

TITLE COMPANY:



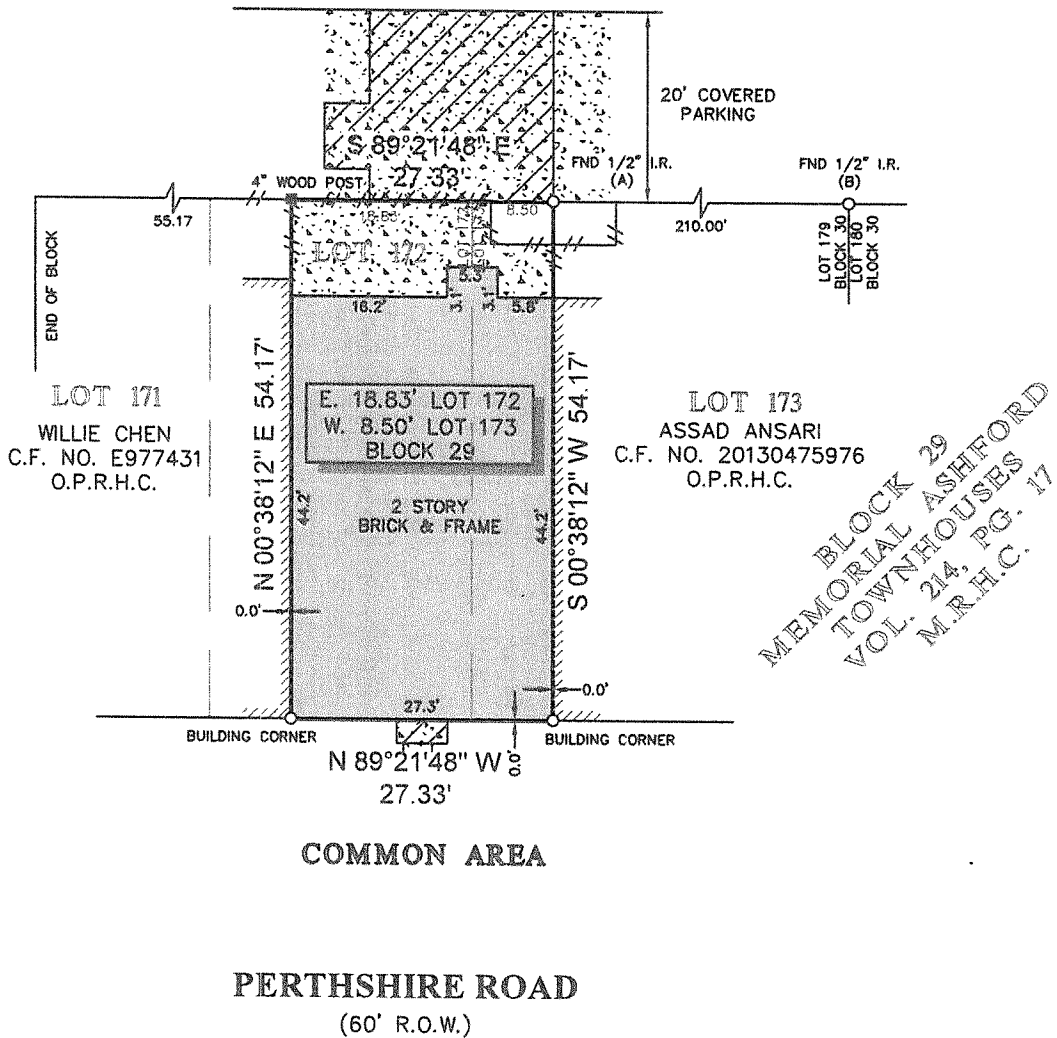
281-265-9500

G.F. #: 21012736

ISSUE DATE: NOVEMBER 1, 2021

SCALE 1" = 20'

25' PAVED PRIVATE DRIVEWAY

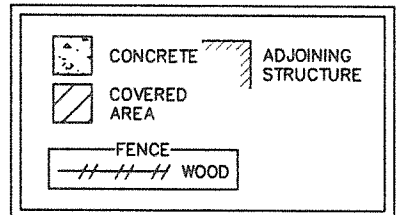


BLOCK 29  
MEMORIAL ASHFORD  
TOWNHOUSES  
VOL. 214, PG. 17  
M.R.H.C.

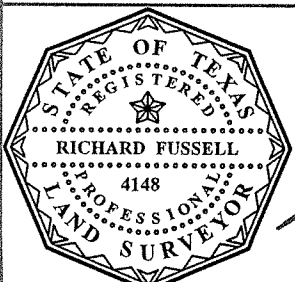
NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE. SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON NOVEMBER 1, 2021, UNDER G.F. NO. 21012736.
7. BLANKET EASEMENT FOR INGRESS AND EGRESS, FOR INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF PUBLIC UTILITIES, AND ENCROACHMENTS AS SET FORTH IN C.F. NO. D599912, ANNEXED BY E139146 AND E139147.
8. PERMISSION TO BUILD OVER CITY EASEMENT AS SET FORTH IN E499499.
9. H.L.&P. CO. EASEMENT AS SET FORTH IN C.F. NO.(S) E739175, E965215, F099350, F376688, F678024, AND F803108.
10. TERMS AND PROVISIONS OF AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE AS SET FORTH IN C.F. NO. D592798, D728458, E767216, F0088126, F278244, F597720, F880727, AND G066008.
11. TERMS AND PROVISIONS IN DEED AS SET FORTH IN C.F. NO. J938595, AND J938596.
12. TERMS AND PROVISIONS IN GRANT OF EASEMENT AS SET FORTH IN RP-2017-391175.
13. PROVISIONS AS TO PARTY WALLS AS SET FORTH IN C.F. NO. D599912, ANNEXED UNDER E139146, AND E139147.

LEGEND



LEGAL DESCRIPTION: THE EAST 18.83 FEET OF LOT 172 AND THE ENTIRE ADJOINING WEST 8.50 FEET OF LOT 173, IN BLOCK OR BUILDING 29 OF MEMORIAL ASHFORD TOWNHOUSES, A PLANNED UNIT DEVELOPMENT IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 214, PAGE 17, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYOR'S CERTIFICATE: IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON NOVEMBER 4, 2021, AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

CLIENT: SKYLINE MANAGEMENT, INC.
ADDRESS: 14734 PERTSHIRE ROAD UNIT C
www.survey1inc.com
survey1@survey1inc.com
FIELD CREW: NG TECH: MH
DRAFTER: MH FINAL CHECK: SF
DATE: NOV. 8, 2021
JOB#: 11-104318-21