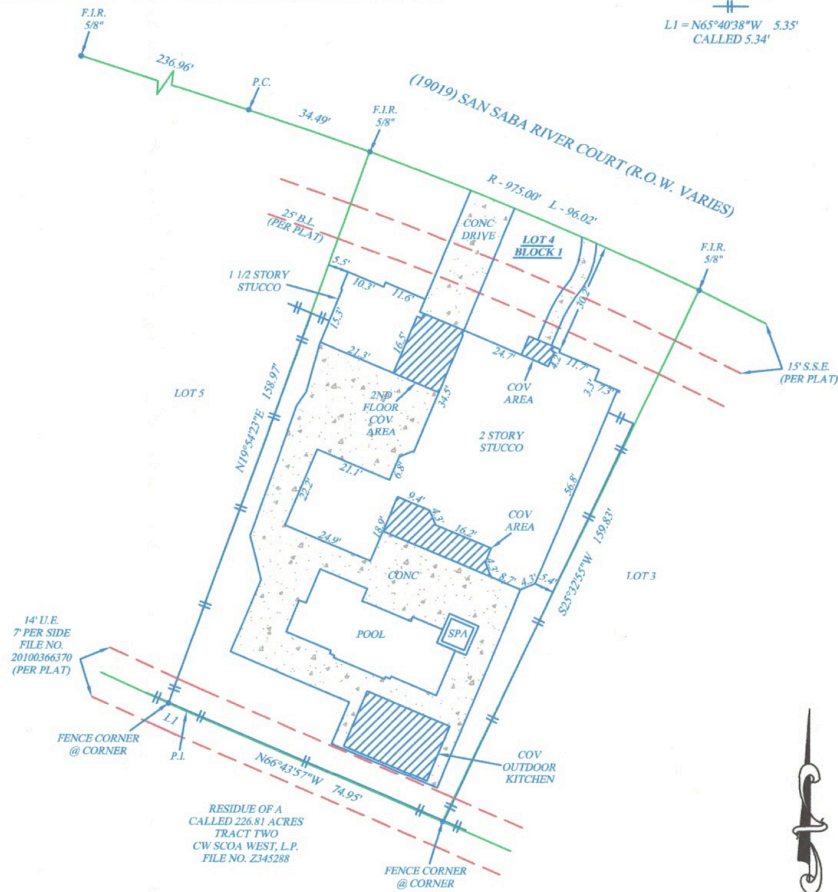


**Boundary Survey**

\*\*\*2217076\*\*\*  
\*\*\*2217076\*\*\*

**:NOTE:**  
All information shown on this survey, Relies on a Commitment for Title Insurance, as provided by the Title Company and GF number referenced hereon. The surveyor did not research subject property.

CHAIN LINK FENCE  
WOOD FENCE  
L1 = N65°40'38"W 5.35'  
CALLED 5.34'



- NOTES:**
1. ANY RESTRICTIVE COVENANTS RECORDED IN FILM CODE NO. 638256, MAP AND/OR PLAT RECORDS; COUNTY CLERK'S FILE NO(S), 2546722, 200623314, 200645949, 2011001053, 2011011615, 2010331746, 2010515402, 2010364978, 2010354980, 2010240150, 20120524108, 2012060095, 2013001104, 2013017812, 2013047096, 2013061606, 2013062792, 2013062379, 2014014080, 2014021180, 2015014176, 201610088 and 201715146. OFFICIAL PUBLIC RECORDS HARRIS COUNTY, TEXAS.
  2. DRAINAGE EASEMENT IS FEET ON EACH SIDE OF THE CENTER LINE OF ALL GULLIES, SANDIES AND OTHER NATURAL DRAINAGE COURSES ON THE HEREIN DESCRIBED PROPERTY.
  3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE, WITH DEVELOPER AND CENTROPOINT ENERGY HOUSTON ELECTRIC, L.L.C., RECORDED IN COUNTY CLERK'S FILE NO. 2010281802, OF THE OFFICIAL PUBLIC RECORDS, OF HARRIS COUNTY, TEXAS.
  4. EASEMENTS RECORDED IN VOLUME 6507, PAGE 388, DEED RECORDS OF HARRIS COUNTY, TEXAS, AND UNDER HARRIS COUNTY CLERK'S FILE NOS. 107632, 628986, 630761 AND 1025501, OF THE OFFICIAL PUBLIC RECORDS, OF HARRIS COUNTY, TEXAS. (DO NOT APPLY)
  5. ENCROACHMENT AGREEMENT AS SET FORTH IN INSTRUMENT RECORDED UNDER CLERK'S FILE NOS. 2007011711 AND 2009202658, OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS. (DO NOT APPLY)
  6. PARTIAL RELEASE OF PIPELINE RIGHTS OF WAY AND EASEMENTS AS SET FORTH IN VOLUME 421, PAGE 519, DEED RECORDS OF HARRIS COUNTY, TEXAS, AND UNDER CLERK'S FILE NO. 2007020454, OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS. (DO NOT APPLY)
  7. UTILITY EASEMENT, RECORDED IN COUNTY CLERK'S FILE NO. 2011029489, OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS. (DOES NOT APPLY)
  8. ENCROACHMENT AND REIMBURSEMENT AGREEMENT, RECORDED IN COUNTY CLERK'S FILE NO. 2009022188, OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS. (DOES NOT APPLY)

**ADDRESS**

(19019) SAN SABA RIVER COURT  
CYPRESS, TX 77433

**LEGAL DESCRIPTION: (AS FURNISHED)**

LOT 4, BLOCK 1, TOWNE LAKE, SECTION 8, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 638256, OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

**BASIS OF BEARINGS: RECORDED PLAT**

**LIST OF POSSIBLE ENCROACHMENTS: NONE**

**SURVEYOR INFORMATION:**  
**ELITE SURVEYING COMPANY, INC.**



P.O. Box 1697 "The Habitat Expert"  
Pearland, TX 77588-1697  
Phone: 281-997-1585  
Fax: 281-485-6321



**SURVEYOR FILE NUMBER: 2-53-17**

The Certified Registered Professional Land Surveyor signing this survey also certifies the accuracy and sufficiency of the survey provided herein.

**CERTIFIED TO: (AS FURNISHED)**

First American Title Insurance Company  
CLINTON GRANGER, III & MARVELYN GRANGER  
FLAGSTAR BANK N.A.

**NOTES**

1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.
2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

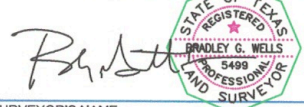
- LEGEND**
- A/C: AIR CONDITIONER
  - BLDG.: BUILDING
  - (C.): CALCULATED
  - C.B.: CHORD BEARING
  - CBW: CONCRETE BLOCK WALL
  - CL: CENTERLINE
  - C.N.A.: CORNER NOT ACCESSIBLE
  - CONC.: CONCRETE
  - COV.: COVERED
  - C/S: CONCRETE SLAB
  - (D.): DESCRIPTION
  - DW: DRIVEWAY
  - (M.): MEASURED
  - CHL: OVERHEAD UTILITY LINE
  - (P.): PLATTED
  - P.C.: POINT OF CURVATURE
  - P.O.B.: POINT OF BEGINNING
  - P.O.C.: POINT OF COMMENCEMENT
  - P.P.: POWER POLE
  - P.R.C.: POINT OF REVERSE CURVATURE
  - P.R.M.: PERMANENT REFERENCE MONUMENT
  - CH: RIGHT OF WAY
  - SW: SIDEWALK
  - CLF: CHAIN LINK FENCE
  - WF: WOOD FENCE

**FLOOD ZONE**  
(FOR INFORMATIONAL PURPOSES ONLY)  
SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X" AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 480287, 0415M. LAST REVISION DATE 10-16-13. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

**RESIDENTIAL LAND SERVICES**  
FOR ALL CONTACT INQUIRIES: RLS  
info@rlsnow.com  
(405)378-5800  
Form 6.7TX

**SURVEYOR'S CERTIFICATE**

I, Bradley G. Wells, Texas Registered Professional Land Surveyor No. 5499, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.



SURVEYOR'S NAME: **BRADLEY G. WELLS** DATED: 2/22/2017

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION	QC/1	QC/2
				C.L.	B.W.

Reviewed & Accepted by:

Date

Date