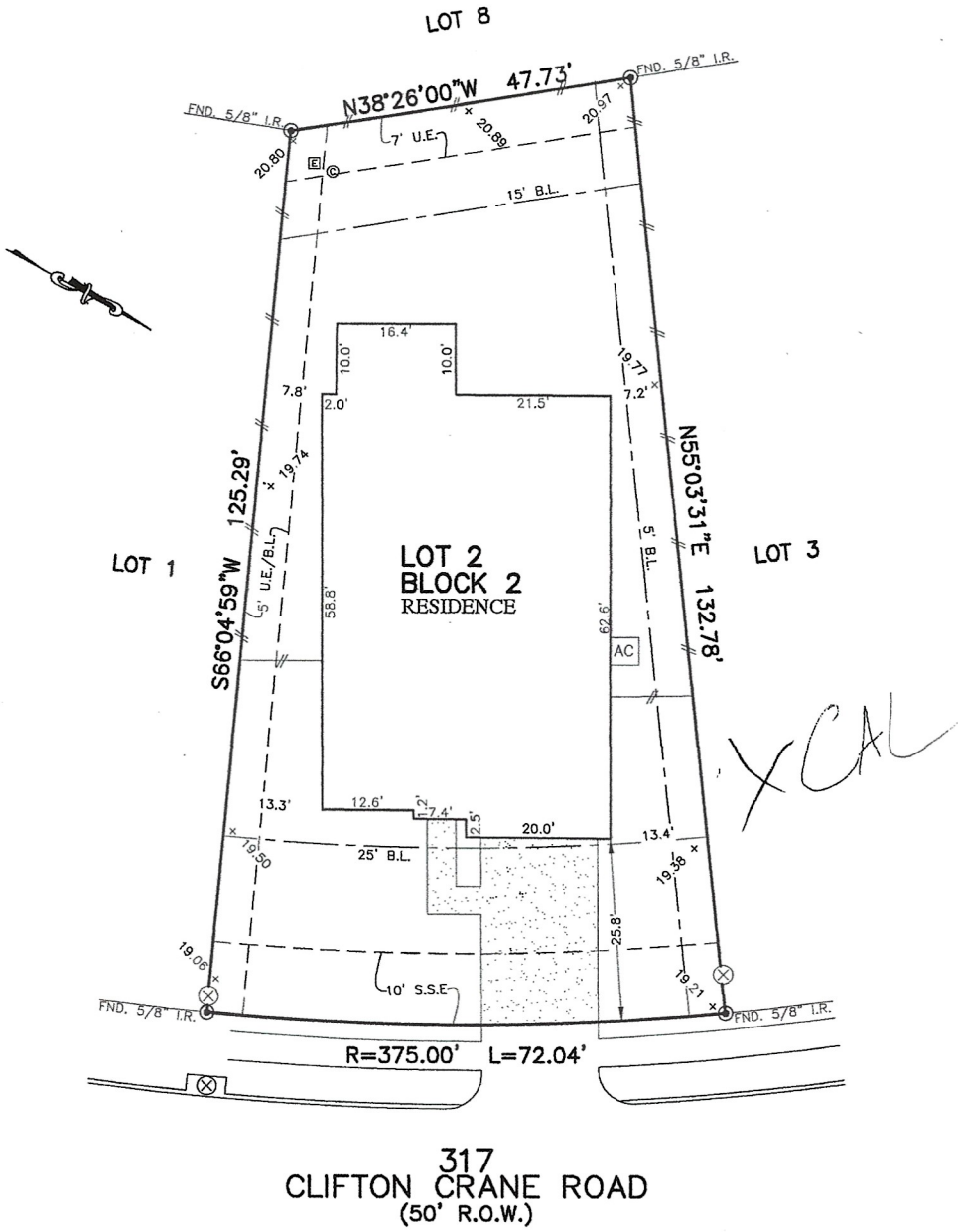




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.B. UNOBSTRUCTED VISIBILITY EASEMENT
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT
BUILDING LINE	B.L.(SI) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT
EASEMENT	B.L.(C) 2 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT
WROUGHT IRON FENCE	(B.O.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	W.V. WATER VALVE
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	F.H. FIRE HYDRANT
	PROP. PROPOSED	PVT. PRIVATE	C.P. CABLE PEDESTAL
	BLEV. ELEVATION	I.R. IRON ROD	W.M. WATER METER
		FND. FOUND	GUY ANCHOR
		LP. IRON PIPE	MANHOLE & INLET
			INLET
			VAULT



317  
CLIFTON CRANE ROAD  
(50' R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. NO. 2408316R.  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2019-121528.  
 5. SHORT FORM BLANKET EASEMENT PER C.F. No. RP-2019-130099 (RELEASE PER C.F. No. RP-2019-399066).  
 6. ALL ELEVATIONS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS.

FOR: CODY A. LEWIS AND AMBER LEWIS  
 ADDRESS: 317 CLIFTON CRANE ROAD  
 ALLPOINTS JOB#: BH182634 BY: AJ  
 C.F.: 2408316R  
 JOB:  
 FLOOD ZONE: X/XSHADED  
 COMMUNITY PANEL:  
 48201C0945M  
 EFFECTIVE DATE: 11/6/2017  
 LOMR: DATE:  
 \*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 2, BLOCK 2,  
 MORGANS LANDING, SECTION 3,  
 FILM CODE NO. 688578, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 21ST DAY OF OCTOBER, 2019.

*Steven P. Brister*

