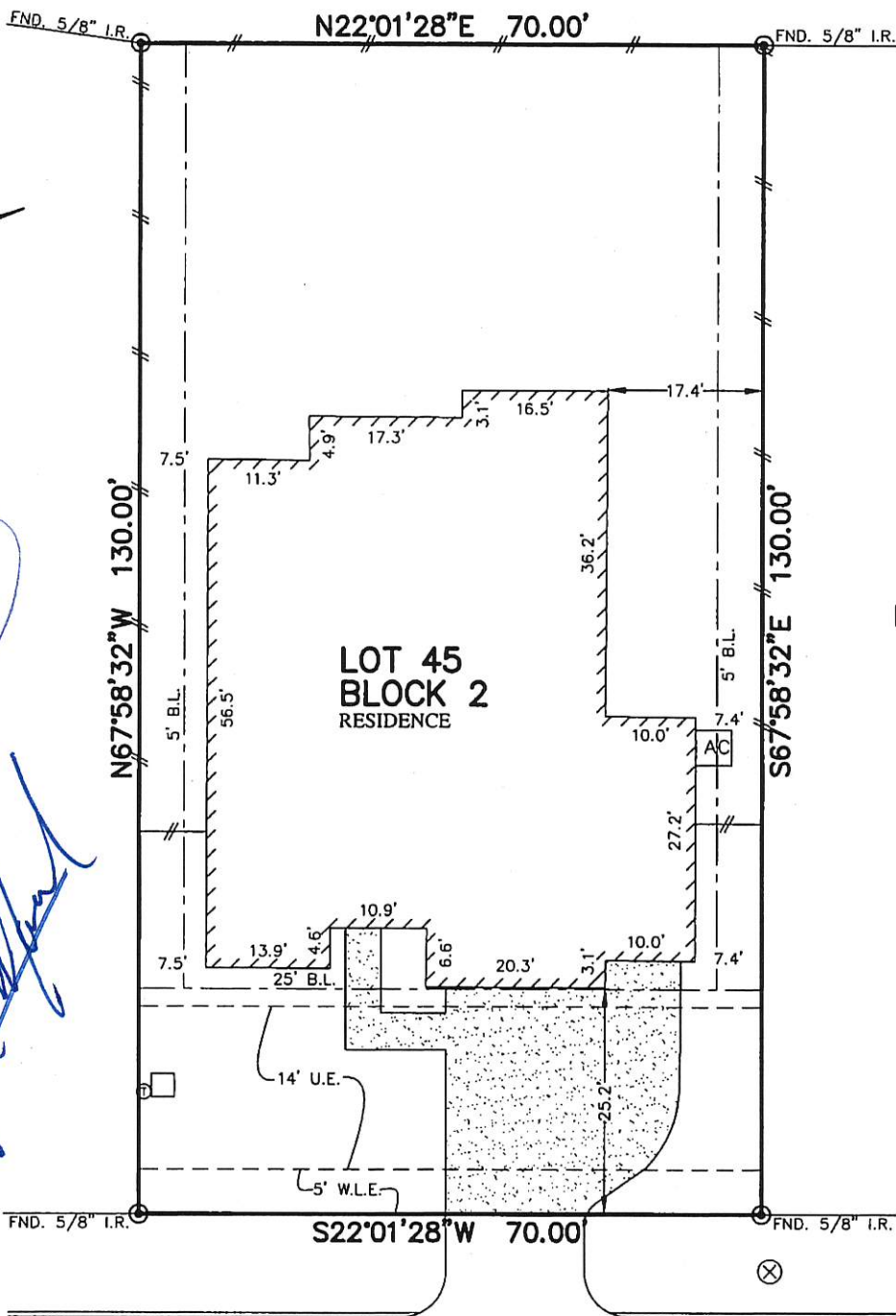


LEGEND		WOODEN FENCE		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		INLET		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER	
	FLATWORK		WROUGHT IRON FENCE		T.O.F. TOP OF FORM		M.A.E. MAINTENANCE EASEMENT		INLET		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	PROPERTY LINE		CHAIN LINK FENCE		F.F. FINISHED FLOOR		R.O.W. RIGHT-OF-WAY		MANHOLE & INLET		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN
	BUILDING LINE		OVERHEAD ELECTRIC		EXT. EXTENDED		S.L.E. STREET LIGHT EASEMENT		UTILITY VAULT		WATER METER		LIGHT POLE		GAS METER
	EASEMENT		B.L. BUILDING LINE		PVT. PRIVATE		D.E. DRAINAGE EASEMENT		FND. BLDG. BUILDING		WATER VALVE		PROPERTY CORNER		MANHOLE
			U.E. UTILITY EASEMENT		CONC. CONCRETE		E.E. ELECTRIC EASEMENT		BLDG. BUILDING		GUY ANCHOR		POWER POLE		
			W.L.E. WATER LINE EASEMENT		I.R. IRON ROD		S.S.E. SANITARY SEWER EASEMENT		A.E. AERIAL EASEMENT						
					I.P. IRON PIPE		STM.S.E. STORM SEWER EASEMENT								

RESERVE "C"



LOT 44

LOT 45
BLOCK 2
RESIDENCE

LOT 46

619
CYPRESS CREEK LANE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. NT01-17001293.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2014069352.

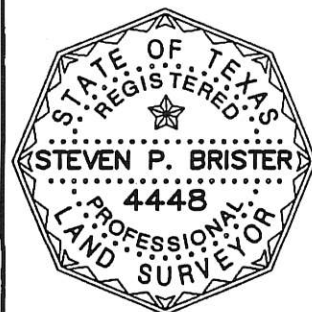
FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48157C0270L, EFFECTIVE DATE: 4-2-14

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

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FOR: MATTHEW HUGH MANUEL
& MIRIAM AFZAL MANUEL
ADDRESS: 619 CYPRESS CREEK
LANE
ALLPOINTS JOB #: CS132048 CM
G.F.: NT01-17001293

LOT 45, BLOCK 2,
GREATWOOD LAKE, SECTION 1,
PLAT No. 20140242, PLAT RECORDS,
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND
DAY OF AUGUST, 2017.

Steven P. Brister

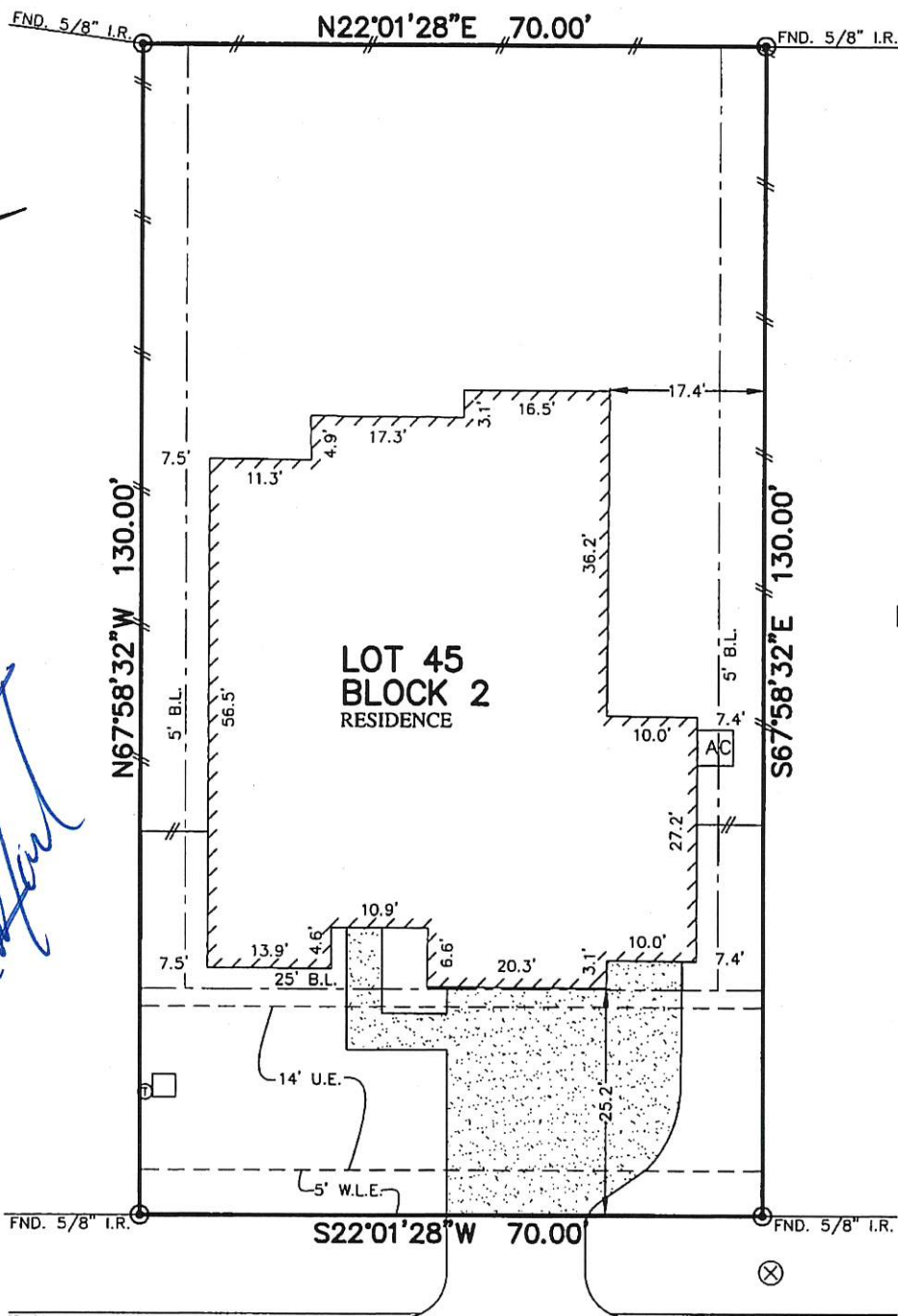


ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LEGEND

—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊗ MANHOLE & INLET	⊞ ELECTRIC BOX	Ⓣ TELEPHONE PEDESTAL	⊞ PAD MOUNTED TRANSFORMER
—//— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASMENT	⊞ INLET	Ⓣ CABLE PEDESTAL	Ⓣ FIRE HYDRANT	⊞ GRATE DRAIN
—O— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊞ UTILITY VAULT	Ⓣ WATER METER	Ⓣ LIGHT POLE	⊞ GAS METER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊞ FND. FOUND BLDG. BUILDING	Ⓣ WATER VALVE	Ⓣ PROPERTY CORNER	⊞ MANHOLE
—B.L. BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	⊞ A.E. AERIAL EASEMENT	Ⓣ GUY ANCHOR	Ⓣ POWER POLE	
—B.L. BUILDING LINE	CONC. CONCRETE	E.E. ELECTRIC EASEMENT				
—U.E. UTILITY EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT				
—W.L.E. WATER LINE EASEMENT	I.P. IRON PIPE	STM.S.E. STORM SEWER EASEMENT				

RESERVE "C"



[Handwritten signature and scribbles in blue ink]

619
CYPRESS CREEK LANE
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

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NO. 48157C0270L, EFFECTIVE DATE: 4-2-14
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FOR: MATTHEW HUGH MANUEL
& MIRIAM AFZAL MANUEL
ADDRESS: 619 CYPRESS CREEK
LANE
ALLPOINTS JOB #: CS132048 CM
G.F.: NT01-17001293

LOT 45, BLOCK 2,
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[Handwritten signature of Steven P. Brister]

