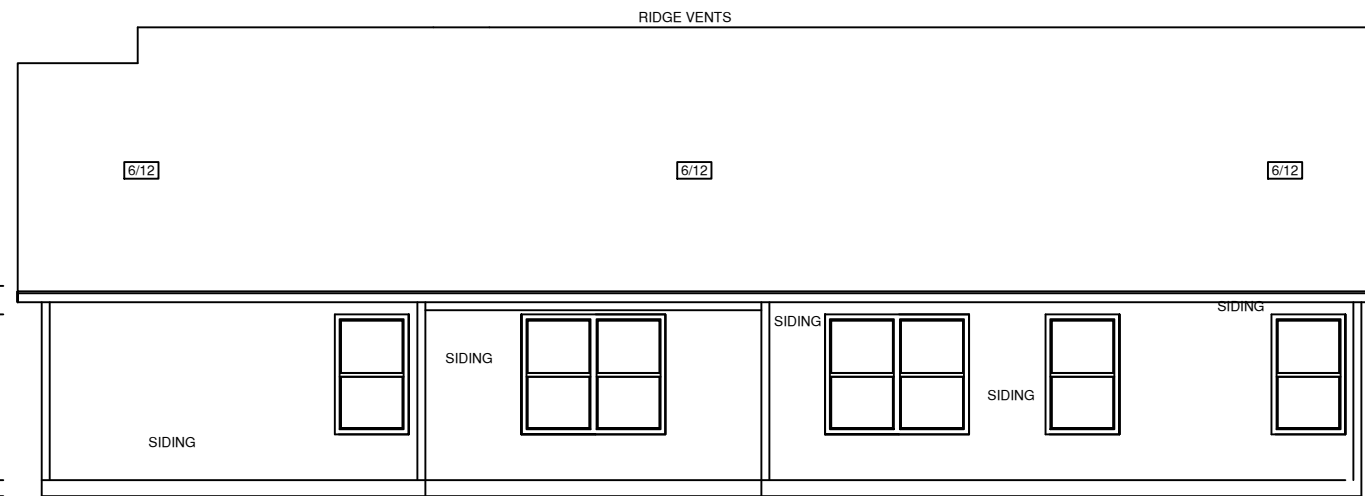


FRONT ELEVATION
SCALE: 1/8" = 1'-0"



REAR ELEVATION
SCALE: 1/8" = 1'-0"

GENERAL NOTES

- 1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3/2" UNLESS NOTED OTHERWISE.
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- 5.) WINDOW HEADER HEIGHT TO BE SET @ 6'-11" UNLESS NOTED OTHERWISE. HEADER SIZE AND MATERIAL TO BE DETERMINED & VERIFIED BY FRAMER, BUILDER, TRUSS SHOP OR BY A LICENSED ENGINEER.
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CONROE, TEXAS



SQUARE FOOTAGE CHART

HEATED & COOLED TO FRAMING:	1877
GARAGE AREA TO FRAMING:	432
FRONT PORCH AREA:	108
REAR PORCH AREA:	84
TOTAL UNDEAR BEAM AREA	2501

SUBDIVISION NAME:

XXXXXXXXXX

CITY:

XXXXXXXXXX

PHASE:

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BLOCK:

XXXXXXXXXX

LOT:

XXXXXXXXXX

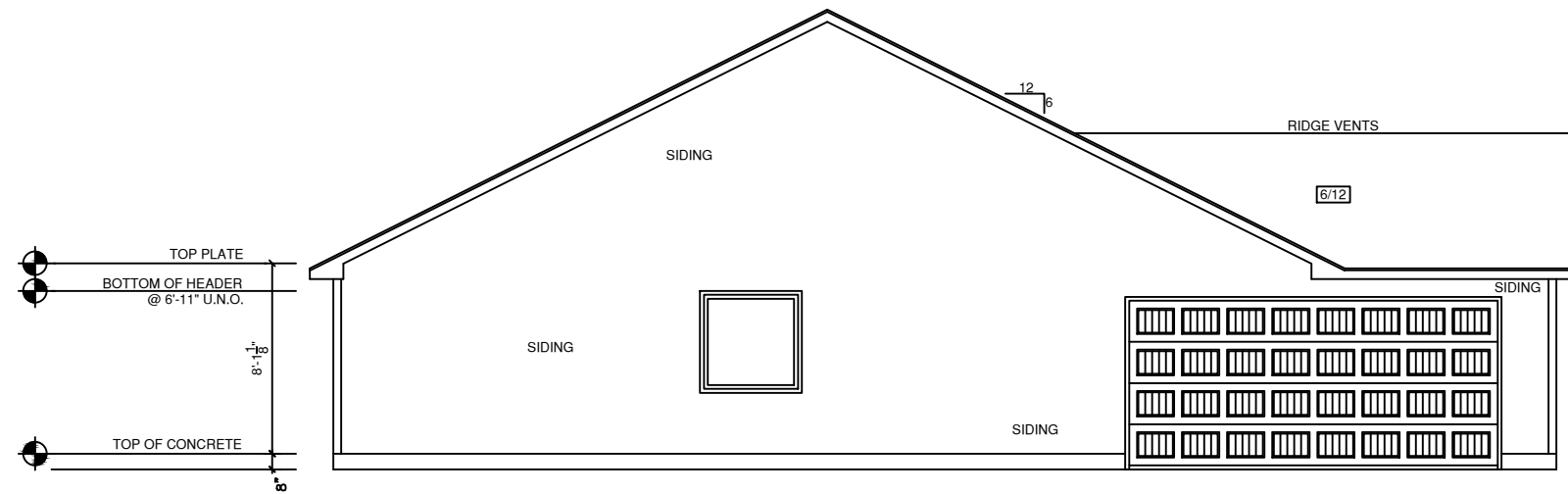
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MASTER DATE:
PRELIMINARY: 7.10.19 GC
PERM: 7.30.19 GC
FINAL:

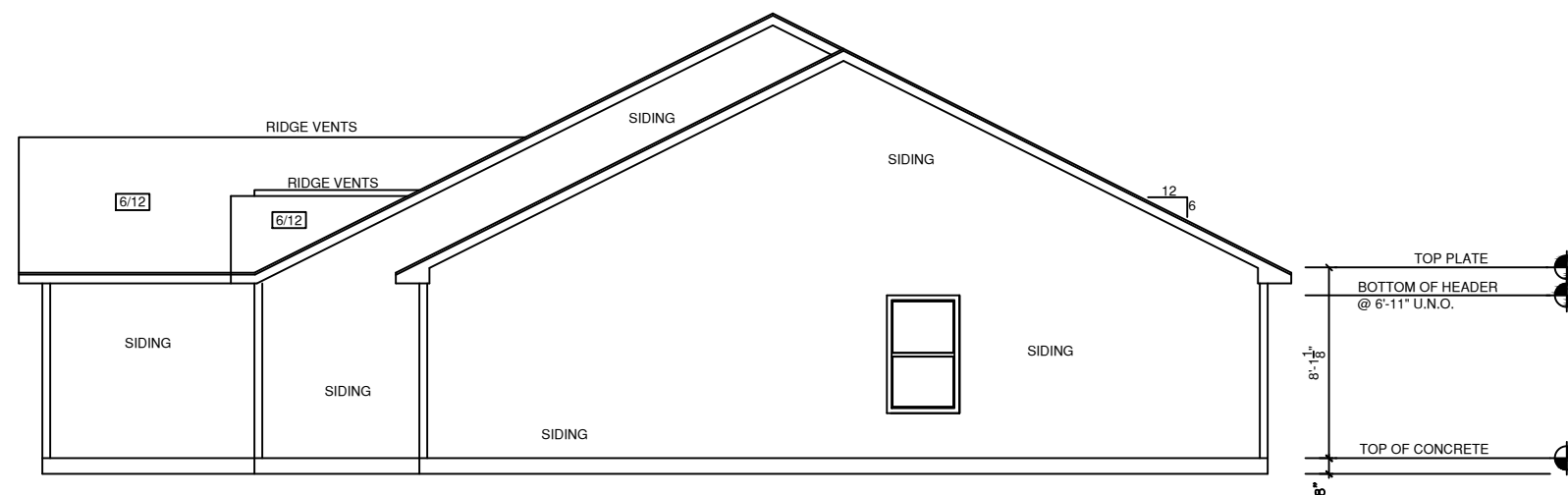
Front & Rear Elevation

PERMANENT
JOB# 11-19-118
PIPER

RICHFIELD
"CRAFTSMAN"



LEFT ELEVATION
SCALE: 1/8" = 1'-0"



RIGHT ELEVATION
SCALE: 1/8" = 1'-0"

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PHASE:

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BLOCK:

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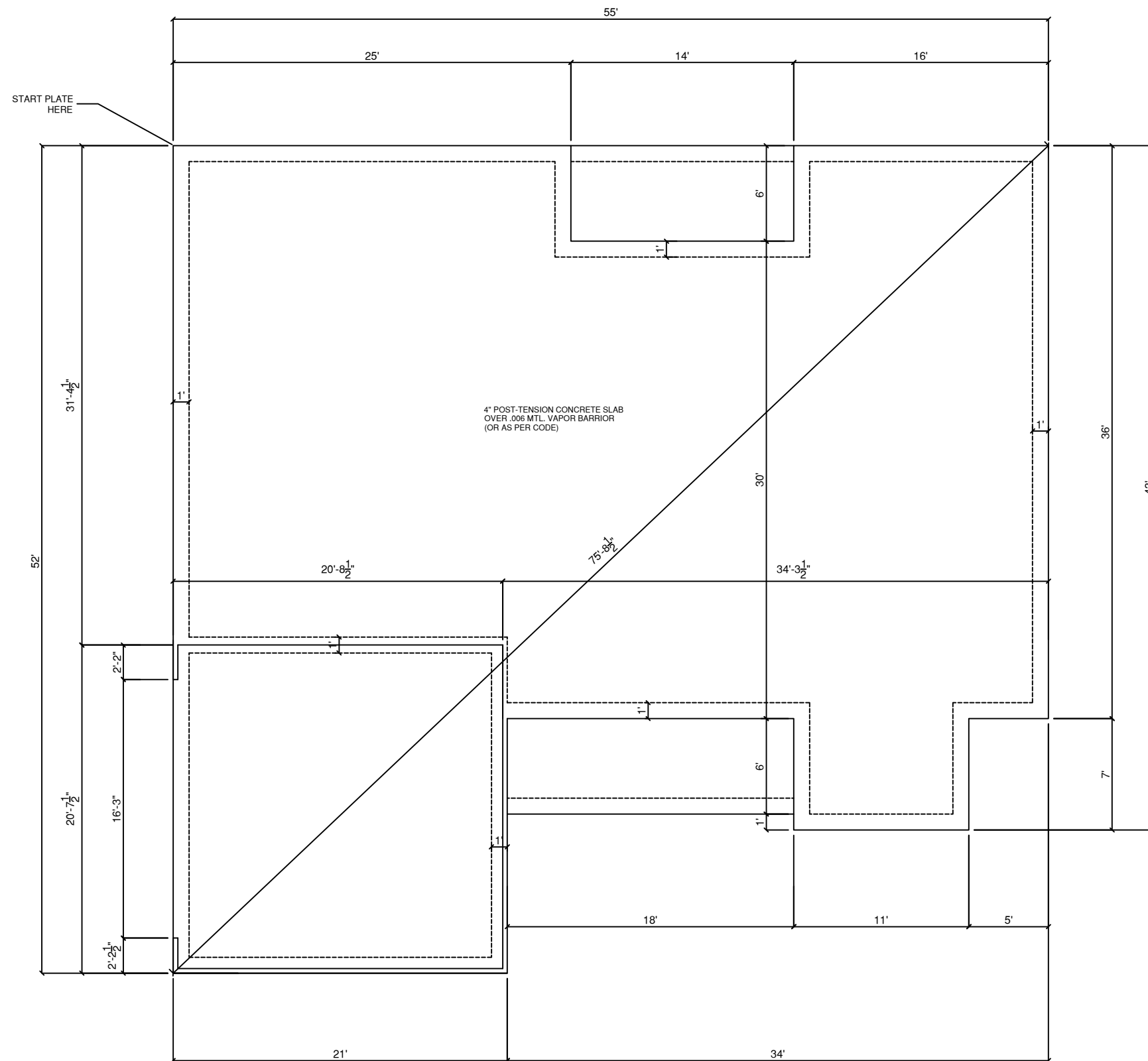
DRAFTING DATES:

MASTER DATE:
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FINAL:

Right & Left Elevation

PERMANENT
JOB# 11-19-118
PIPER

RICHFIELD
"CRAFTSMAN"



MONOLITHIC FOUNDATION PLAN
SCALE 1/8" = 1'-0"

GENERAL NOTES

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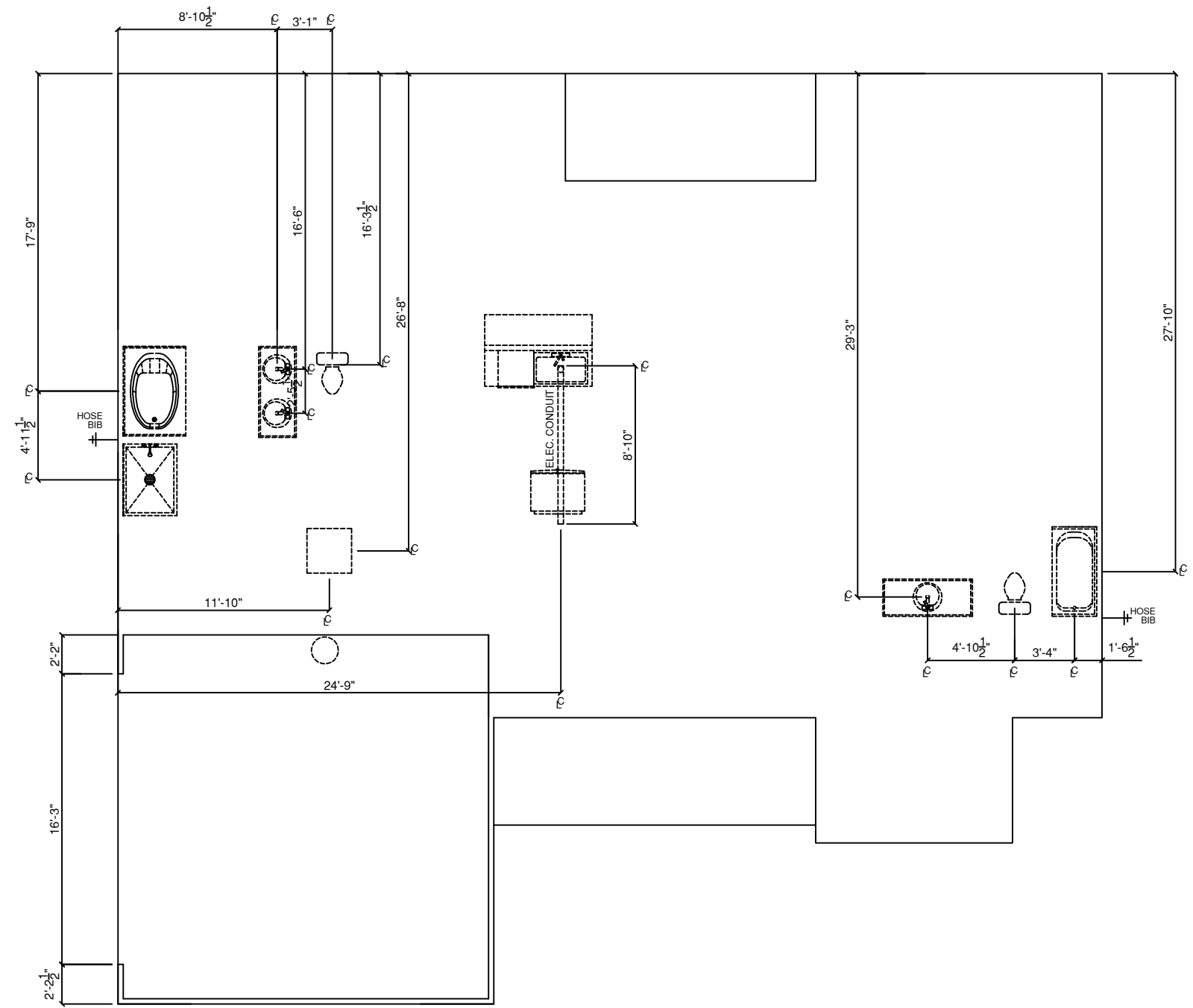
MASTER DATE:	
PRELIMINARY:	7.10.19 GC
PERM:	7.30.19 GC
FINAL:	

Monolithic Foundation Plan

PERMANENT
JOB# 11-19-118
PIPER

RICHFIELD
"CRAFTSMAN"

NOTE: DIMENSIONS TO THE CENTER OF PLUMBING FIXTURES



FOUNDATION PLUMBING PLAN
SCALE 1/8" = 1'-0"

GENERAL NOTES

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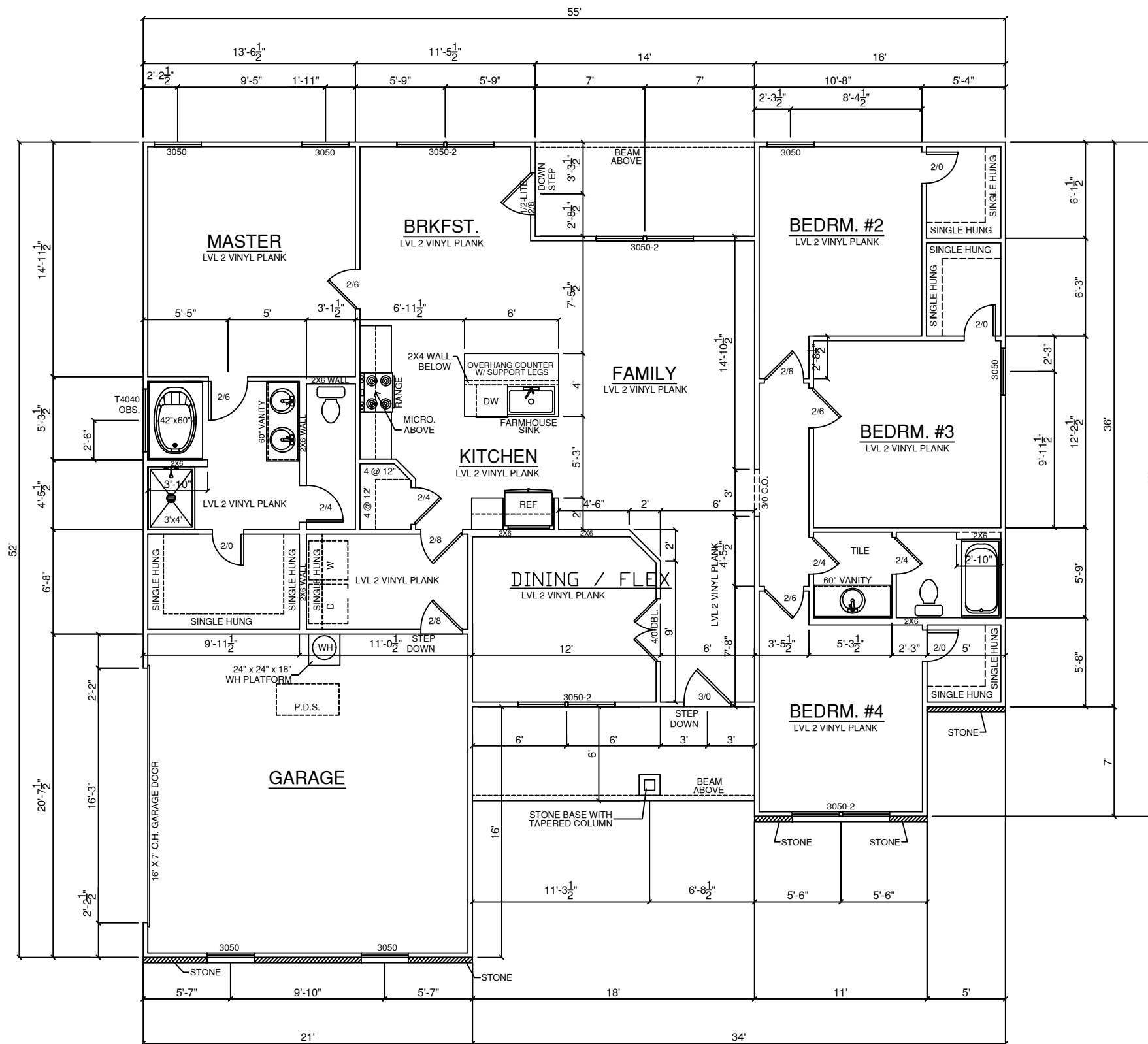
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FINAL:

Foundation Plumbin

PERMANENT
JOB# 11-19-118
PIPER

RICHFIELD
"CRAFTSMAN"



FLOOR PLAN
SCALE: 1/8" = 1'-0"

LEVEL 2 GE APPLIANCE PACKAGE S.S.

LEVEL 3 CABINETS THROUGHOUT

GENERAL NOTES

- 1.) MAIN FLOOR PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 2.) OPTIONAL BONUS PLATE HEIGHT TO BE 8'-0" UNLESS NOTED OTHERWISE.
- 3.) INTERIOR & EXTERIOR WALLS TO BE DRAWN @ 3/16" UNLESS NOTED OTHERWISE.
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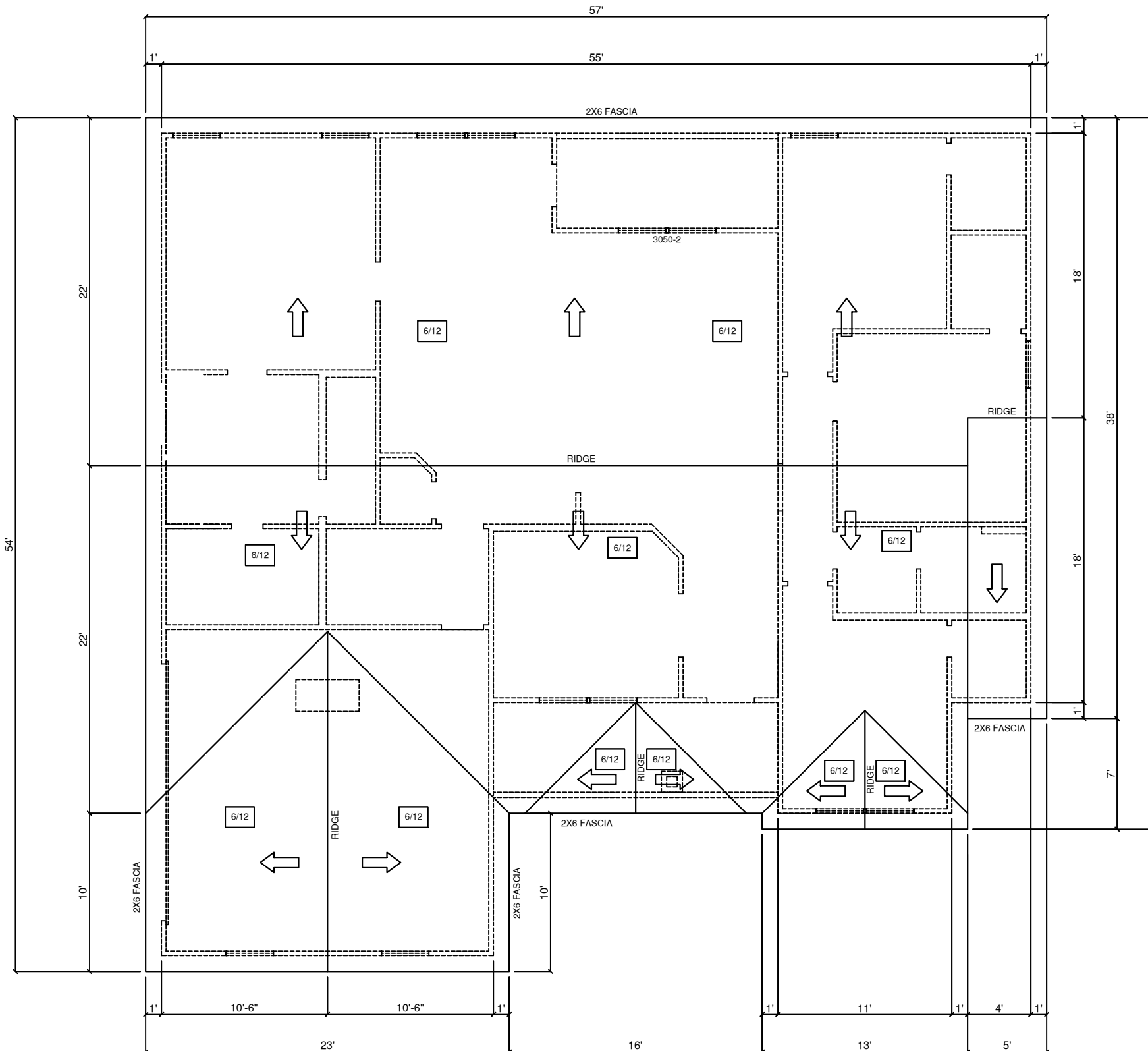
PERM: 7.30.19 GC

FINAL:

Floor Plan

PERMANENT
JOB# 11-19-118
PIPER

RICHFIELD
"CRAFTSMAN"



ROOF PLAN
SCALE 1/8" = 1'-0"

PERMANENT
JOB# 11-19-118
PIPER

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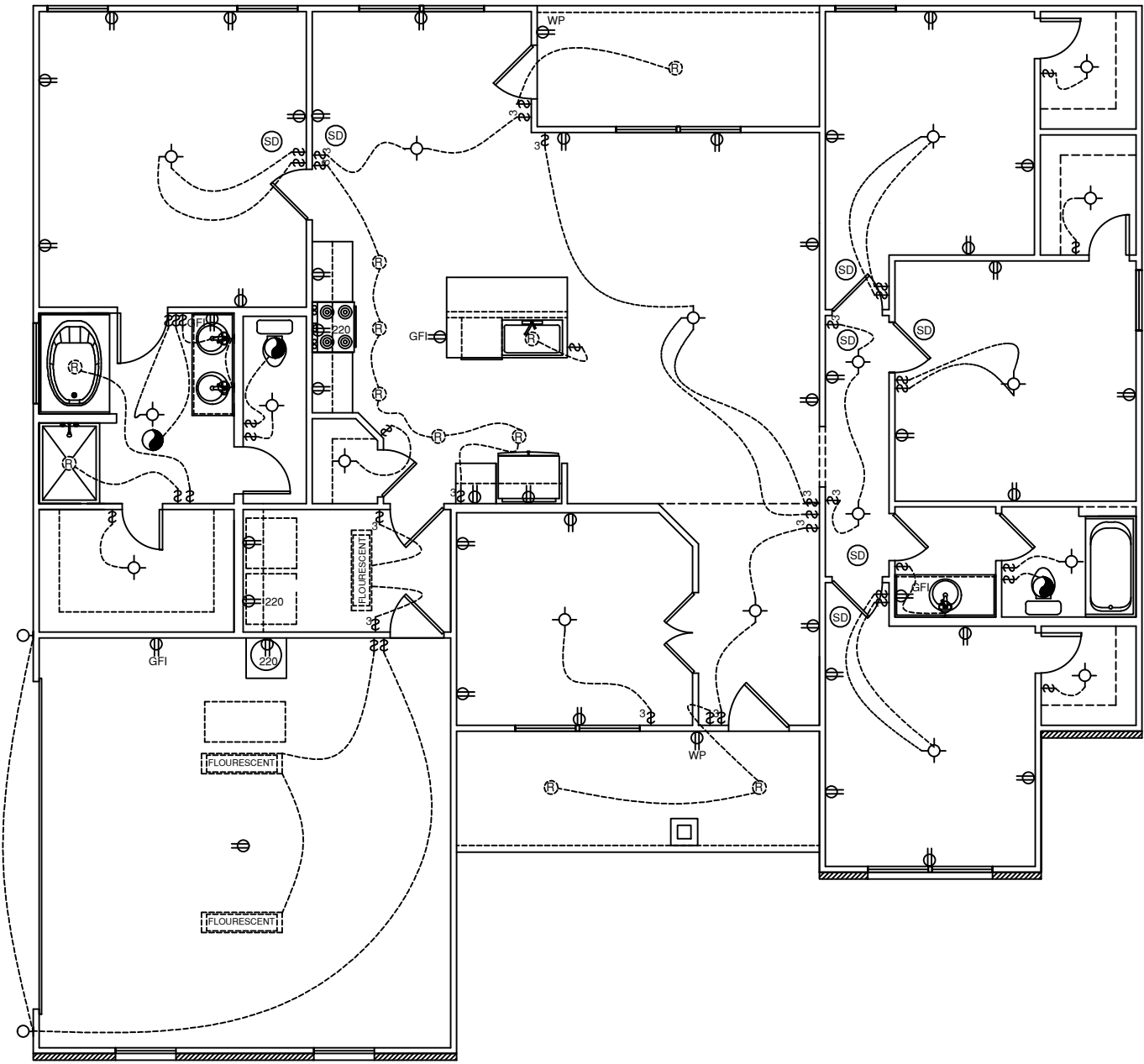
MASTER DATE:
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FINAL:

Roof Plan

RICHFIELD
"CRAFTSMAN"

ELECTRICAL SYMBOLS	
	RECEPTACLE, PHONE
	RECEPTACLE, CABLE
	DOOR BELL CHIMES
	SMOKE DETECTOR (S.D.)
	DUPLEX OUTLET
	220 VOLT RECEPTICAL
	GROUND FAULT INTER. OUTLET
	WATER PROOF OUTLET
	SINGLE POLE SWITCH
	THREE WAY SWITCH
	LIGHT, SURFACE MOUNTED
	LIGHT, WALL MOUNTED
	LIGHT, FLUORESCENT BOX
	LIGHT, TRACK LIGHTING
	FAN, EXHAUST
	FAN, CEILING FAN W/LIGHT

ELECTRICAL NOTES	
1.	ALL ELECTRICAL TO MEET N.E.C.
2.	PROVIDE ALL COPPER WIRING.
3.	CONTRACTOR TO CONNECT ALL FIXTURES.
4.	CONTRACTOR TO HAVE VALID LICENSE TO DO ELECTRICAL WORK
5.	PROVIDE #5 REBAR ELECTRICAL GROUND TO FOUNDATION STEEL
6.	PROVIDE AND INSTALL LOCALLY CERTIFIED SMOKE DETECTORS AS REQ. BY NATIONAL FIRE PROTECTION ASSOC. (NFPA) AND MEETING THE REQUIRMENTS OF ALL GOVERNING CODES.
7.	PROVIDE AND INSTALL GROUND FAULT CIRCUIT-INTERRUPTERS (GFI) AS REQ. BY NATIONAL ELECTRIC CODE (NEC) AND MEETING THE REQUIRMENTS OF ALL GOVERNING CODES.
8.	UNLESS OTHERWISE INDICATED, INSTALL SWITCHES & RECEPTICALS AT THE FOLLOWING HEIGHTS A. F. F.:
	SWITCHES 42"
	OUTLETS 14"
	TELEPHONE 14"
	TELEVISION 14"



ELECTRICAL PLAN
SCALE: 1/8" = 1'-0"

PERMANENT
JOB# 11-19-118
PIPER

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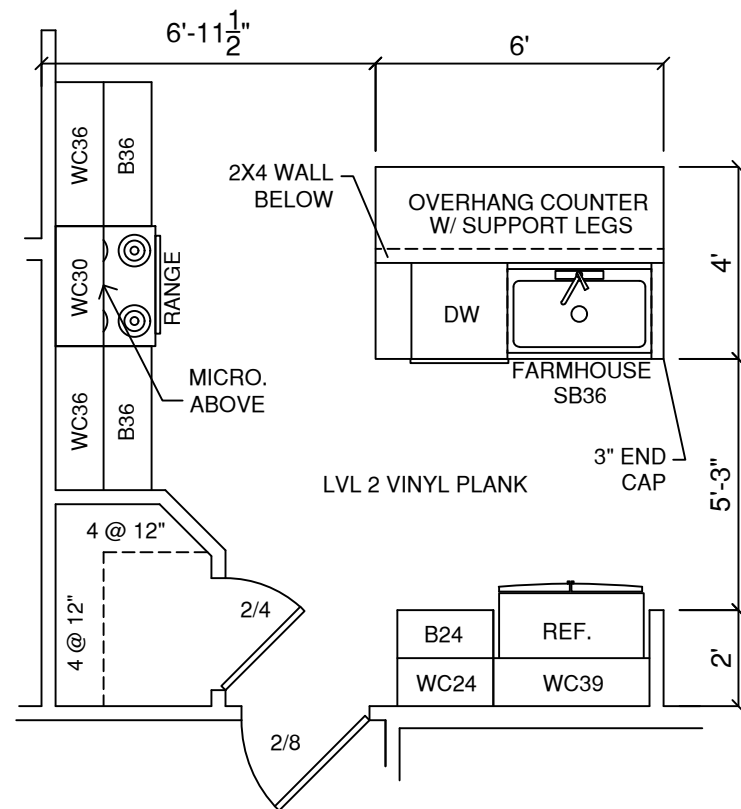
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Electrical Plan

RICHFIELD
"CRAFTSMAN"

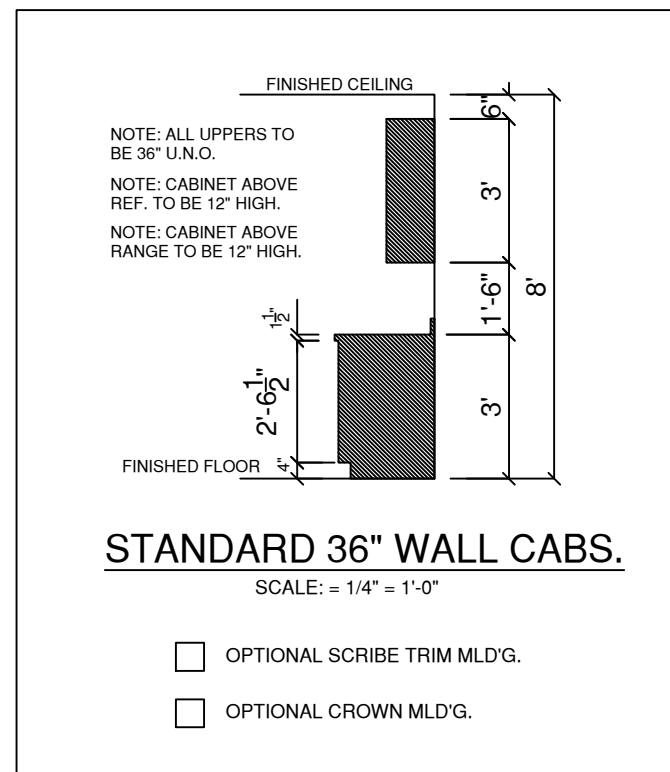
LEVEL 2 GE APPLIANCE PACKAGE S.S.

LEVEL 3 CABINETS THROUGHOUT



STANDARD KITCHEN

SCALE: = 1/4" = 1'-0"



CABINET LEGEND

WC: WALL CABINET
 B: BASE CABINET
 SB: SINK BASE
 CB: CORNER BASE

PERMANENT
 JOB# 11-19-118
 PIPER

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DRAFTING DATES:

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 FINAL:

Cabinets

RICHFIELD
"CRAFTSMAN"