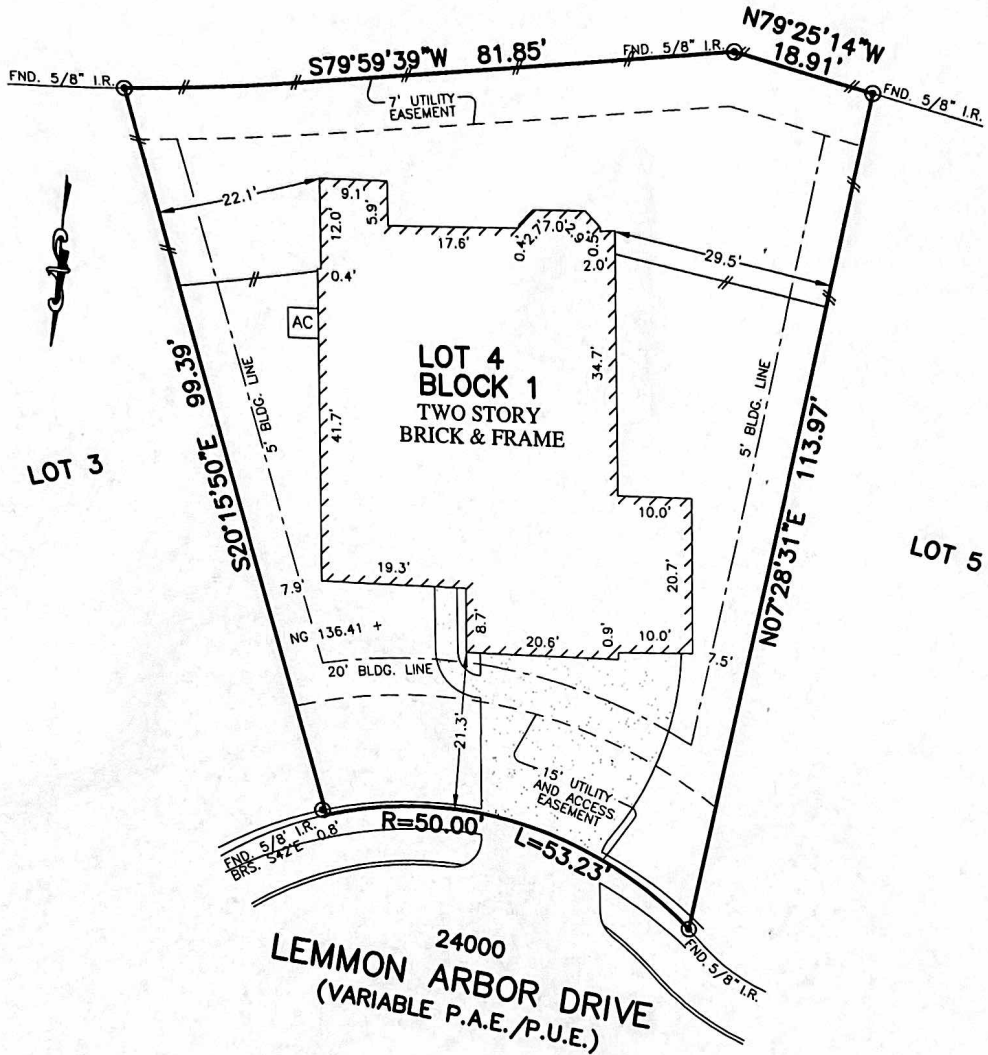


PRESERVE AT NORTHAMPTON SEC. 2
F.C. 654294 H.C.M.R.



PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 22179-333.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20130411408 & 20140354891.

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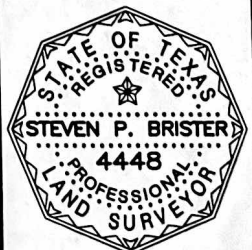
FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X/X SHADED" AS DEPICTED ON COMMUNITY PANEL NO. 48201C0235M, EFFECTIVE DATE: 10-16-13 PER LOMR 14-06-4815A, DATED 2-12-15

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

FOR: RUSSELL WHITE
JESSICA WHITE
ADDRESS: 24000 LEMMON
ARBOR DRIVE
ALLPOINTS JOB #: RH100687JM
G.F.:22179-333

LOT 4, BLOCK 1,
PRESERVE AT NORTHAMPTON, SECTION 3,
FILM CODE No. 662186, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH DAY OF OCTOBER, 2015.

Steven P. Brister

ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. FIRM # 10122600