



TITLE COMPANY:

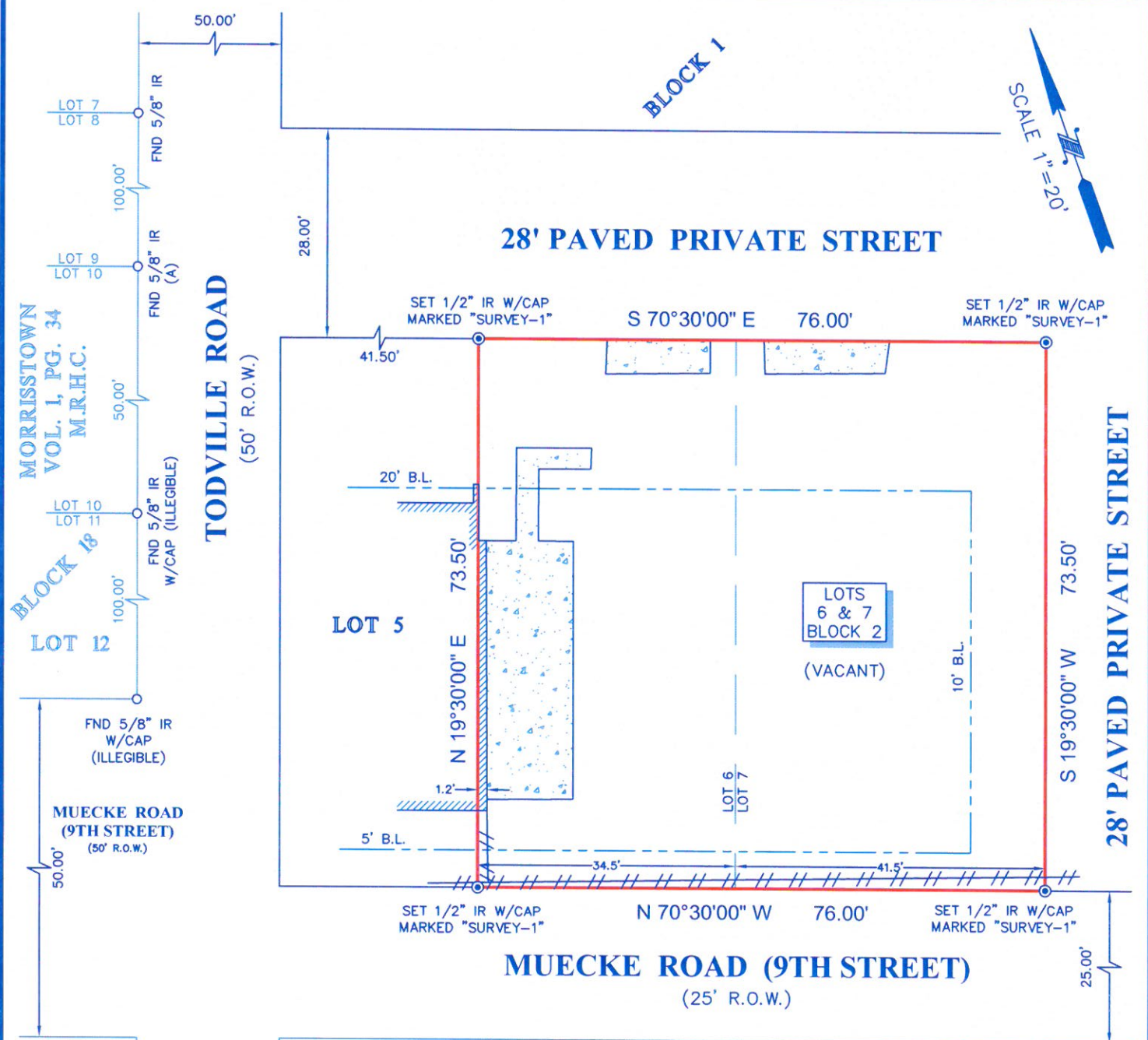


Capital Title
A Shaddock Company

281-280-8383

G.F. #
18-365379-LG

ISSUE DATE:
06-14-18



MORRISSTOWN
VOL. 1, PG. 34
M.R.H.C.

LOT 12

LOT 5

LOTS
6 & 7
BLOCK 2
(VACANT)

MORRISSTOWN
VOL. 1, PG. 34
M.R.H.C.

BLOCK 8

LEGEND

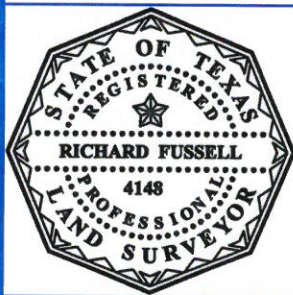
CONCRETE	FENCE
ADJOINING STRUCTURE	B.L. = BUILDING LINE
	U.E. = UTILITY EASEMENT

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW. POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 06-14-18, UNDER G.F. NO. 18-365379-LG.
7. AN AGREEMENT WITH H. L. & P. FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED IN C.F. NO. H856936.

LEGAL DESCRIPTION:

LOTS 6 AND 7, IN BLOCK 2, OF EDGEWATER TOWNHOMES, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 302, PAGE 132 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JULY 01, 2018 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
RPLS# 4148

CLIENT:

TEXAS RE INVESTMENTS LLC AND/OR ASSIGN

ADDRESS:

2102 TODVILLE ROAD #6

www.survey1inc.com
survey1@survey1inc.com



Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: RF	TECH: JB
DRAFTER: JB	FINAL CHECK: BC
DATE: 07-09-18	
JOB# 6-64736-18	