

*Elizabeth S. Johns*  
 3/15/05

ADDRESS: 13  
**MARABOU PLACE**  
 (60' R.O.W.)

- NOTES:  
 1.) SUBJECT TO RESTRICTIVE COVENANTS SET OUT IN CABINET B, SHEET 141A M.C.M.R. IN VOL. 841, PG. 297, VOL. 848, PG. 813, VOL. 1004, PG. 66, AND VOL. 1061, PG. 167, M.C.D.R. AND THOSE UNDER M.C.C.F. No. 2000-000528 AND 2000-065906.  
 2.) SUBJECT TO ESMT. USE AGREEMENT A RECORDED UNDER M.C.C.F. No. 7944255.  
 3.) ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT.

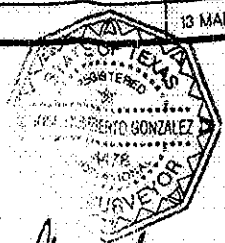
LEGEND

EE	ELECTRICAL EASEMENT
UE	UTILITY EASEMENT
AE	AERIAL EASEMENT
DE	DRAINAGE EASEMENT
BL	BUILDING LINE
SS	STORM SEWER EASEMENT
SSS	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
SL	STREET LIGHT EASEMENT
IR	IRON ROD
IP	IRON PIPE
FND	FOUND
///	WOOD FENCE
////	IRON FENCE
CO	CLEAN OUT
SD	SANITARY DRAIN
GM	Gas METER
EM	ELECTRIC METER
WM	WATER METER
PP	POWER POLE

LOT	BLOCK	SUBDIVISION		SECTION
4	3	VILLAGE OF GROGAN'S MILL, THE WOODLANDS		25
COUNTY	STATE	RECORDATION	SURVEY	SCALE 1" = 20'
MONTGOMERY	TEXAS	CABINET B, SHEET 141/A, M.C.M.R.	ADDRESS:	
PURCHASER	ELIZABETH S. JOHNS			
		13 MARABOU PLACE, THE WOODLANDS, TEXAS 77380		

BUILDER MUST VERIFY ALL BUILDING LINES, EASEMENTS, BUILDING LINE RESTRICTIONS (OR ZED RESTRICTIONS, ETC.) AND ZONING ORDINANCES, IF ANY, THAT MAY AFFECT SUBJECT PROPERTY, BEFORE STARTING CONSTRUCTION.

**Accurate Surveys of Texas Inc.**  
 5151 MITCHELL DALE SUITE A-6  
 HOUSTON, TEXAS 77062  
 TEL. (713)-664-6866  
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*Jose H. Gonzalez*  
 JOSE H. GONZALEZ R.P.L.C. No. 4478

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.  
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW.  
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN.  
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

REVISION #	REVISION DESCRIPTION
1	
2	
MORTGAGE	MONTGOMERY MTG.
TITLE	SOUTHLAND TITLE
GF#	2005 MR 137047-K
CLIENT#	
FIELD	03-15-05/RC
DRAFTING	03-15-05/CU
KEY MAP	2516
ASGT JOB #	503-337