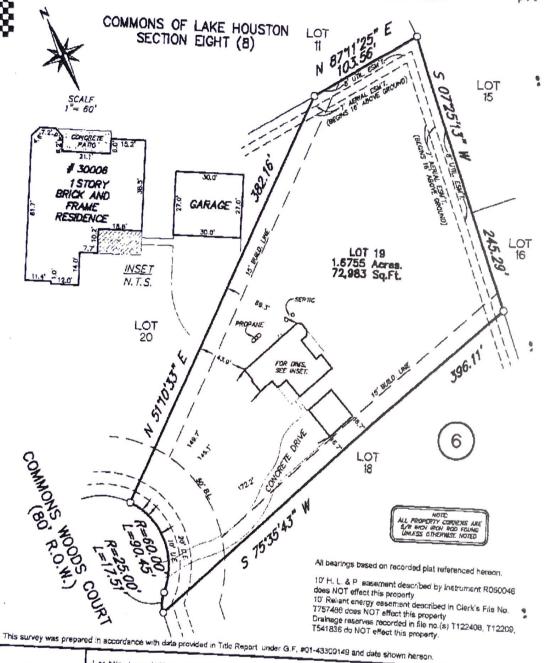
## T-47 Residential Real Property Affidavit (May be Modified as Appropriate for Commercial Transactions)

| Date: 2-11-2-22   | GF No. <u>01-43300149</u>   |  |  |  |
|---|---|--|--|--|
| Name of Affiant(s): David Robertson and Virginia Robertson  |   |  |  |  |
| Address of Affiant: 30006 Commons Woods Ct, Huffman, T  | TX 77336  |  |  |  |
| Description of Property: Lot 19 Blk 6 Commons of Lake Ho  | uston Sec 8   |  |  |  |
| County Harris , Texas   |   |  |  |  |
| "Title Company" as used herein is the Title Insurance Company upon the statements contained herein.   | whose policy of title insurance is issued in reliance   |  |  |  |
| Before me, the undersigned notary for the State of $\underline{\text{Texas}}$ after by me being sworn, stated:  | , personally appeared Affiant(s) who  |  |  |  |
| <ol> <li>We are the owners of the Property. (Or state other bas<br/>such as lease, management, neighbor, etc. For example, "Affian<br/>owners.")</li> </ol>   | sis for knowledge by Affiant(s) of the Property, t is the manager of the Property for the record title  |  |  |  |
| 2. We are familiar with the property and the improvements   | located on the Property.  |  |  |  |
| 3. We are closing a transaction requiring title insurance are requested area and boundary coverage in the title insurance poli understand that the Title Company may make exceptions to the comay deem appropriate. We understand that the owner of the prorequest a similar amendment to the area and boundary coverage payment of the promulgated premium.            | cy (ies) to be issued in this transaction. We coverage of the title insurance as Title Company perty, if the current transaction is a sale, may |  |  |  |
| 4. To the best of our actual knowledge and belief, since a construction projects such as new structures, additional other permanent improvements or fixtures; b. changes in the location of boundary fences or boundary c construction projects on immediately adjoining property d conveyances, replattings, easement grants and/or ease party affecting the Property. | buildings, rooms, garages, swimming pools or walls; (ies) which encroach on the Property;   |  |  |  |
| EXCEPT for the following (If None, Insert "None" Below: None.   |   |  |  |  |
| 5. We understand that Title Company is relying on the truthfulnes provide the area and boundary coverage and upon the evidence This Affidavit is not made for the benefit of any other parties and guarantee of the location of improvements.   | of the existing real property survey of the Property.   |  |  |  |
| 6. We understand that we have no liability to Title Company or th policy(ies) should the information in this Affidavit be incorrect oth incorrect and which we do not disclose to the Title Company.  | e title insurance company that will issue the<br>ner than information that we personally know to be   |  |  |  |
| Jurgina Pobertso 02/11/2022   | DAVID A. ZIENTEK  Notary Public, State of Texas  Comm. Expires 01-24-2023  Notary ID 131866845  |  |  |  |
| SWORN AND SUBSCRIBED this 11th day of February  | , 20  |  |  |  |
| Som your  |   |  |  |  |
| Notary Public   |   |  |  |  |

(TAR-1907) 5-01-08



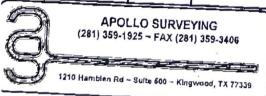
PROPERTY DESCRIPTION

Lot Nineteen (19), in Block Six (5), of COMMONS OF LAKE HOUSTON, SECTION EIGHT (8), a subdivision in Harris County, Texas, according to the map or plat thereof recorded under Film Code

| CUSTOMER         | David W. Robertson and | T       |                           |
|------------------|------------------------|---------|---------------------------|
| (                | Virginia M. Robertson  | ADDRESS | 30006 Commons Woods Court |
|                  |                        |         | Huffman, Texas 77336      |
| According to the | Endonald               |         |                           |

According to the Federal Insurance Rate Maps, published by the Federal Emergency Management Agency, the property shown hereon lies in ZONE X, NOT in the 100 Year Flood Hazard Area; Map No. 48201C 0330J; Dated: November 06, 1996.

| DATE     | 03-29-02    | SCALE   | 1 | "=60'    | EZP |
|----------|-------------|---------|---|----------|-----|
| G.F. No. | 01-43300149 | JOB Np. |   | 20021388 |     |
|          |             |         | _ |          |     |



I do hereby cernfy that the above properly has been surreyed under my supervision, is true and correct, that the corners of the preparty have been set, left as found or referenced, that the above property lies access to a dedicated public madway and that there are no discrepancies or encreachments unless shown and that this survey conforms to the Texas Society of Professional Land Surveyors Slandards.

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