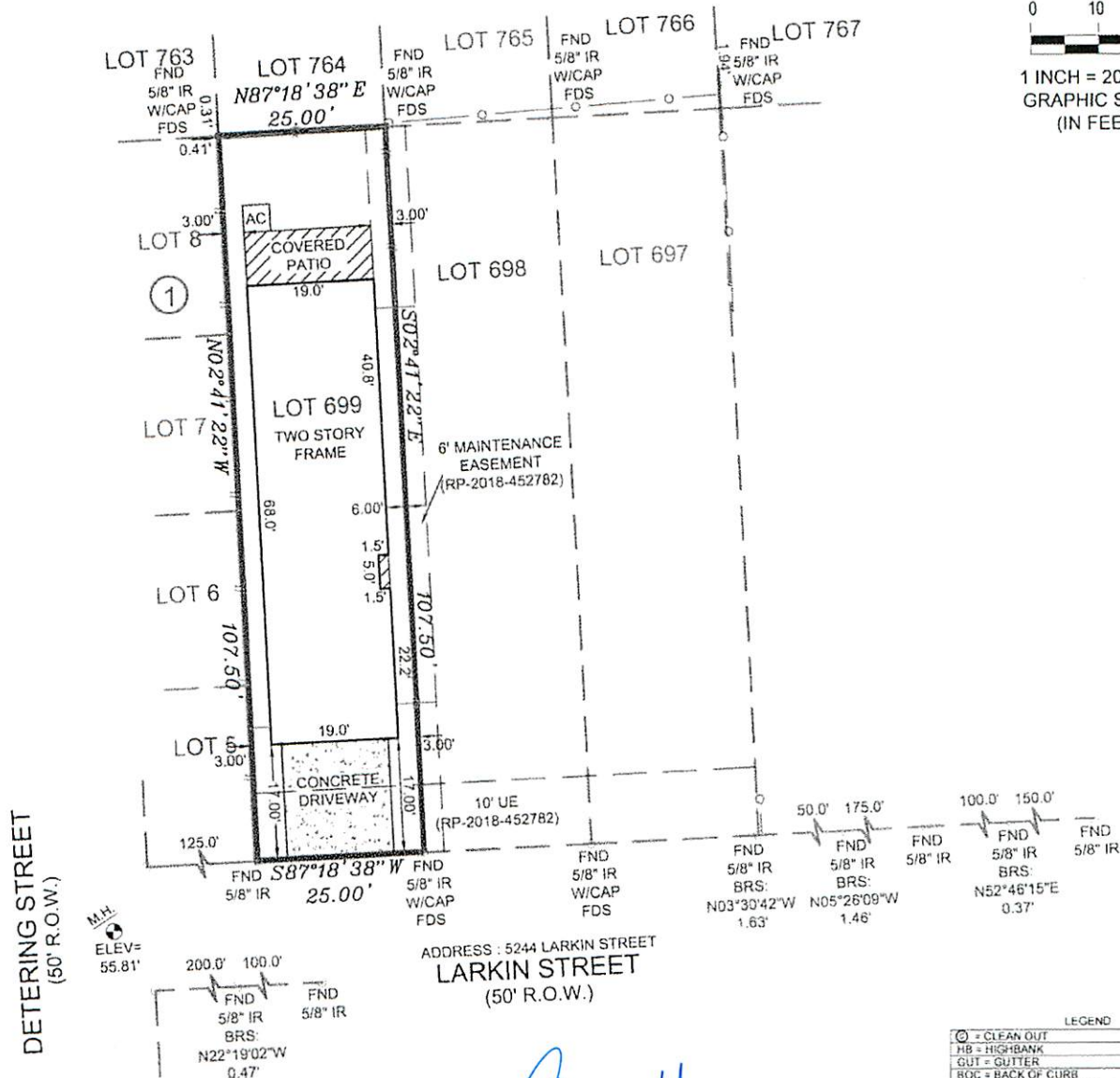
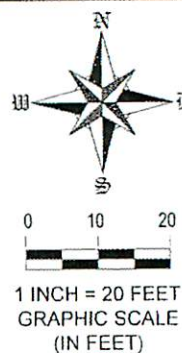


FLOOD NOTE

* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area " ZONE X"
 As per map 480296 Panel 48201C0670M Dated 6-9-14
 * THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION



ADDRESS : 5244 LARKIN STREET
LARKIN STREET
 (50' R.O.W.)

LEGEND	
⊙	= CLEAN OUT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURB
EOA	= EDGE OF ASPHALT
RCP	= REINFORCED CONCRETE PIPE
MH	= MANHOLE
GM	= GAS METER
WM	= WATER METER
CL	= CENTER LINE
IP	= IRON PIPE
IR	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
-C-	= CHAIN LINK FENCE
-W-	= WOOD FENCE
DCL	= DIRECTIONAL CONTROL LINE
CM	= CONTROL MONUMENT

NOTES
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORDED UNDER VOL. 3, PG. 22, OF THE MAP RECORDS, HARRIS COUNTY, TEXAS.
 2.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE. TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143

Art
Ben Heppard

LOT	BLOCK	SUBDIVISION	
699		COTTAGE GROVE	
COUNTY	STATE	MAP REFERENCE	SURVEY: FINAL SCALE: 1"= 20'
HARRIS	TEXAS	VOLUME 3, PAGE 22, H.C.M.R.	ADDRESS
PURCHASER: BEN HEPPARD AND ANGELA HEPPARD		5244 LARKIN STREET HOUSTON, TEXAS, 77007	

FIELD DATA SERVICE, INC.
 1613 AVENUE B
 KATY, TEXAS, 77493
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.

Max L. Hughes 1-25-19

MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1730

FIRM/LICENSE NO. 10146800
 COPYRIGHT 2018, FIELD DATA SERVICES, INC.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.-
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW-
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN-
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS-

REVISION #	
2	ADDED MAN HOLE 5-14/18
1	1-25-19/ ADDED TITLE
LENDER:	
TITLE CO.	OLD REPUBLIC NATIONAL
GF#	19000461
CLIENT#	
FIELD	8-14-18/CR
DRAFTING	8-15-18/BS
KEY MAP	492C
JOB #	2018-070