

NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
- SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 1320106818.
- 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20070480040.

PLAT OF SURVEY SCALE: 1" = 20'

FLOOD MAP: THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48201 C 0385 M, EFFICTIVE DATE: 10-16-13

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"