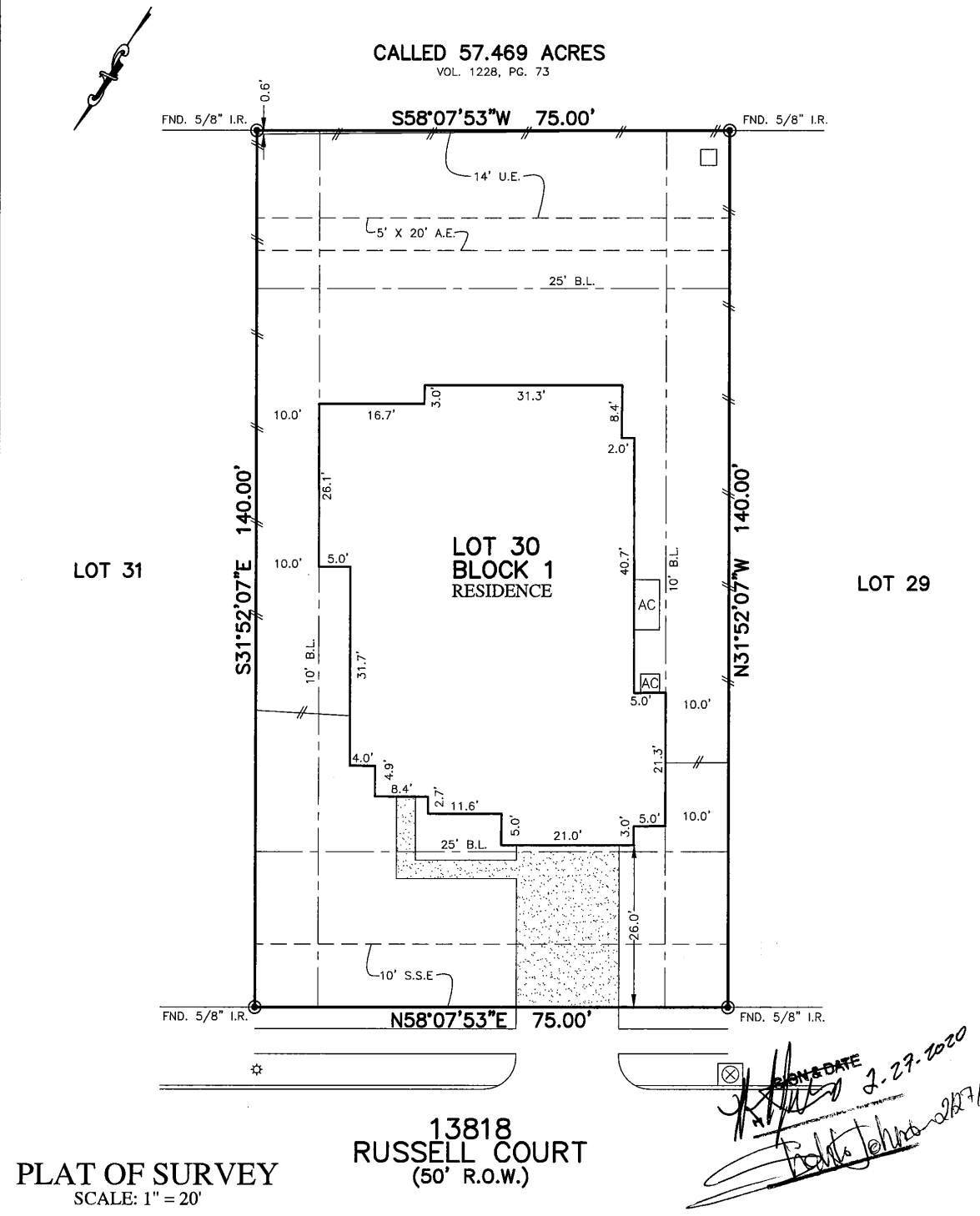




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT
BUILDING LINE	B.L.(SL) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT
EASEMENT	B.L.(C) CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	WATER VALVE
OVERHEAD ELECTRIC	EXT. EXTENDED PROP. PROPOSED	P.U.E. PRIVATE UTILITY EASEMENT	FIRE HYDRANT
	ELEV. ELEVATION	PVT. PRIVATE	MONUMENT
		I.R. IRON ROD	POWER POLE
		FND. FOUND	I.P. IRON PIPE

MANHOLE	GRATE DRAIN
ELECTRIC BOX	PAD MOUNTED TRANSFORMER
FIBER OPTIC	TELEPHONE PEDESTAL
GAS METER	CABLE PEDESTAL
WATER METER	WATER METER
GUY ANCHOR	MANHOLE & INLET
	INLET
	VAULT



*Handwritten signature and date: 2-27-2020*

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 656269.  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER DOC. NO. 2018-136121.  
 5. SHORT FORM BLANKET ESMT. PER DOC. NO. 2018-136650. (PARTIAL RELEASE PER C.F. NO. 2019-146504)

FOR: HERBERT C. JOHNSON  
 SHAHLO A. JOHNSON  
 ADDRESS: 13818 RUSSELL COURT  
 ALLPOINTS JOB#: CR177586 BY: LH  
 G.F.: 656269  
 JOB:

FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48071C0180F  
 EFFECTIVE DATE: 1/19/2018  
 LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 30, BLOCK 1,  
 RESERVE OF CHAMPIONS ESTATES, SECTION 1,  
 DOC. NO. 2018-138400, MAP RECORDS,  
 CHAMBERS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF FEBRUARY, 2020.

*Handwritten signature: J.R. January*

