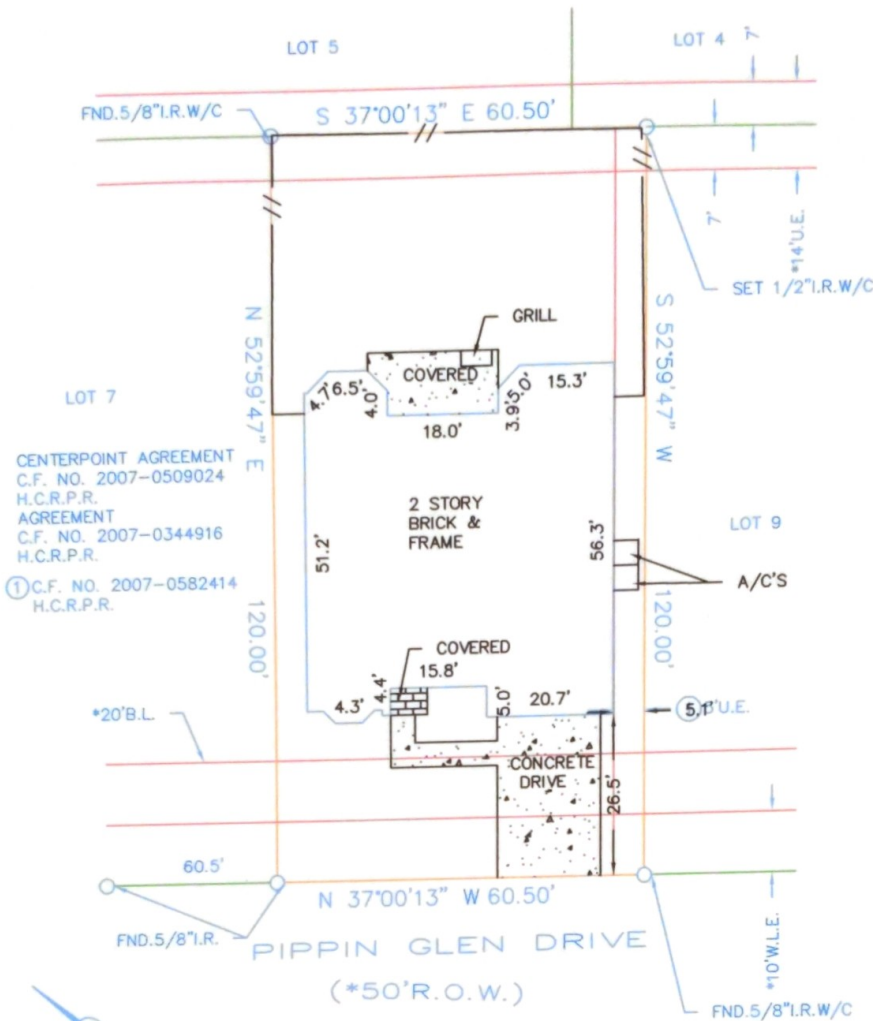
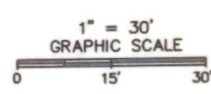


**Boundary Survey**  
 \*\*\*2067302\*\*\*  
 \*\*\*2067302\*\*\*



CENTERPOINT AGREEMENT  
 C.F. NO. 2007-0509024  
 H.C.R.P.R.  
 AGREEMENT  
 C.F. NO. 2007-0344916  
 H.C.R.P.R.  
 ① C.F. NO. 2007-0582414  
 H.C.R.P.R.



ADDRESS  
**4635 Pippin Glen Drive**  
**Humble, Texas 77396**

LEGAL DESCRIPTION: (AS FURNISHED)  
 Lot 8, Block 2, Canyon Gate at Park Lakes, Section 12  
 F.C. No. 612169, Harris County, Texas, Map Records

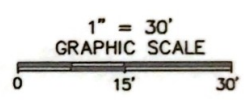
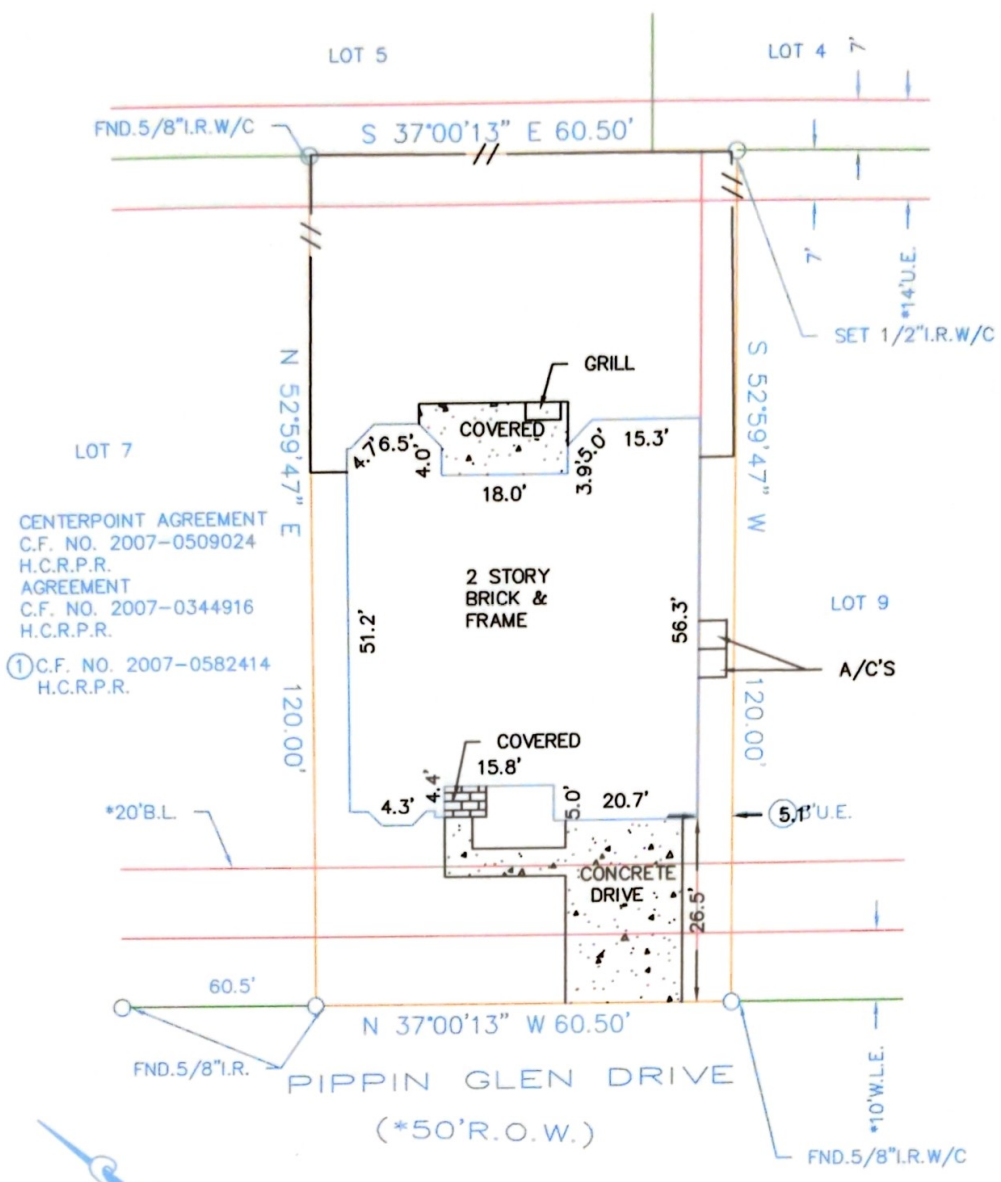
RLS #:	15-09-0476
CLIENT #:	2067302-H080
FIELD DATE:	09-25-15
DRAFTER:	LGS
APPROVED:	NJF
SCALE:	1" = 30'

BASIS OF BEARINGS: As to Recorded Plat

LIST OF POSSIBLE ENCROACHMENTS: The Fences may or may not follow the Lot lines

<b>SURVEYOR INFORMATION:</b> U. S. SURVEYING COMPANY, INC. HOUSTON, TEXAS 77073 (281)443-9288 FAX:(281)443-9224											
<b>SURVEYOR FILE NUMBER: 12-7539</b> <small>The Certified Registered Professional Land Surveyor signing this survey alone certifies the accuracy and sufficiency of the survey provided herein.</small>	<b>LEGEND</b> * AS TO PLAT A/C: AIR CONDITIONER BLDG.: BUILDING C.: CALCULATED C.B.: CHORD BEARING CBW: CONCRETE BLOCK WALL CL: CENTERLINE C.N.A.: CORNER NOT ACCESSIBLE CONC.: CONCRETE COV.: COVERED C/S: CONCRETE SLAB W/C WITH CAP P.T.P.: PINCHED TOP PIPE FND.: FOUND O.E.: OVERHEAD UTILITY LINE (P.): PLATTED P.C.: POINT OF CURVATURE P.O.B.: POINT OF BEGINNING P.O.C.: POINT OF COMMENCEMENT P.P.: POWER POLE P.R.C.: POINT OF REVERSE CURVATURE P.R.M.: PERMANENT REFERENCE MONUMENT R/W: RIGHT OF WAY I.P.: IRON PIPE CL: CHAIN LINK FENCE //: WOOD FENCE										
<b>CERTIFIED TO: (AS FURNISHED)</b> First American Title Insurance Company George Anderson Caliber Home Loans, Inc.	<b>SURVEYOR'S CERTIFICATE</b> I, C. N. Fauquier, Texas Registered Professional Land Surveyor No. 4372, do hereby certify that the survey plat hereon is a representation of the property hereon described, and do further state that this survey depicts the visible improvements to said property as located on the ground, and that there are no visible encroachments onto said property by any such visible improvements except as shown hereon.										
<b>NOTES</b> 1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY. 2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES. 3. DRAINAGE EASEMENT ON EACH SIDE OF THE CENTERLINE OF ALL NATURAL DRAINAGE COURSES. THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.	<b>FLOOD ZONE</b> (FOR INFORMATIONAL PURPOSES ONLY) SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X", AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 48201C-080504. LAST REVISION DATE 08-09-14. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.										
<b>RESIDENTIAL LAND SERVICES</b> FOR ALL INQUIRIES CONTACT: RLS rls.info@rlsnow.com (405)253-2444 Form 6.7TX	<b>SURVEYOR'S NAME: C. N. FAQUIER</b> <b>DATED: 09-25-15</b> NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL										
Reviewed & Accepted by: _____ Date _____ / _____ / _____	FOR THE FIRM <table border="1"> <tr><th>DATE</th><th>REVISION</th><th>DATE</th><th>REVISION</th></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>			DATE	REVISION	DATE	REVISION				
DATE	REVISION	DATE	REVISION								





ADDRESS  
**4635 Pippin Glen Drive  
 Humble, Texas 77396**

LEGAL DESCRIPTION: (AS FURNISHED)  
 Lot 8, Block 2, Canyon Gate at Park Lakes, Section 12  
 F.C. No. 612169, Harris County, Texas, Map Records

RLS #:	15-09-0476
CLIENT #:	2067302-H080
FIELD DATE:	09-25-15
DRAFTER:	LGS
APPROVED:	NJF
SCALE:	1" = 30'

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**SURVEYOR INFORMATION:**  
 U. S. SURVEYING COMPANY, INC.  
 HOUSTON, TEXAS 77073  
 (281)443-9288 FAX:(281)443-9224



First American  
 Title Company



**SURVEYOR FILE NUMBER: 12-7539**  
 The Certified Registered Professional Land Surveyor signing this survey alone certifies the accuracy and sufficiency of the survey provided hereon.

**CERTIFIED TO: (AS FURNISHED)**  
 First American Title Insurance Company  
 George Anderson  
 Caliber Home Loans, Inc.

**NOTES**

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**LEGEND**

\* AS TO PLAT  
 A/C: AIR CONDITIONER  
 BLDG.: BUILDING  
 (C.): CALCULATED  
 C.B.: CHORD BEARING  
 CBW: CONCRETE BLOCK WALL  
 CL: CENTERLINE  
 C.N.A.: CORNER NOT ACCESSIBLE  
 CONC.: CONCRETE  
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 C/S: CONCRETE SLAB  
 W/C WITH CAP  
 P.T.P. PINCHED TOP PIPE  
 FND. FOUND

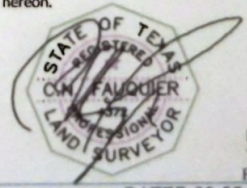
OE: OVERHEAD UTILITY LINE  
 (P.): PLATTED  
 P.C.: POINT OF CURVATURE  
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 P.R.M.: PERMANENT REFERENCE MONUMENT  
 R/W: RIGHT OF WAY  
 I.P. IRON PIPE  
 <>: CHAIN LINK FENCE  
 //: WOOD FENCE

**FLOOD ZONE**  
 (FOR INFORMATIONAL PURPOSES ONLY)  
 SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X" AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 48201C-0505M. LAST REVISION DATE 05-09-14. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

FOR ALL INQUIRIES CONTACT:  
 RLS  
 ris.info@risnow.com  
 (405)253-2444

**SURVEYOR'S CERTIFICATE**

I, C. N. Fauquier, Texas Registered Professional Land Surveyor No. 4372, do hereby certify that the survey plat hereon is a representation of the property hereon described, and do further state that this survey depicts the visible improvements to said property as located on the ground, and that there are no visible encroachments onto said property by any such visible improvements except as shown hereon.

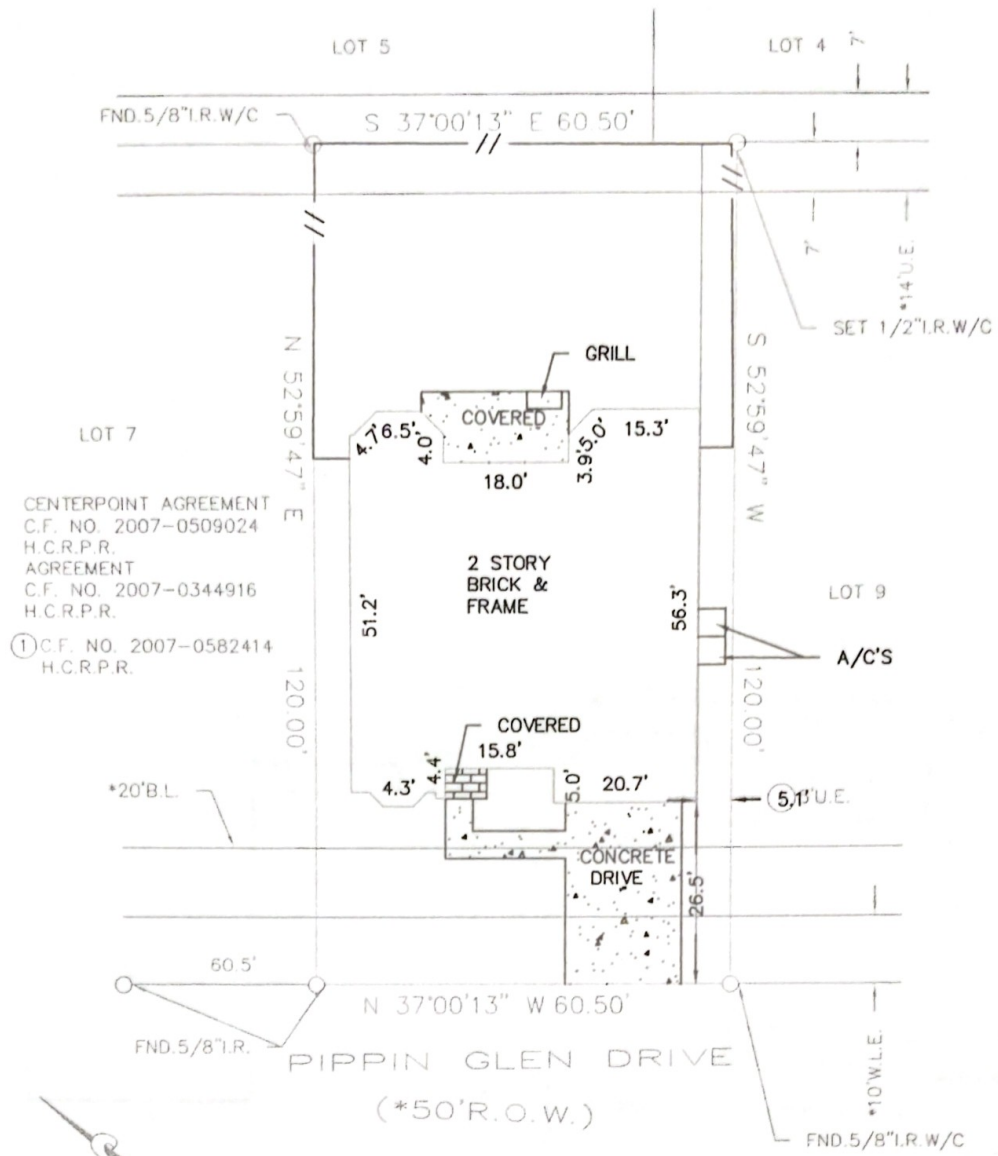


SURVEYOR'S NAME: C. N. FAUQUIER      DATED: 09-25-15

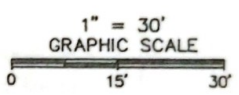
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DATE	REVISION	DATE	REVISION





CENTERPOINT AGREEMENT  
 C.F. NO. 2007-0509024  
 H.C.R.P.R.  
 AGREEMENT  
 C.F. NO. 2007-0344916  
 H.C.R.P.R.  
 ① C.F. NO. 2007-0582414  
 H.C.R.P.R.



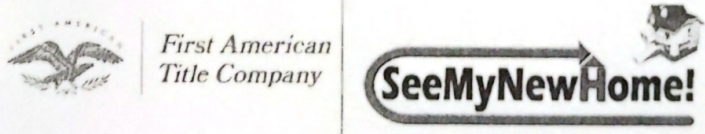
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RLS #:	15-09-0476
CLIENT #:	2067302-H080
FIELD DATE:	09-25-15
DRAFTER:	LGS
APPROVED:	NJF
SCALE:	1" = 30'

BASIS OF BEARINGS: As to Recorded Plat

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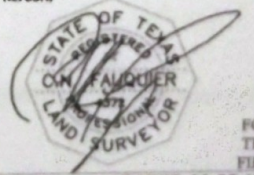
**SURVEYOR INFORMATION:**  
 U. S. SURVEYING COMPANY, INC.  
 HOUSTON, TEXAS 77073  
 (281)443-9288 FAX:(281)443-9224



**SURVEYOR FILE NUMBER: 12-7539**  
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LEGEND	
* AS TO PLAT	OE: OVERHEAD UTILITY LINE
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SURVEYOR'S NAME: C. N. FAUQUIER DATED: 09-25-15

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**FLOOD ZONE**  
 (FOR INFORMATIONAL PURPOSES ONLY)  
 SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X", AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 48201C-0505M, LAST REVISION DATE 06-09-14. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

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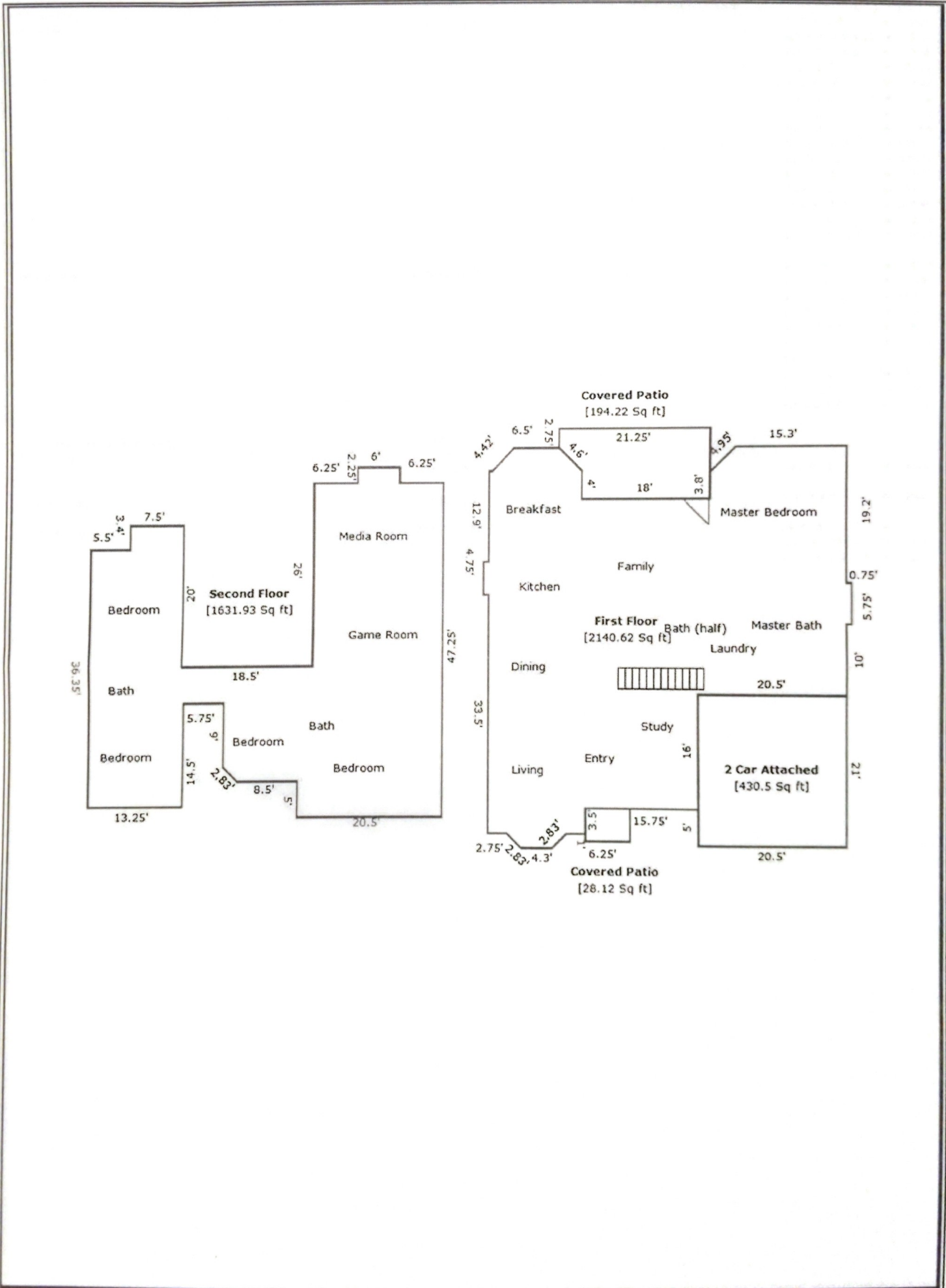
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 RLS  
 rls.info@rlsinfo.com  
 (405)253-2444  
 Form 6.7TX

SKETCH ADDENDUM

Borrower/Client George Anderson  
Property Address 4635 Pippin Glen Dr  
City Humble County Harris State TX Zip Code 77396  
Lender Caliber Home Loans, Inc.





## SKETCH ADDENDUM

File # 9774652191

Borrower/Client	George Anderson		
Property Address	4635 Pippin Glen Dr		
City	Humble	County	Harris
		State	TX
		Zip Code	77396
Lender	Caliber Home Loans, Inc.		

Living Area		Calculation Details
First Floor	2140.62 Sq ft	$5.75 \times 0.75 = 4.31$ $0.5 \times 3.25 \times 3.25 = 5.28$ $0.5 \times 3.25 \times 3 = 4.88$ $6.5 \times 3.25 = 21.12$ $4.75 \times 0.7 = 3.32$ $0.5 \times 2 \times 2 = 2$ $0.5 \times 2 \times 2 = 2$ $4.3 \times 2 = 8.6$ $34.95 \times 15.3 = 534.74$ $51.15 \times 13.25 = 677.74$ $0.55 \times 3.5 = 1.92$ $16.3 \times 16 = 260.8$ $21.5 \times 27.65 = 594.48$ $3.5 \times 3.8 = 13.3$ $0.5 \times 3.5 \times 3.5 = 6.12$
Second Floor	1631.93 Sq ft	$6 \times 2.25 = 13.5$ $18.5 \times 26 = 481$ $21.25 \times 20.5 = 435.62$ $13.25 \times 14.5 = 192.12$ $16.25 \times 8.5 = 138.12$ $7.5 \times 3.4 = 25.5$ $13 \times 16.6 = 215.8$ $5.25 \times 19 = 99.75$ $2 \times 14.25 = 28.5$ $0.5 \times 2 \times 2 = 2$
<b>Total Living Area (Rounded):</b>	<b>3773 Sq ft</b>	
<b>Non-living Area</b>		
2 Car Attached	430.5 Sq ft	$20.5 \times 21 = 430.5$
Covered Patio	28.12 Sq ft	$6.25 \times 4.5 = 28.12$
Covered Patio	194.22 Sq ft	$10 \times 18 = 180$ $3.25 \times 2.75 = 8.94$ $0.5 \times 3.25 \times 3.25 = 5.28$