



TITLE COMPANY:

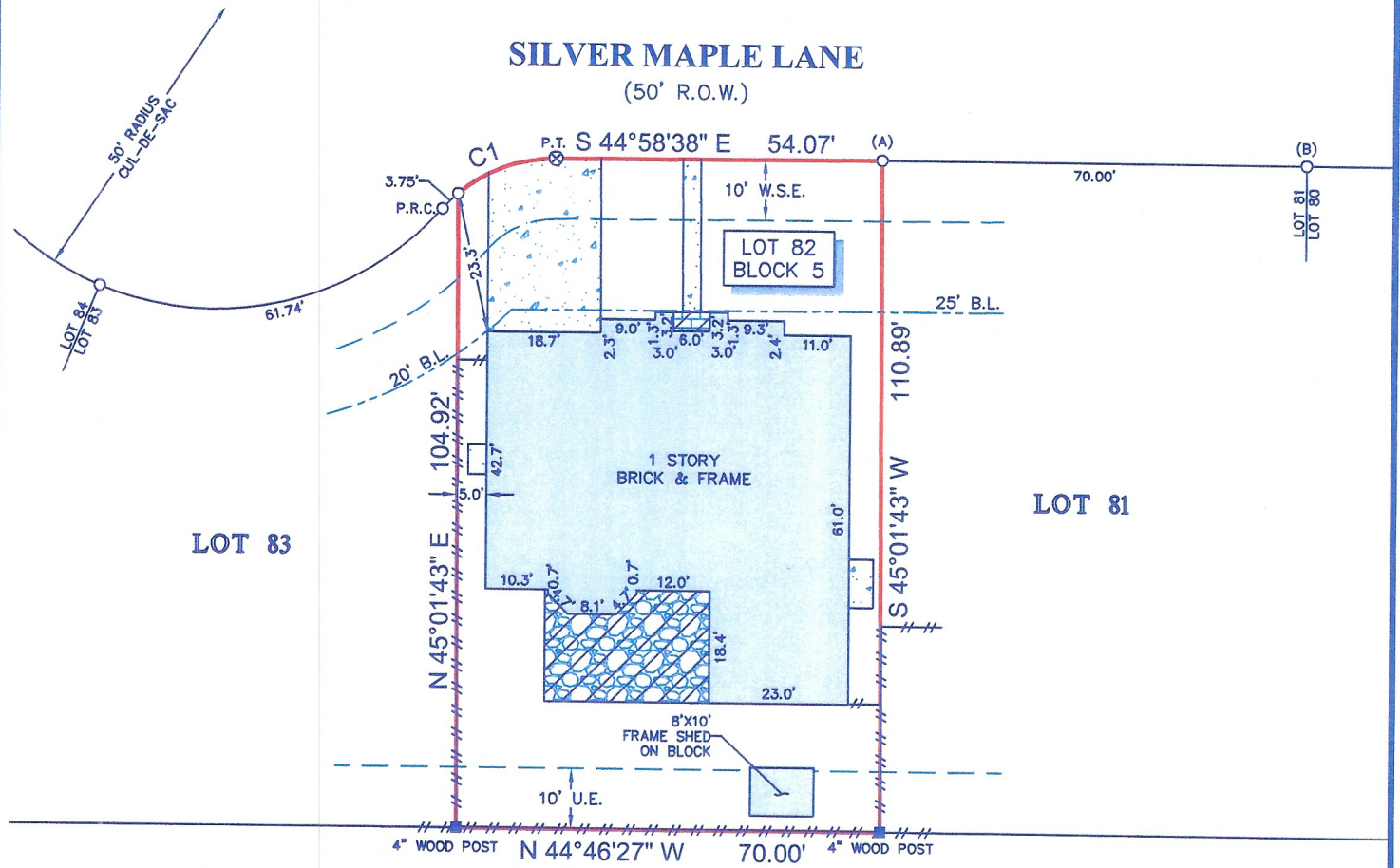
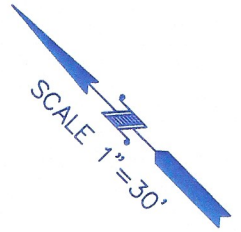


**Capital Title**  
A Shaddock Company

281-903-7908

G.F. #: 18-357517-SG

ISSUE DATE: MAY 01, 2018



BRAZORIA COUNTY DRAINAGE #4  
C.F. NO. 2003061724  
O.R.B.C.

**LEGEND**

	CONCRETE		STONE
	COVERED AREA		BRICK

B.L. = BUILDING LINE  
U.E. = UTILITY EASEMENT  
W.S.E. = WATER SEWER EASEMENT

FND 1/2" I.R. W/CAP  
O MARKED "4110 C. BATES"  
UNLESS OTHERWISE NOTED  
X FND "X" IN CONC.

**NOTES:**

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 01, 2018, UNDER G.F. NO. 18-357517-SG.

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	25.00'	17.53'	S 65°03'38" E	17.17'

LEGAL DESCRIPTION: LOT 82, IN BLOCK 5, OF DIXIE WOODS, SECTION 3, A SUBDIVISION IN BRAZORIA COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 19, PAGE 757-758 OF THE PLAT RECORDS OF BRAZORIA COUNTY, TEXAS.



SURVEYORS CERTIFICATE:  
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON MAY 14, 2018 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

*[Signature]*  
RICHARD FUSSELL  
RPLS# 4148

CLIENT: ANTHONY S. DAVIS & NATASHA L. DAVIS

ADDRESS: 1502 SILVER MAPLE LANE

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**Survey 1, Inc.**  
Your Land Survey Company

Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW: JR	TECH: JNM
DRAFTER: JNM	FINAL CHECK: SF/BC
DATE: MAY 16, 2018	
JOB# 5-63258-18	