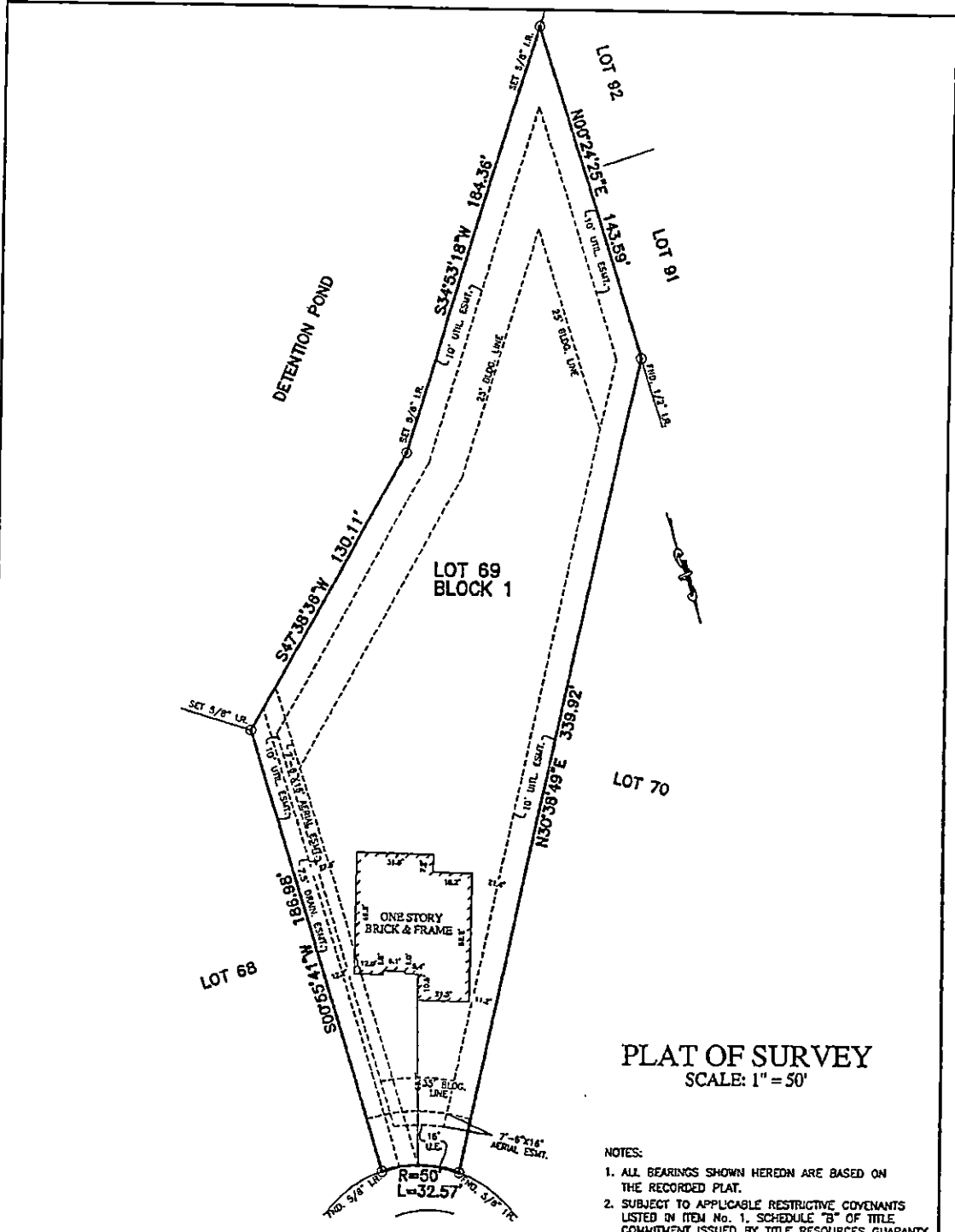


X: [Signature] 0529-15 X [Signature] 5:29:2015



PLAT OF SURVEY
SCALE: 1" = 50'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2008146931.
 4. SHORT FORM BLANKET EASEMENT PER C.F. No. 2008110586. (RELEASED PER C.F. No. 2014015704)
 5. BLDG. LINES (35' FRONT, 5' SIDES & 25' REAR) PER C.F. No. 2011018270 & 2013025804.

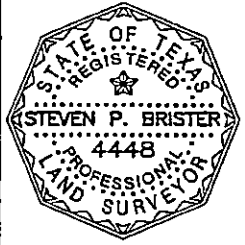
FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48339 C 0475 G, DATED: 08-18-14
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.

ATASCOSA TRAIL
(CUL-DE-SAC)

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FOR: LGI HOMES
ADDRESS: 18898 ATASCOSA TRAIL
ALLPOINTS JOB #: LG93554 AF

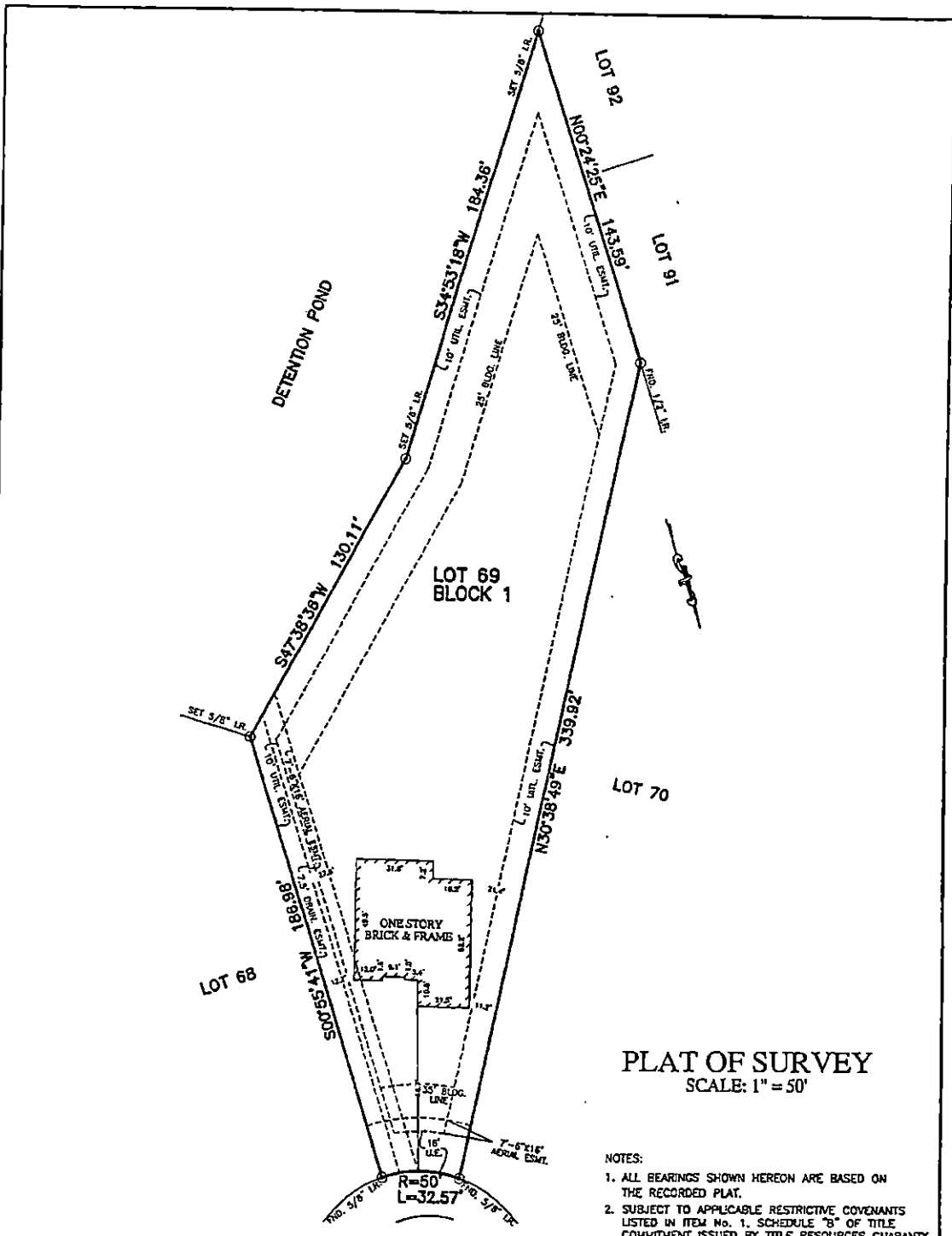
LOT 69, BLOCK 1,
RANCH CREST, SECTION 3,
CAB. Z, SHTS. 1741-1745, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF MAY, 2015.

[Signature]

Property Sold 05-29-15 X: Shown from 5.29.2015



PLAT OF SURVEY
SCALE: 1" = 50'


- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2008146931.
 4. SHORT FORM BLANKET EASEMENT PER C.F. No. 2008110586. (RELEASED PER C.F. No. 2014015704)
 5. BLDG. LINES (35' FRONT, 5' SIDES & 25' REAR) PER C.F. No. 2011018270 & 2013025804.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48339 C 0475 G, DATED: 08-18-14
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ATASCOSA TRAIL
(CUL-DE-SAC)

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FOR: LGI HOMES
ADDRESS: 18898 ATASCOSA TRAIL
ALLPOINTS JOB #: LG93554 AF

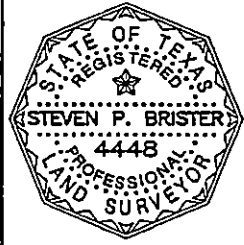


ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

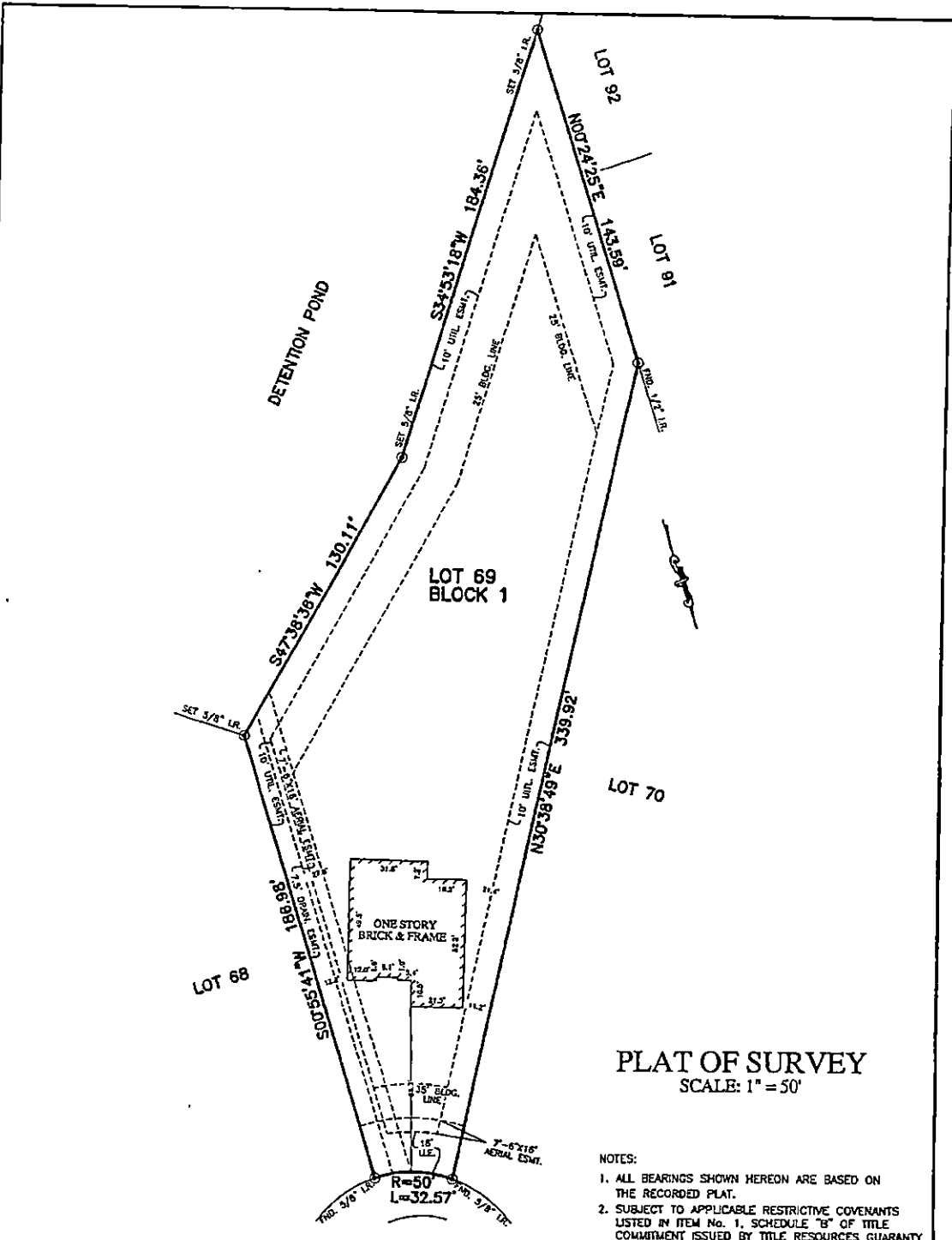
LOT 69, BLOCK 1,
RANCH CREST, SECTION 3,
CAB. Z, SHTS. 1741-1745, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF MAY, 2015.

David Bit



51-62-50 plat 5-29-2015
 x
 5-29-2015
 x
 5-29-2015



**ATASCOSA TRAIL
(CUL-DE-SAC)**

**PLAT OF SURVEY
SCALE: 1" = 50'**

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2006146931.
 4. SHORT FORM BLANKET EASEMENT PER C.F. No. 2006110586. (RELEASED PER C.F. No. 2014015704)
 5. BLDG. LINES (35' FRONT, 5' SIDES & 25' REAR) PER C.F. No. 2011018270 & 2013025804.

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 No. 48339 C 0475 G, DATED: 08-18-14
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FOR: LGI HOMES
 ADDRESS: 18898 ATASCOSA TRAIL
 ALLPOINTS JOB #: LG93554 AP

LOT 69, BLOCK 1,
 RANCH CREST, SECTION 3,
 CAB. Z, SHTS. 1741-1745, MAP RECORDS,
 MONTGOMERY COUNTY, TEXAS



**ALLPOINTS
 SERVICES CORP**
 PHONE: 713-463-7707
 FAX: 713-327-1861

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH DAY OF MAY, 2015.

Steven P. Brister

