T-47 RESIDENTIAL REAL PROPERTY AFFIDAVIT (MAY BE MODIFIED AS APPROPRIATE FOR COMMERCIAL TRANSACTIONS)

The transfer of the state of th

Date:	GF No.	
Name of Affiant(s): Cody & Nimberly Palasota		
Address of Affiant: 5503 Creekside Ridge Trail, Katy, TX 7744	9-2690	
Description of Property: Lot 5 Block 3 Jasmine Heights section 1 County, Texas	6	
"Title Company" as used herein is the Title Insurance Comp the statements contained herein.	any whose policy of title insura	ance is issued in reliance upon
Before me, the undersigned notary for the State of Affiant(s) who after by me being sworn, stated:	Texas	, personally appeared
1. We are the owners of the Property. (Or state oth as lease, management, neighbor, etc. For example, "Affiant	er basis for knowledge by Af is the manager of the Property	fiant(s) of the Property, such for the record title owners."):
2. We are familiar with the property and the improvements lo		And the second s
3. We are closing a transaction requiring title insurance area and boundary coverage in the title insurance policy(ies) Company may make exceptions to the coverage of the tit understand that the owner of the property, if the current traarea and boundary coverage in the Owner's Policy of Title Insurance	to be issued in this transaction. the insurance as Title Company ansaction is a sale, may reques	We understand that the Title may deem appropriate. We ta similar amendment to the
4. To the best of our actual knowledge and belief, since a. construction projects such as new structures, addit permanent improvements or fixtures; b. changes in the location of boundary fences or boundary was c. construction projects on immediately adjoining property (i.e. d. conveyances, replattings, easement grants and/or eastfecting the Property. EXCEPT for the following (If None, Insert "None" Below:)	cional buildings, rooms, garage alls; es) which encroach on the Property sement dedications (such as	s, swimming pools or other; a utility line) by any party
		No. of the state o
5. We understand that Title Company is relying on t provide the area and boundary coverage and upon the eviden Affidavit is not made for the benefit of any other parties and the location of improvements.	ce of the existing real property this Affidavit does not constitu	survey of the Property. This
6. We understand that we have no liability to Title Coin this Affidavit be incorrect other than information that we per the Title Company.	ompany that will issue the polices on ally know to be incorrect and	cy(ies) should the information
, Kristing and American Company of the Company of t	Turper Sea Secretaria	andry and
SWORN AND SUBSCRIBED this day of		
Notary Public		

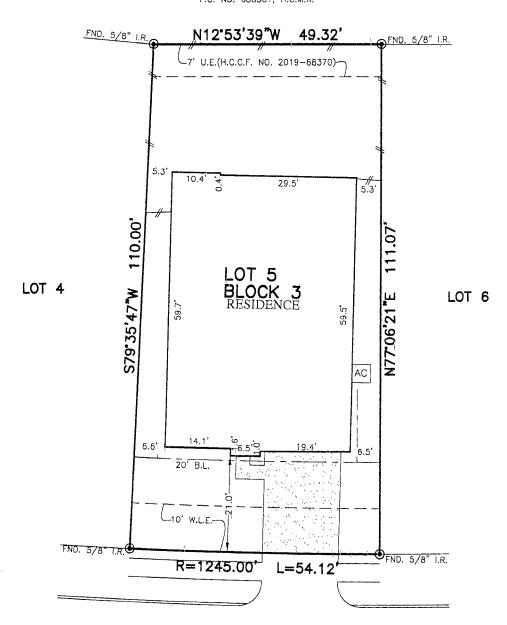
Mark Prehoda

B.L. BUILDING LINE
B.L.(FL) FRONT LOAD BUILDING LINE
B.L.(SL) SWING IN BUILDING LINE
B.L.(3C) 3 CAR BUILDING LINE
G.B.L. GARAGE BUILDING LINE
(B.G.) BUILDER GUIDELINES
1
F.F. FORISHED FLOOR
EXT. EXTENDED
PROP. PROPOSED
ELEV. ELEVATION T.O.F. TOP OF FORM

INE U.E. UTILITY EASEMENT
W.L.E. WATER LINE EASEMENT
STM.S.E. STORM SEWER EASEMENT
A.C.E. ACCES EASEMENT
S.S.E. SANITARY SEWER EASEMENT
R.O.W. RIGHT-OF-WAY
P.A.E. PRIVATE UTILITY EASEMENT
P.U.E. PRIVATE UTILITY EASEMENT
G.C.E. ACCES EASEMENT
D.E. BERIAL EASEMENT
D.E. BERIAL EASEMENT
E.E. ELECTRIC BASEMENT
WATER VALVE
G. GAS METER
HYDRANT
C. CABLE PEDESTAL
MONUMENT
WATER METER
MONUMENT
WATER METER
WATER VALVE
G. GUY ANCHOR
WATER METER
WATER VALVE
G. GUY ANCHOR
WATER METER
MONUMENT
WATER METER
WATER VALVE
G. GUY ANCHOR
WATER METER
WATER VALVE
G. GUY ANCHOR
WATER METER
MONUMENT
WATER METER
MO PROPERTY LINE BUILDING LINE (X) MANHOLE GRATE DRAIN
PAD MOUNTED
TRANSFORMER EASEMENT WOODEN FENCE WROUGHT IRON FENCE \otimes CHAIN LINK FENCE OVERHEAD ELECTRI

Composition of the second

JASMINE HEIGHTS SEC. 14 F.C. NO. 688301, H.C.M.R.



5503 CREEKSIDE RIDGE TRAIL (50' R.O.W.)

PLAT OF SURVEY

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.

2. ALL POINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.

3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "8" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. UNDER G.F. No. 150-200206892.

0-200206892. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER DOC. No. RP-2018-568461. SHORT FORM BLANKET ESMT. PER. DOC. NO. RP-2019-91603

FOR:DR HORTON

ADDRESS: 5503 CREEKSIDE RIDGE

TRAIL ALLPOINTS JOB#: DR206353 G.F.:150-200206892 BY: LH

FLOOD ZONE:X

COMMUNITY PANEL: 48201C0605M

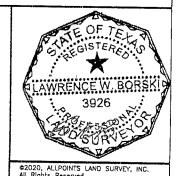
EFFEÇTIVE DATE: 11/15/2019 DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 5, BLOCK 3, JASMINE HEIGHTS, SEC. 16, FILM CODE NO. 688737, MAP RECORDS, HARRIS COUNTY, TEXAS

| HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 30TH DAY OF JULY, 2020.





ALLPOINTS LAND SURVEY, INC. - 1515 WITTE ROAD - HOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.L.S. # 10122600