

TITLE COMPANY:

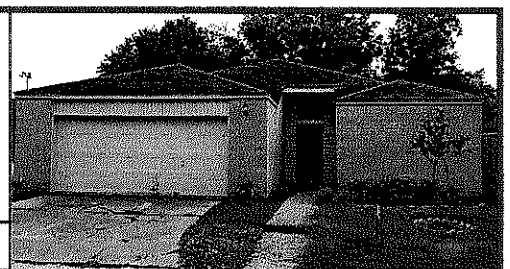


CHICAGO TITLE

281-646-4601

G.F. #: CTT15650578ZTW

ISSUE DATE: 03-26-15



WEST STEPHENSHIRE
(20' R.O.W.)

SCALE 1"=20'



WILLIAM HARDIN SURVEY ABSTRACT 24

STONEHENGE SECTION 3 (UNRECORDED)

UNRESTRICTED RESERVE "B" STONEHENGE SECTION 3 VOL. 269, PG. 129 M.R.H.C. LOT 24

CHUNGWEI J. CHANG
FILE NO. N579073
O.P.R.H.C.

P.O.B.
SOUTHWEST CORNER OF
ACCOR SERVICES LLC
FILE NO. 20140489758
O.P.R.H.C.

LUIS A. RAPINI
PATRICIA E. BRAND
FILE NO. 20080255683
O.P.R.H.C.

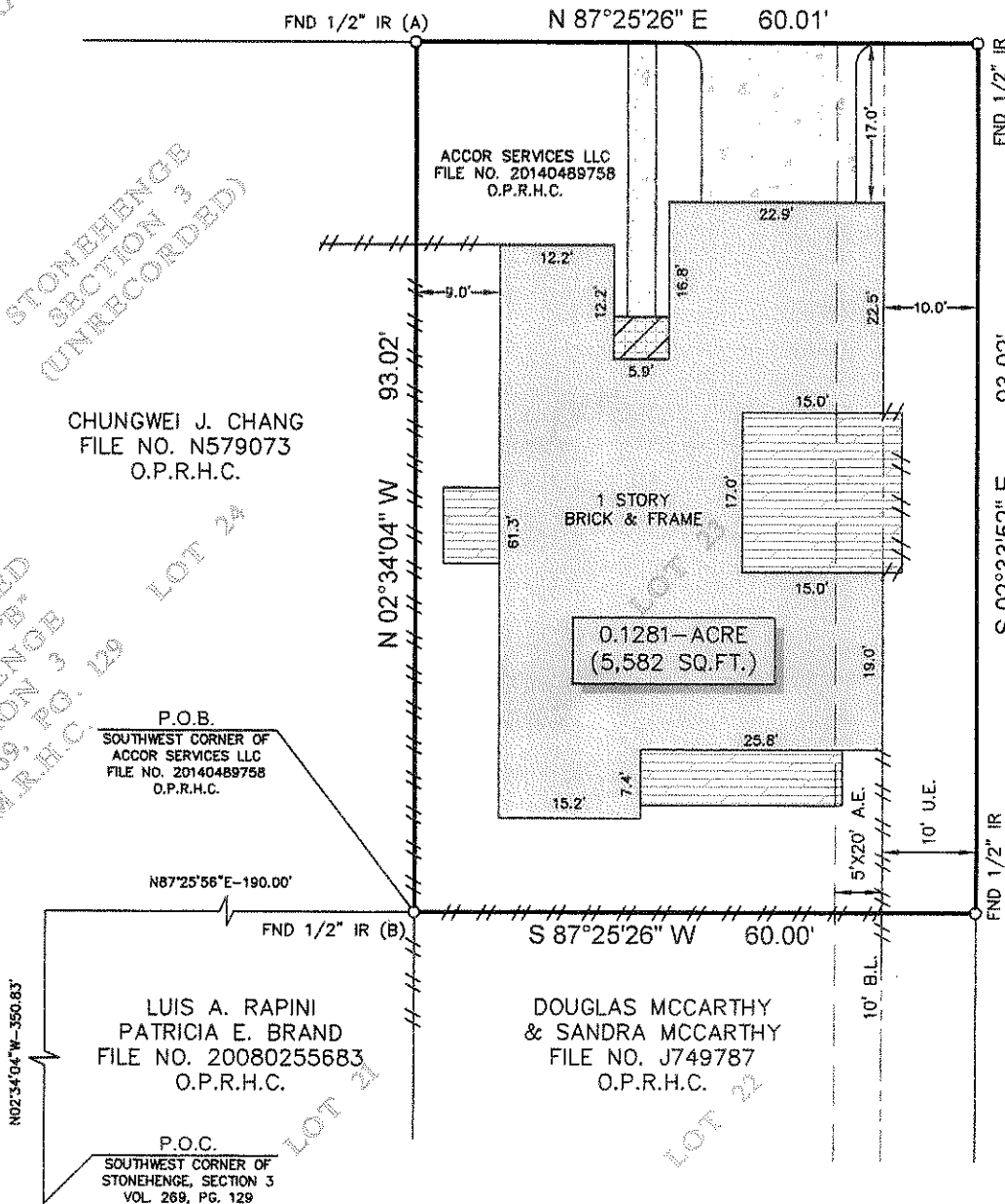
P.O.C.
SOUTHWEST CORNER OF
STONEHENGE, SECTION 3
VOL. 269, PG. 129
M.R.H.C.

ACCOR SERVICES LLC
FILE NO. 20140489758
O.P.R.H.C.

1 STORY
BRICK & FRAME
0.1281-ACRE
(5,582 SQ.FT.)

DOUGLAS MCCARTHY
& SANDRA MCCARTHY
FILE NO. J749787
O.P.R.H.C.

BEACONSHIRE ROAD
(60' R.O.W.)



NOTES:

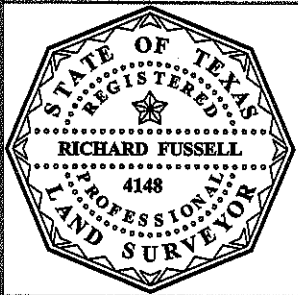
- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO A PRIOR DEED CONVEYED UNTO ACCOR SERVICES LLC, RECORDED IN COUNTY CLERK'S FILE 20140489758 OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- THIS SURVEY PLAT IS REFERENCED TO A METES AND BOUNDS DESCRIPTION PREPARED BY SURVEY 1, INC. DATED APRIL 09, 2015.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 03-26-15, UNDER G.F. NO. CTT15650578ZTW.
- BLANKET AND PERPETUAL EASEMENTS AS RECORDED IN C.F. NO. F862091.
- EASEMENT FOR MINOR ENCROACHMENTS AS RECORDED IN C.F. NO. F862091.
- EASEMENT WITH H. L. & P. AS RECORDED IN C.F. NO. F786896.
- EASEMENT WITH SOUTHWESTERN BELL AS RECORDED IN C.F. NO. G139506.
- EASEMENT WITH HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 28 AS RECORDED IN C.F. NO. G061532 & H7B3843.
- AN AGREEMENT WITH H. L. & P. FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED IN C.F. NO. F860738.

Jonathon Stedman

LEGEND

CONCRETE	FENCE- WOOD
COVERED TILE	B.L. = BUILDING LINE
WOOD DECK	U.E. = UTILITY EASEMENT
	A.E. = AERIAL EASEMENT

PROJECT: A LAND TITLE SURVEY OF A TRACT OF LAND CONTAINING 0.1281 ACRE (5,582 SQUARE FEET) SITUATED IN THE WILLIAM HARDIN SURVEY, ABSTRACT 24, HARRIS COUNTY, TEXAS. SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS ATTACHED.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON APRIL 08, 2015 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

Richard Fussell
RPLS# 4148

CLIENT:
JONATHON J. STEDMAN
ADDRESS:
1638 BEACONSHIRE ROAD

SURVEY 1 Inc.
www.survey1inc.com
survey1@survey1inc.com
Firm Registration No. 100758-00
P.O. Box 2543 • Alvin, TX 77512
(281)393-1382 • Fax(281)393-1383

FIELD CREW:
JJ
DRAFTER:
JB
DATE:
04-09-15
JOB#
4-35148-15