

## LEGEND



## SURVEYORS CERTIFICATE:

IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 14, 2011 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

OF

SUR

ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL. PLOOD INSURANCE RATE MAP FOR THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.

ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED BELOW.

THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED BELOW FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

ALL EASEMENTS AND BUILDING LINES SHOWN HEREON ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.

THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY, RESTRICTIVE COVENANTS AS RECORDED IN F.C. NO. 388002 M.R. AND UNDER C.F. NOS. 0—704159, H—719318, J—301153, K—348394, K—861366, L—479788, L—973680, M—409130, M—848518, N—465880, N—954843, P—531246, R—137266, P—567004, P—5734683, P—8944533, R—339505, T—907882, S—675830, U—401978, V—734067, V—734070, X—047938, S—675831, 20080094723, 20090399169, 20100025337, 20100067425 & 20100184722.

3' EASEMENT WITH RIGHT TO EXPAND TO A 5' UTILITY EASEMENT AS RECORDED LINDER C.F. NO. S—783836.

MARYLOU SIROTNAK

ADDRESS: 20719 DELTA WOOD TRAIL

A LAND TITLE SURVEY OF LOT 10, IN BLOCK 5, OF KINGS RIVER VILLAGE, SECTION 5, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 388002 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



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| stewart |            |                          | FLOOD ZONE:               |                       | PARTY              | PARTY CHIEF |        |
|---------|------------|--------------------------|---------------------------|-----------------------|--------------------|-------------|--------|
|         |            |                          | FLOOD MAP#: 48201C 0320 L |                       | DRA                | FTER        | EF     |
|         |            |                          |                           |                       | J08#<br>6—13162—11 |             |        |
|         | Y PANKEY   | 281-812-2233             |                           | 6-18-2007             | 0-13102-11         |             |        |
| G.F.#   | 1120135567 | ISSUE DATE:<br>6-14-2011 | FLOOD                     | MAP COUNTY:<br>HARRIS | DATE               | 6-1         | 6-2011 |