BLDO. BUILDING	⊞	⊞	⊞	⊞	⊞	⊞
—B.L.	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	A.E.	AERIAL EASEMENT	⊞	⊞	⊞	⊞	⊞	⊞
—U.E.	UTILITY EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊞	⊞	⊞	⊞	⊞	⊞	⊞	⊞
—EASEMENT		W.L.E.	WATER LINE EASEMENT	IP.	IRON PIPE	⊞	⊞	⊞	⊞	⊞	⊞	⊞	⊞



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(50' R.O.W.)

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FOR: **
ADDRESS: 14911 SILVER
BRANCH TRAIL
ALLPOINTS JOB #: KH133019DA
G.F.: PTH1707127



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LOT 3, BLOCK 3,
VILLAGES AT HANOVER,
FILM CODE No. 675780, MAP RECORDS,
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