



|                    |                                   |                                 |  |                           |
|--------------------|-----------------------------------|---------------------------------|--|---------------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM              | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  | ⊗ MANHOLE                 |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT           | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊠ GRATE DRAIN             |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT      | AC.CE. ACCESS EASEMENT                   | ⊞ PAD MOUNTED TRANSFORMER |
| EASEMENT           | B.L.(C) 3 CAR BUILDING LINE       | STM.S.E. STORM SEWER EASEMENT   | A.E. AERIAL EASEMENT                     | ⊞ ELECTRIC BOX            |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT  | D.E. DRAINAGE EASEMENT                   | ⊞ FIBER OPTIC             |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY             | E.E. ELECTRIC EASEMENT                   | ⊞ TELEPHONE PEDESTAL      |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PRIVATE ACCESS EASEMENT  | ⊞ WATER VALVE                            | ⊞ GAS METER               |
| OVERHEAD ELECTRIC  | EKT. EXTENDED                     | P.U.E. PRIVATE UTILITY EASEMENT | ⊞ FIRE HYDRANT                           | ⊞ CABLE PEDESTAL          |
|                    | PROP. PROPOSED                    | PVT. PRIVATE I.R. IRON ROD      | ⊞ MONUMENT                               | ⊞ WATER METER             |
|                    | ELEV. ELEVATION                   | FND. FOUND                      | ⊞ I.P. IRON PIPE                         | ⊞ GUY ANCHOR              |
|                    |                                   |                                 | ⊞ POWER POLE                             | ⊞ MANHOLE & INLET         |
|                    |                                   |                                 |  | ⊞ INLET                   |
|                    |                                   |                                 |  | ⊞ VAULT                   |

RESIDUE OF CALLED 593.0 ACRES  
CF NO. 2006-127584

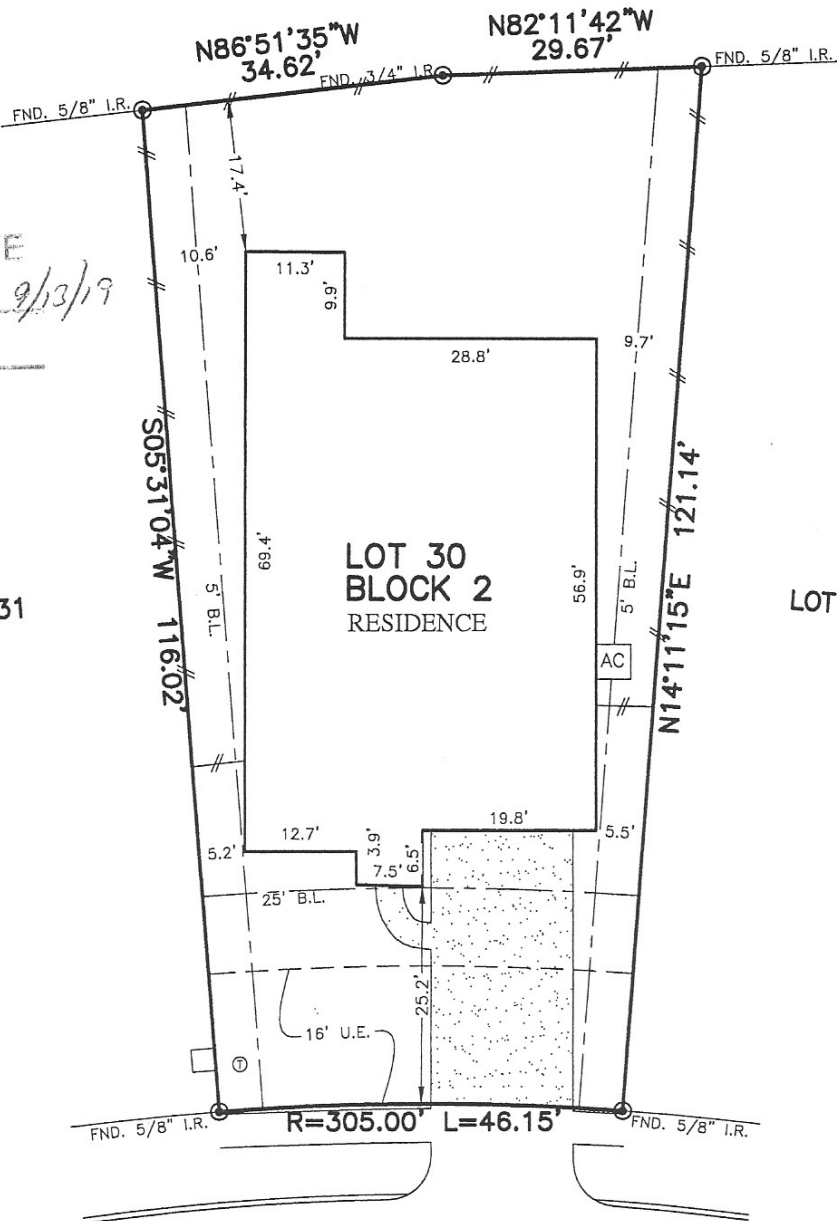
SIGN & DATE

*David 9/13/19*

LOT 31

LOT 29

LOT 30  
BLOCK 2  
RESIDENCE



10062  
BLACK MAPLE DRIVE  
(50' PVT. ST. & P.U.E.)

PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 19339034584.

FOR: PETER COLLINS WOODS  
ADDRESS: 10062 BLACK MAPLE DRIVE  
ALLPOINTS JOB#: HM177845 BY: DA  
G.F.: 19339034584  
JOB:

LOT 30, BLOCK 2,  
HARPERS PRESERVE, SECTION 11,  
CAB. Z, SHEET 5137, MAP RECORDS  
MONTGOMERY COUNTY, TEXAS



FLOOD ZONE: X SHADED  
COMMUNITY PANEL:  
48339C0535G  
EFFECTIVE DATE: 8/18/2014  
LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16TH DAY OF AUGUST, 2019.

*Steven P. Brister*

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