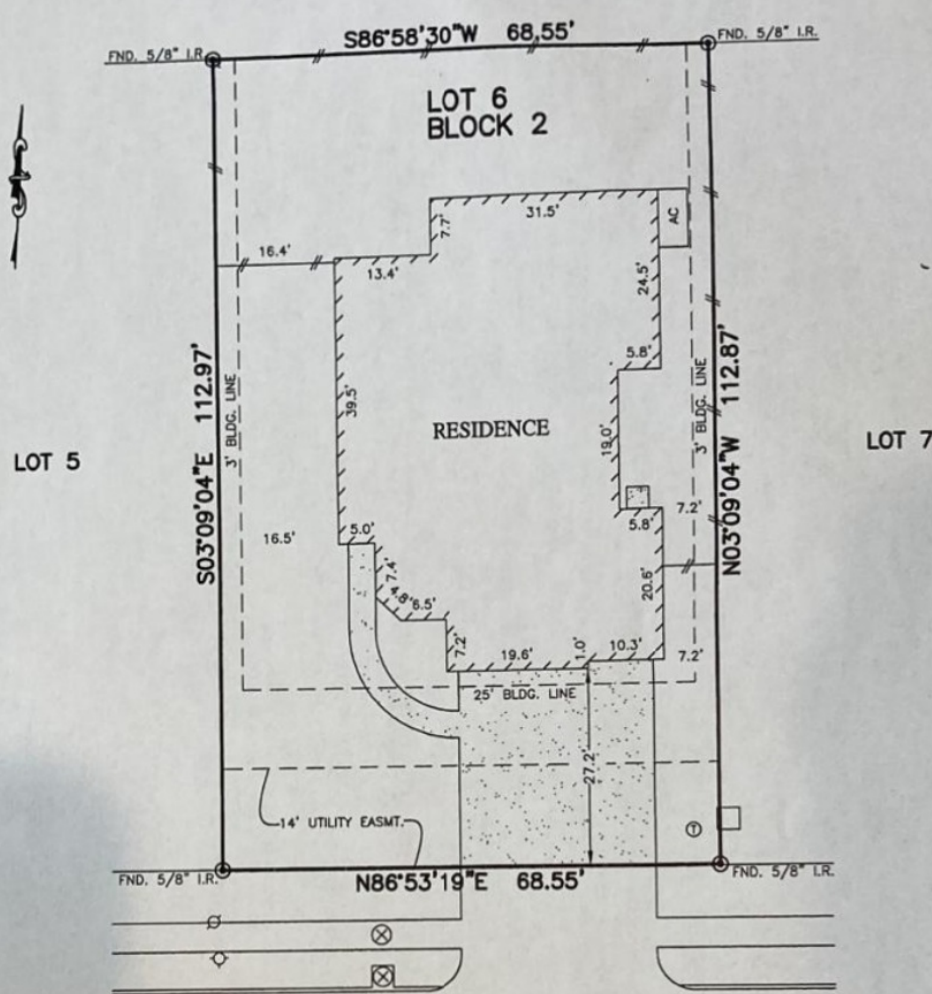


| | | | | | | |
|-----------------------|----------------------------|--------------------|--------------------------------|----------------------|--------------------|-------------------------|
| LEGEND | WOODEN FENCE | ELEV. ELEVATION | (B.G.) BUILDER GUIDELINES | ELECTRIC BOX | TELEPHONE PEDESTAL | PAD MOUNTED TRANSFORMER |
| FLATWORK | WROUGHT IRON FENCE | T.O.P. TOP OF FORM | M.A.E. MAINTENANCE EASMENT | CABLE PEDESTAL | FIRE HYDRANT | GRATE DRAIN |
| PROPERTY LINE | CHAIN LINK FENCE | FF. FINISHED FLOOR | R.O.W. RIGHT-OF-WAY | WATER METER | LIGHT POLE | GAS METER |
| BUILDING LINE | OVERHEAD ELECTRIC | EXT. EXTENDED | S.L.E. STREET LIGHT EASEMENT | UTILITY VAULT | WATER VALVE | MANHOLE |
| B.L. BUILDING LINE | PVT. PRIVATE | CONC. CONCRETE | D.E. DRAINAGE EASEMENT | FND. FOUND BLDG. | PROPERTY CORNER | CLY ANCHOR |
| U.E. UTILITY EASEMENT | IRON ROD | I.R. IRON ROD | E.E. ELECTRIC EASEMENT | A.E. AERIAL EASEMENT | | POWER POLE |
| EASEMENT | W.L.E. WATER LINE EASEMENT | L.P. IRON PIPE | S.S.E. SANITARY SEWER EASEMENT | | | |



**9883 CLIMBING TREE STREET
(30' R.O.W.)**

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. NO. PT1648639
 3. BUILDING LINE (3' SIDES) PER C.F. NO. 2005017192 & 2009015594.
 4. CABLE T.V. AGREEMENT PER C.F. No. 8115710

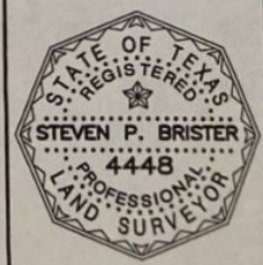
**PLAT OF SURVEY
SCALE: 1" = 20'**

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48839 C 0535 G, DATED: 8-18-14
*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: HENRY A. BUTCHER
ADDRESS: 9883 CLIMBING
TREE STREET
ALLPOINTS JOB #: LL126765MG
G.F. NO. PT1648639

**LOT 6, BLOCK 2,
MONTGOMERY CREEK RANCH, SECTION 3,
CAB. Z, SHEETS 659-661, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND DAY OF DECEMBER, 2016.

Steven P. Brister



**ALLPOINTS
SERVICES CORP**
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

NKJ CSJ
6-18