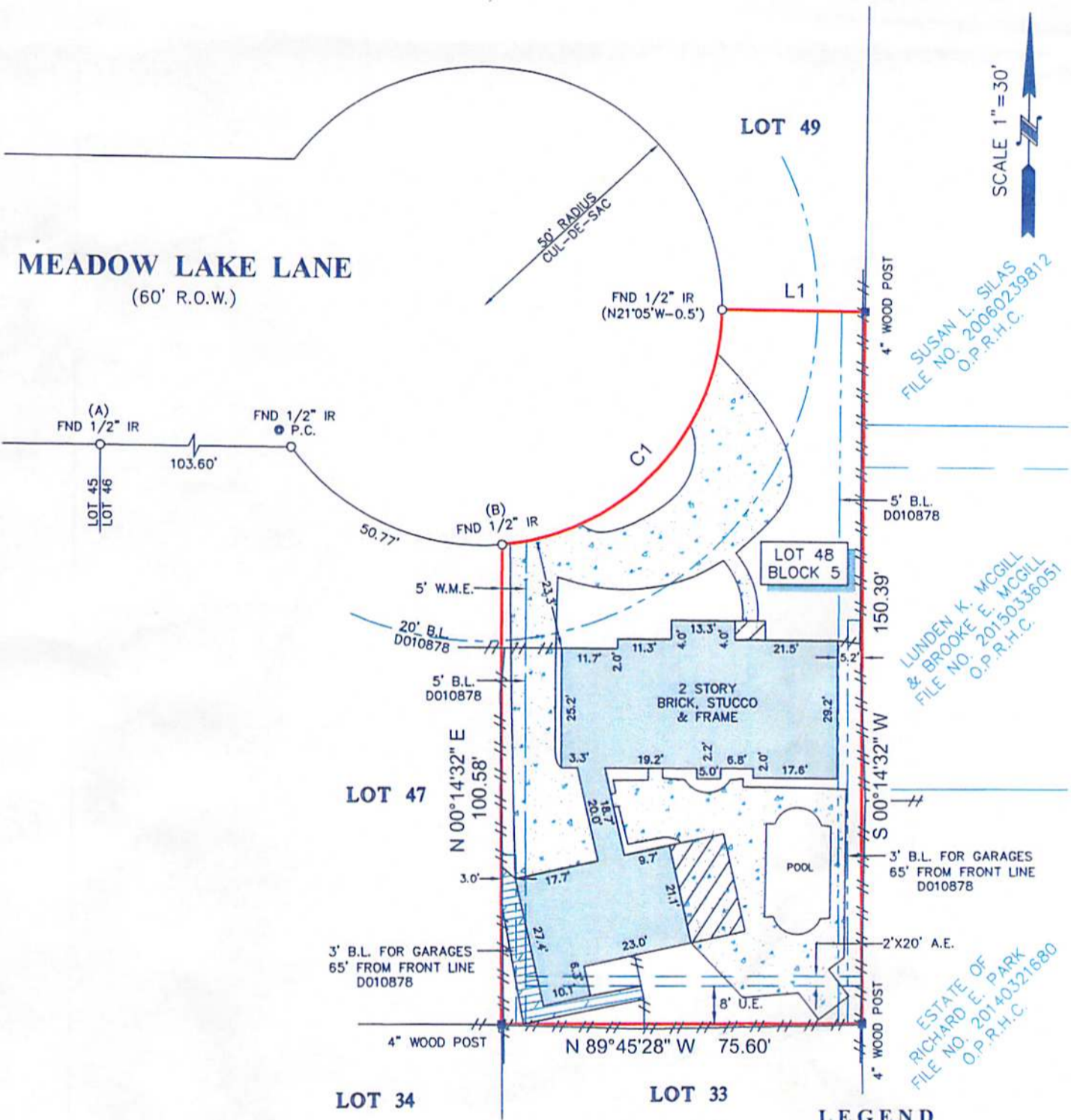




TITLE COMPANY:  
  
**TRADITION TITLE**  
 COMPANY  
 713-973-9700  
 G.F. #: 17-24007692      ISSUE DATE: 11-09-17



SCALE 1" = 30'

SUSAN L. SILAS  
 FILE NO. 20060239812  
 O.P.R.H.C.

LUNDEN K. MCGILL  
 & BROOKE E. MCGILL  
 FILE NO. 20150336051  
 O.P.R.H.C.

ESTATE OF  
 RICHARD E. PARK  
 FILE NO. 20140321680  
 O.P.R.H.C.

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
3. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 11-09-17, UNDER G.F. NO. 17-24007692.
7. AN AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE AS RECORDED IN C.F. NO. D045875, D060203, D070544 & 20150446529.
8. THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

**LEGEND**

	CONCRETE		FENCE
	COVERED AREA		WOOD DECK
B.L. = BUILDING LINE		U.E. = UTILITY EASEMENT	
A.E. = AERIAL EASEMENT		W.M.E. = WATER MAIN EASEMENT	

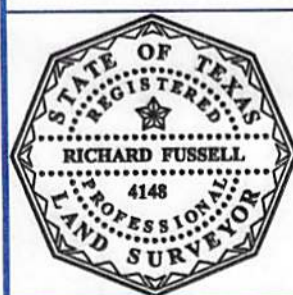
LINE	BEARING	DISTANCE
L1	S 89°45'28" E	30.00'

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	50.00'	74.14'	N 42°43'05" E	67.53'

**LEGAL DESCRIPTION:**

LOT 48, IN BLOCK 5, OF LAKESIDE ESTATES, SECTION 2, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 162, PAGE 105 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:  
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON NOVEMBER 18, 2017 AND THAT THIS PLAT SUBSTANTIALLY COMPLES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*Richard Fussell*  
 RICHARD FUSSELL  
 RPLS# 4148

CLIENT:  
 KEITH S. MACCRIMMON AND ISABELLE R. MACCRIMMON

ADDRESS:  
 10803 MEADOW LAKE LANE

www.survey1inc.com  
 survey1@survey1inc.com

**Survey 1, Inc.**  
 Your Land Survey Company

Firm Registration No. 100758-00  
 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: PS	TECH: JB
DRAFTER: JB	FINAL CHECK: SF
DATE: 11-21-17	
JOB# 11-58910-17	