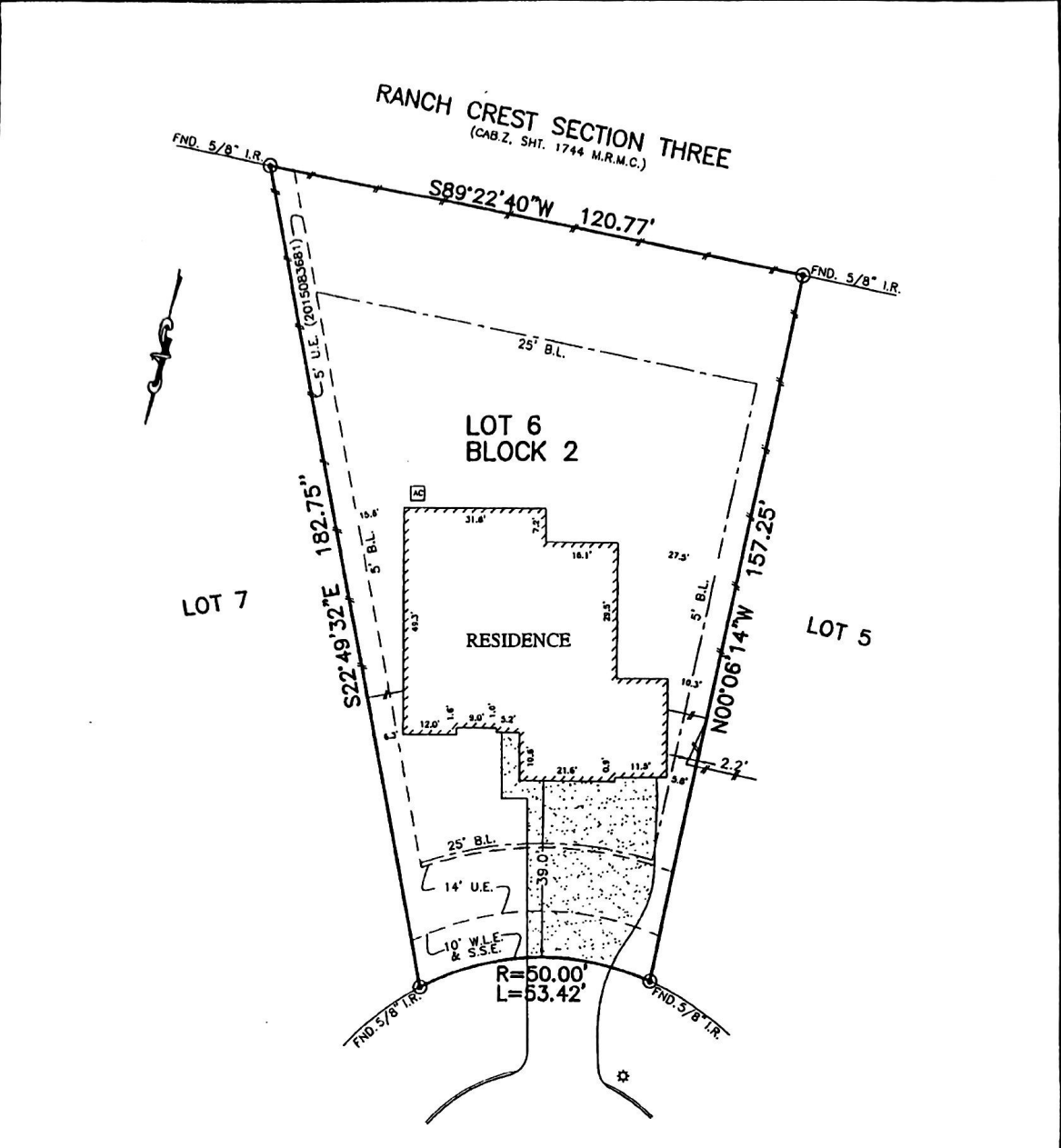


LEGEND	—/— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊖ INLET	⊕ ELECTRIC BOX	⊕ TELEPHONE PEDISTAL	⊕ PAD MOUNTED TRANSFORMER
—/— WROUGHT IRON FENCE	T.O.P. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	R.O.W. RIGHT-OF-WAY	⊕ MANHOLE & INLET	⊕ CABLE PEDISTAL	⊕ PUB HYDRANT	⊕ GATE GRAB
—○— CHAIN LINK FENCE	F.F. FINISHED FLOOR	S.L.E. STREET LIGHT EASEMENT	S.L.E. STREET LIGHT EASEMENT	⊖ UTILITY VAULT	⊕ WATER METER	⊕ LIGHT POLE	⊕ GAS METER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	FND. FOUND	⊕ WATER VALVE	⊕ PROPERTY CORNER	⊕ GUY ANCHOR
—B.L.— BUILDING LINE	CONC. CONCRETE	I.R. IRON ROD	E.E. ELECTRIC EASEMENT	BLDG. BUILDING	⊕ A.E. AERIAL EASEMENT	⊕ MANNHOLE	⊕ POWER POLE
—U.E.— UTILITY EASEMENT	I.F. IRON PIPE	S.S.E. SANITARY SEWER EASEMENT	STM.S.E. STORM SEWER EASEMENT				



Handwritten signature: Preston

18793 WICHITA TRAIL
(CUL-DE-SAC)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. THERE MAY BE EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.

PLAT OF SURVEY
SCALE: 1" = 30'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL NO. 48339CD475G, EFFECTIVE DATE: 8-18-14
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

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FOR: LCI HOMES
ADDRESS: 18793 WICHITA TRAIL
ALLPOINTS JOB #: LCI27075MCG
G.F.:



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LOT 6, BLOCK 2,
RANCH CREST, SECTION 4,
CAB. Z, SHTS. 3569-3571, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 9TH DAY OF FEBRUARY, 20107.

Handwritten signature: Steven P. Brister

