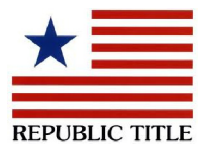




2667 Kiplands Way Drive

Being Lot 45, in Block 1, of Bammel Village, Section 2, Replat No. 1, an addition in Harris County, Texas, according to the map or plat thereof recorded under Film Code No. 587230 of the Map and/or Plat Records of Harris County, Texas.

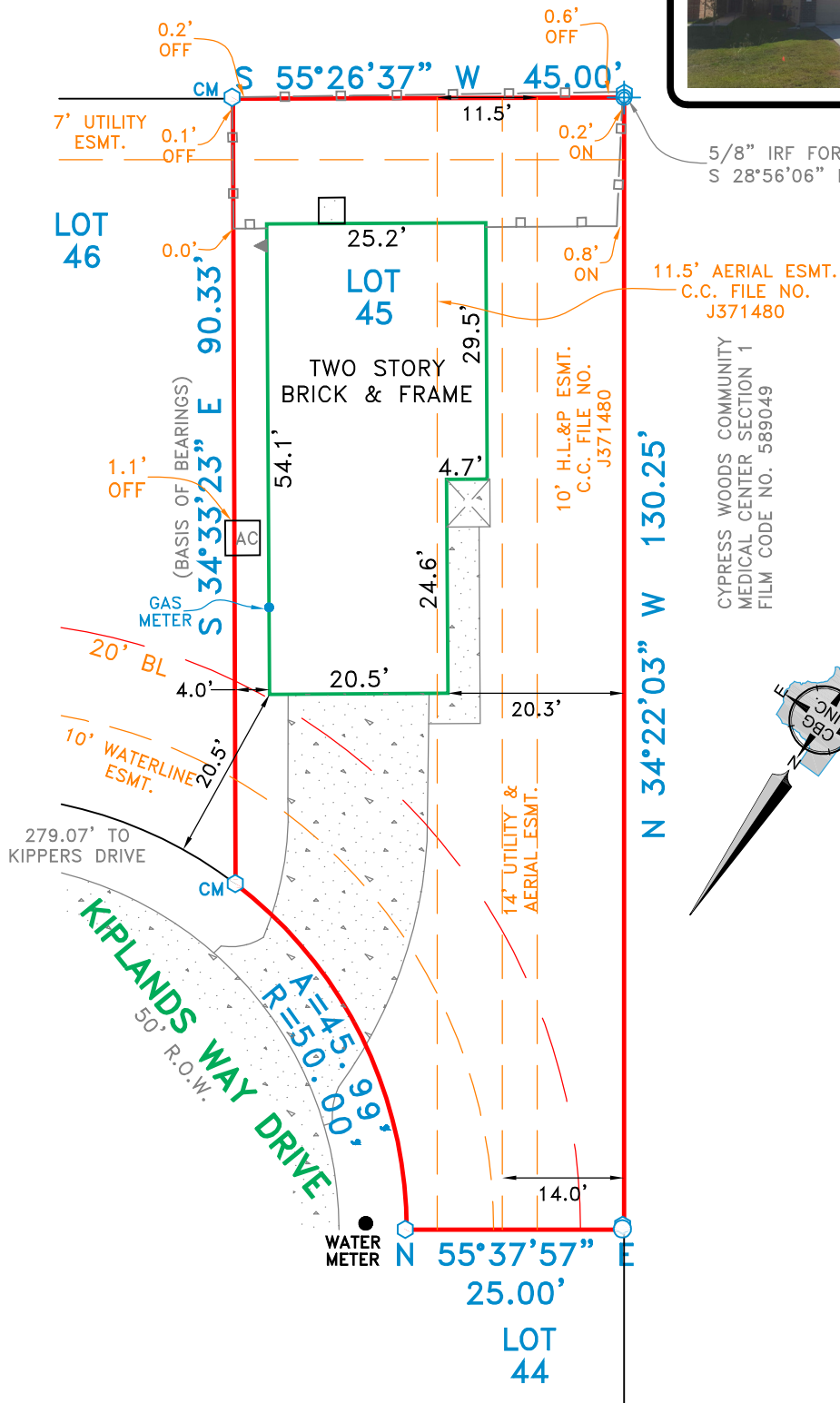


5/8" IRF FOR WITNESS
S 28°56'06" E 0.49'

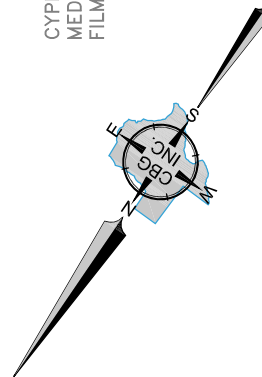
LEGEND

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ "X" FOUND/SET
- ⊕ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- IRON FENCE
- X— BARBED WIRE
- //— EDGE OF ASPHALT
- ▲— EDGE OF GRAVEL
- ▨ CONCRETE
- ▨ COVERED AREA

CYPRESS WOODS COMMUNITY
MEDICAL CENTER SECTION 1
FILM CODE NO. 589049



CYPRESS WOODS COMMUNITY
MEDICAL CENTER SECTION 1
FILM CODE NO. 589049



EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN FILM CODE NO. 587230, C.C. FILE NO. Y705264, Y705272 20110548194

NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48201C0455 L, this property does lie in Zone X and does not lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by Republic Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions are as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: M.A.N.

Scale: 1" = 20'

Date: 10/28/16

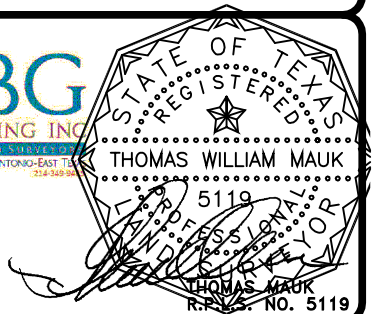
GF No.: 1001-204880-RTT

Job No. 1621189



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Firm No. 10168800
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Accepted by: _____

Purchaser

Date: _____

Purchaser