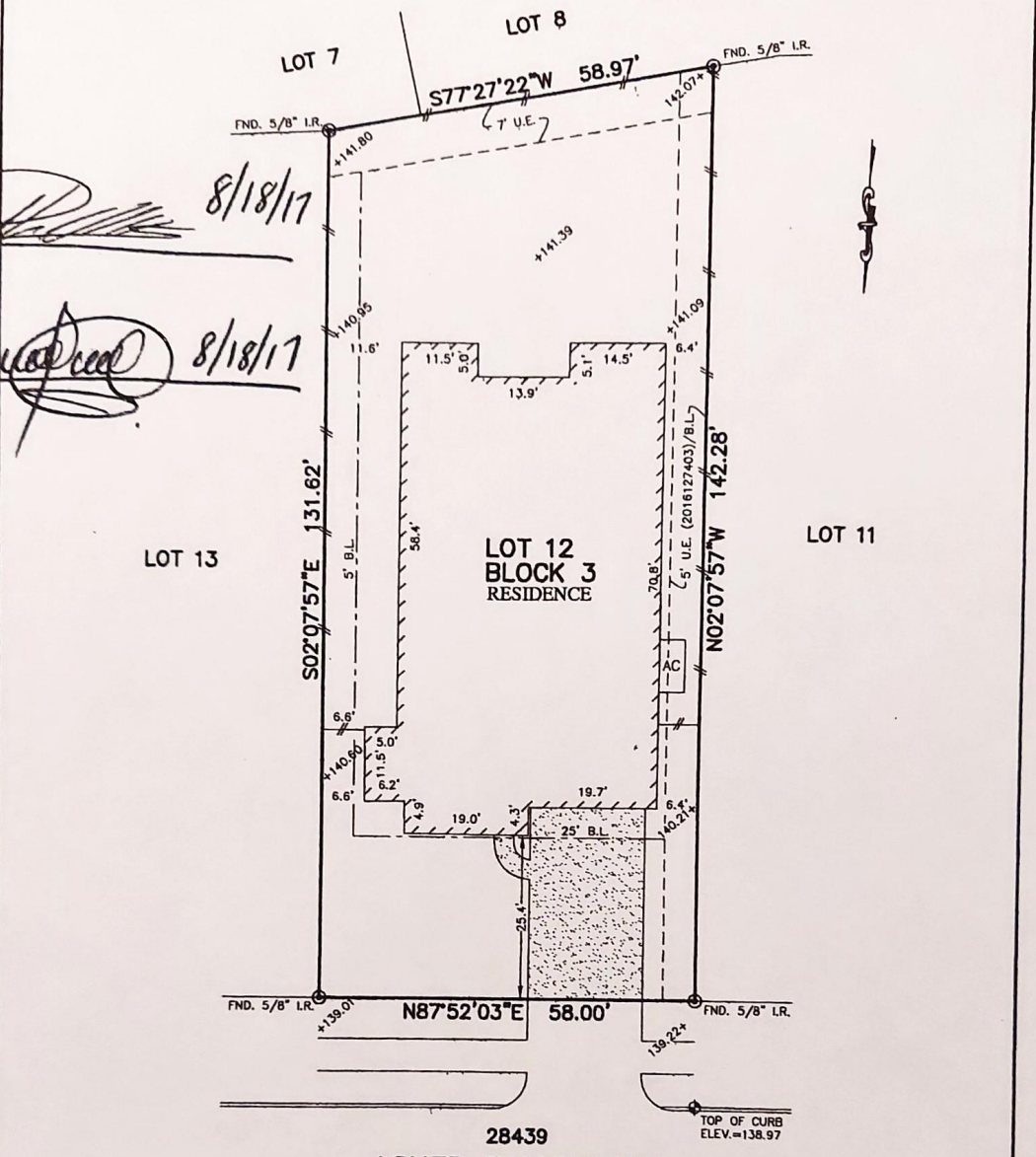


LEGEND		ELEV.		(B.O.)		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
-/	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	INLET	MANHOLE & INLET	⊠	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊠	GRATE DRAIN
-○-	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	UTILITY VAULT	⊙	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊠	GAS METER	⊠
---	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	FND.	FOUND	⊙	WATER METER	⊙	WATER VALVE	⊙	MANHOLE
-○-	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	B.L.D.	BUILDING	⊙	WATER POLE	⊙	PROPERTY CORNER	⊙	OUT ANCHOR
---	PROPERTY LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	A.E.	AERIAL EASEMENT	⊙	⊙	⊙	⊙	⊙	POWER POLE
---	BUILDING LINE	LR.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT								
---	EASEMENT	W.L.E.	WATER LINE EASEMENT	LP.	IRON PIPE	ST.M.S.E.	STORM SEWER EASEMENT						

X *[Signature]* 8/18/17  
X *[Signature]* 8/18/17



28439  
**ASHER FALLS LANE**  
(60' R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 8812007015.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEFINED ON COMMUNITY PANEL  
NO. 48157C 0105 L, DATED: 04-02-2014  
\*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

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FOR: PAUL J. PHILLIPS  
LUCINA D. PHILLIPS  
ADDRESS: 28439 ASHER FALLS LANE  
ALLPOINTS JOB #HD133043DM  
G.F.: 8812007015



**ALLPOINTS**  
SERVICES CORP  
PHONE: 713-468-7707  
T.B.P.L.S. No. 10122600

**LOT 12, BLOCK 3,  
CREEK FALLS AT CROSS CREEK RANCH, SEC. 9,  
PLAT No. 20160199, PLAT RECORDS,  
FORT BEND COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF JULY, 2017.

*Steven P. Brister*

