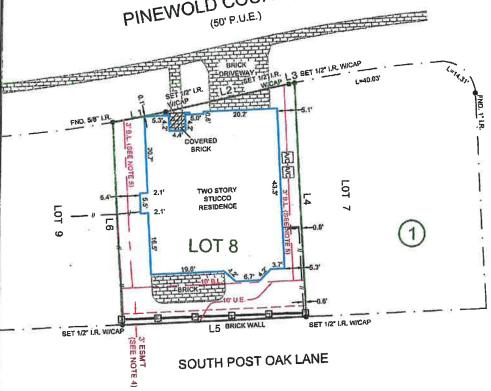
Course	Bearing	Distance
L1	R= 325.00'	L= 14.64'
	Tan: 7.32'	CA: 2°34'45"
	Chd: N78°02'28" E	14.63'
L2	N76°45'06"E	34.45'
L3	R= 275.00'	L= 1.60'
	Tan: 0.80'	CA: 0°20'01"
	Chd: N76°55'06" E	1.60'
L4	S03°29'28"E	63,48'
L5	S86°51'32"W	50.00'
L6	N03°29'28"W	54.91'

PINEWOLD COURT (PVT.)



- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE COMPANY UNDER GF No. 1320163101.

 2.) SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE ADDITIONAL EASEMENTS, BUILDING LINES AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.

 3.) SUBJECT TO A GREEMENT FOR ELECTRIC SERVICE PER H.C.C.F. NO. P601158.
- 4.) SUBJECT TO A 3' BRICK WALL EASEMENT PER H.C.C.F. NO. P990148.
- 5.) SUBJECT TO BUILDING LINE RESTRICTIONS PER H.C.C.F. NO. P990148.

HOUSTON, TEXAS MERIDIAN SURVEYING & MAPPING 1080 W. SAM HOUSTON PKWY. N., STE. 113 HOUSTON, TEXAS 77043

- IF CONSTRUCTION UPON OR A DIVISION OF SUBJECT TRACT IS PROPOSED AND IF TRACT LIES IN THE CITY OF HOUSTON OR ITS EXTRATERRITORIAL JURISDICTION OR ANY OTHER APPLICABLE JURISDICTION, PLATTING AND OTHER REQUIREMENTS MAY APPLY PER CITY OF HOUSTON OR SAID OTHER JURISDICTION ORDINANCES.
 - BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT.

SCALE: 1" = 20'

LEGEND

PROPERTY CORNER

WOOD FENCE

SUBJECT PROPERTY IS NOT LOCATED IN A FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD

HAZARD AREA. LO	CATED IN ZONE "X".	AS PER MAP 48201C0665L, DATED: 6-18-07.
<u>101</u> 8		SUBDIVISION
		COURT AT PINEWOLD
BLOCK	SECTION	RECORDATION
1	49	FILM CODE NO. 356128, H.C.M.R.
COUNTY	STATE	I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
HARRIS	TEXAS	RESULTS OF A SURVEY MADE ON THE GROUND ON THE 2nd DAY OF APRIL, 2013.
LENDER Co. GREEN BANK,	N.A.	
TITLE CO. STEWART TITLE COMPANY		TE. OF. JOS
PURCHASER KIM WHELESS		A DECISION TO
MARGARET F.	WHELESS	
ADDRESS & PINEWOLD C	OUDT	JAMES M. BOSWELL



TEL. (713) 721-7541 FAX (713) 722-7613

JOB No.	13-26371			
G.F. No.	1320183101			
FIELD WORK	04-02-13	NP		
DRAFTED BY	04-05-13	WJ		
CHECKED BY	04-05-13	JB		
KEY MAP	491L			
REVISION	-			