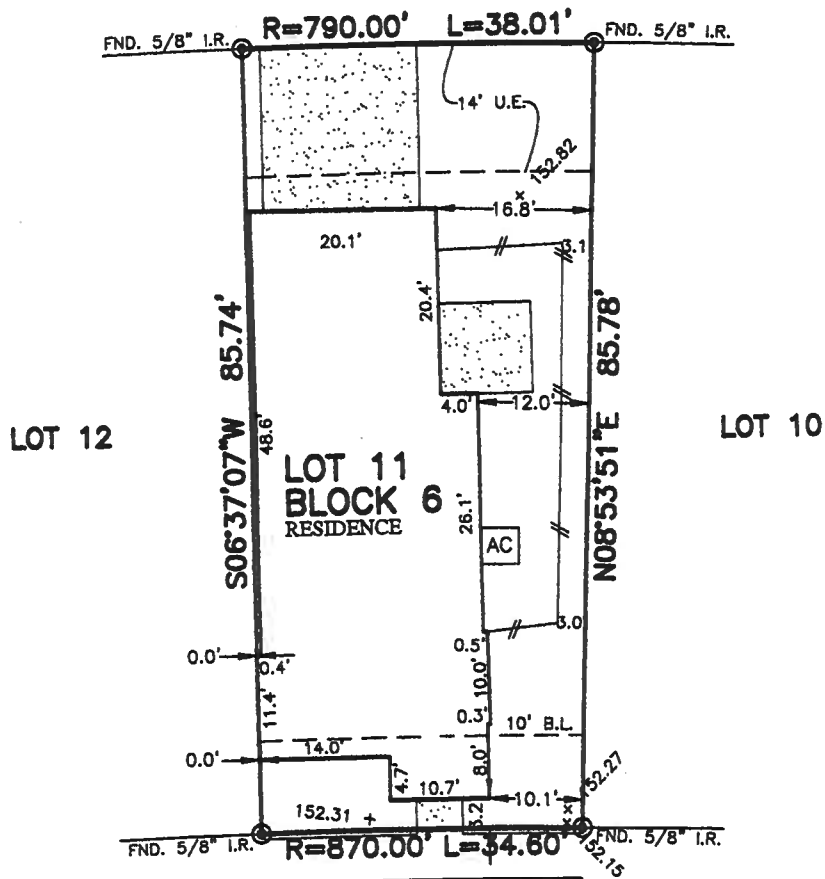




FLATWORK	B.L. BUILDING LINE	T.D.F. TOP OF FORM	U.V.B. UNOBSTRUCTED VISIBILITY BASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY BASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS BASEMENT	⊞ GRATE DRAIN
BUILDING LINE	B.L.(SI) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS BASEMENT	⊞ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(GC) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER BASEMENT	A.E. AERIAL BASEMENT	⊞ TELEPHONE PEDESTAL
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER BASEMENT	D.E. DRAINAGE BASEMENT	⊞ GAS METER
WROUGHT IRON FENCE	(B.O.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	B.E. ELECTRIC BASEMENT	⊞ FIBER OPTIC
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS BASEMENT	⊞ WATER VALVE	⊞ TELEPHONE PEDESTAL
OVERHEAD ELECTRIC	E.C.T. EXTENDED	P.U.E. PRIVATE UTILITY BASEMENT	⊞ FIRE HYDRANT	⊞ GAS METER
	PROP. PROPOSED	P.V.T. PRIVATE	⊞ MONUMENT	⊞ CABLE PEDESTAL
	ELEV. ELEVATION	L.I. IRON ROD	⊞ FOUND	⊞ WATER METER
		L.P. IRON PIPE	⊞	⊞ GUY ANCHOR
			⊞	⊞ MANHOLE & INLET
			⊞	⊞ INLET
			⊞	⊞ VAULT

20' PRIVATE ALLEY



18623
PARKLAND SQUARE PLACE
(50' R.O.W.)

SIGN & DATE

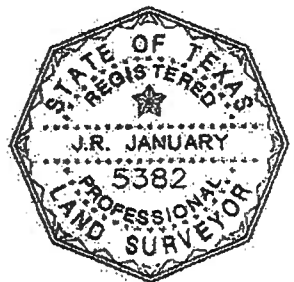
[Signature] 2/27/2020

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No 457690.
 4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20190445553.
 5. SHORT FORM BLANKET EASEMENT PER C.F. NO. Y869841 & RP-2017-141844.
 6. ALL ELEVATIONS SHOWN HEREON ARE BASED ON GPS OBSERVATIONS.

FOR: BRIAN J DILLON
ADDRESS: 18623 PARKLAND SQUARE PLACE
ALLPOINTS JOB#: DW188191 BY: DA
G.F.: 457690
JOB:

LOT 11, BLOCK 6,
BRIDGELAND PARKLAND VILLAGE, SECTION 29,
FILM CODE NO. 688544, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD DAY OF JANUARY, 2020.

[Signature]

FLOOD ZONE: X
COMMUNITY PANEL: 48201C0415N
EFFECTIVE DATE: 11-15-2019
LOMR: 20-06-0265P DATE: 11-18-2019

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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