

Subject Property IS NOT Located in a Federal Insurance Administration Designated Flood Hazard Area ZONE 'X'  
 As per map 484488 Panel 0100 Dated 9-22-99  
 \* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION



LEAGUE CITY  
 DIVISION "A" LOT 10

LOT 16

LOT 17

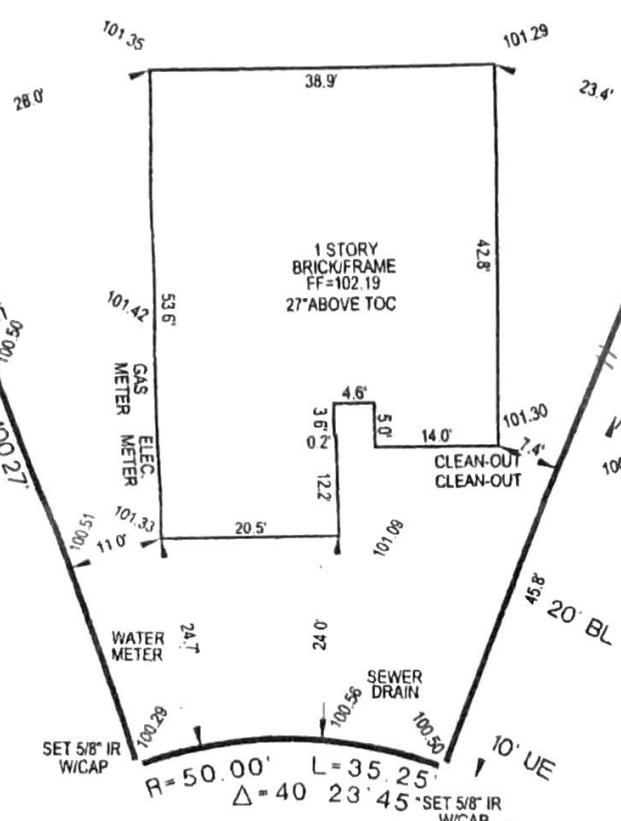
LOT 19

LOT 20

LOT 18

N 47°53'00" E 135.00  
 10' UE AND DE

FND. CAP IR CONTROL MONUMENT  
 100.91  
 100.84  
 14' ME AND SUE  
 N 38°40'45" W  
 100.39  
 100.27



ADDRESS: 1240  
**HALLS BRIDGE**  
 (60' R.O.W.)

①

- 1) SUBJECT TO RESTRICTIVE COVENANTS SET OUT IN G.C.M.R. VOL. 2003A, PG. 20 AND G.C.C.F. NO. 2001032652, 2002011553 AND 2003003945
- 2) SUBJECT TO A PIPELINE EASEMENT GRANTED TO GAS CITIES NATURAL GAS COMPANY PER G.C.C.C. VOL. 551 PG. 231
- 3) SUBJECT TO AN UNLOCATED PIPELINE EASEMENT GRANTED TO STANOLIND PIPELINE COMPANY PER G.C.C.C. VOL. 487 PG. 363
- 4) SUBJECT TO DRAINAGE EASEMENT PER G.C.C.F. NO. 8034020 AND 8034021.
- 5) ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT.

LEGEND

EE	ELECTRICAL EASEMENT
UE	UTILITY EASEMENT
AE	AERIAL EASEMENT
DE	DRAINAGE EASEMENT
BL	BUILDING LINE
STMSB	STORM SEWER EASEMENT
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
SLE	STREET LIGHT EASEMENT
IR	IRON ROD
IP	IRON PIPE
FND	FOUND
///	WELDED FENCE
- - -	IRON FENCE

LOT	BLOCK	SUBDIVISION		SECTION
19	1	HALLS BRIDGE		
COUNTY	STATE	RECORDATION	SURVEY	SCALE: 1" = 20'
GALVESTON	TEXAS	VOL 2003A PG. 20, G.C.M.R.	ADDRESS	

PURCHASER: MARI YALLES

Accurate Surveys of Texas Inc.

1240 HALLS BRIDGE, LEAGUE CITY, TEXAS 77573

JOSE H. GONZALEZ 4/14/04  
 JOSE H. GONZALEZ R.P.L.S. No. 4478

HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT I CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.

SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW. ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

REVISION #	REVISION DESCRIPTION
2	
1	

MORTGAGE	
TITLE	LAWYERS TITLE
CF#	0457010
CLIENT#	
FIELD	4-12-04/EC
DRAFTING	4-13-04/JCH
KEY MAP	659E
ASOT JOB #	404-033