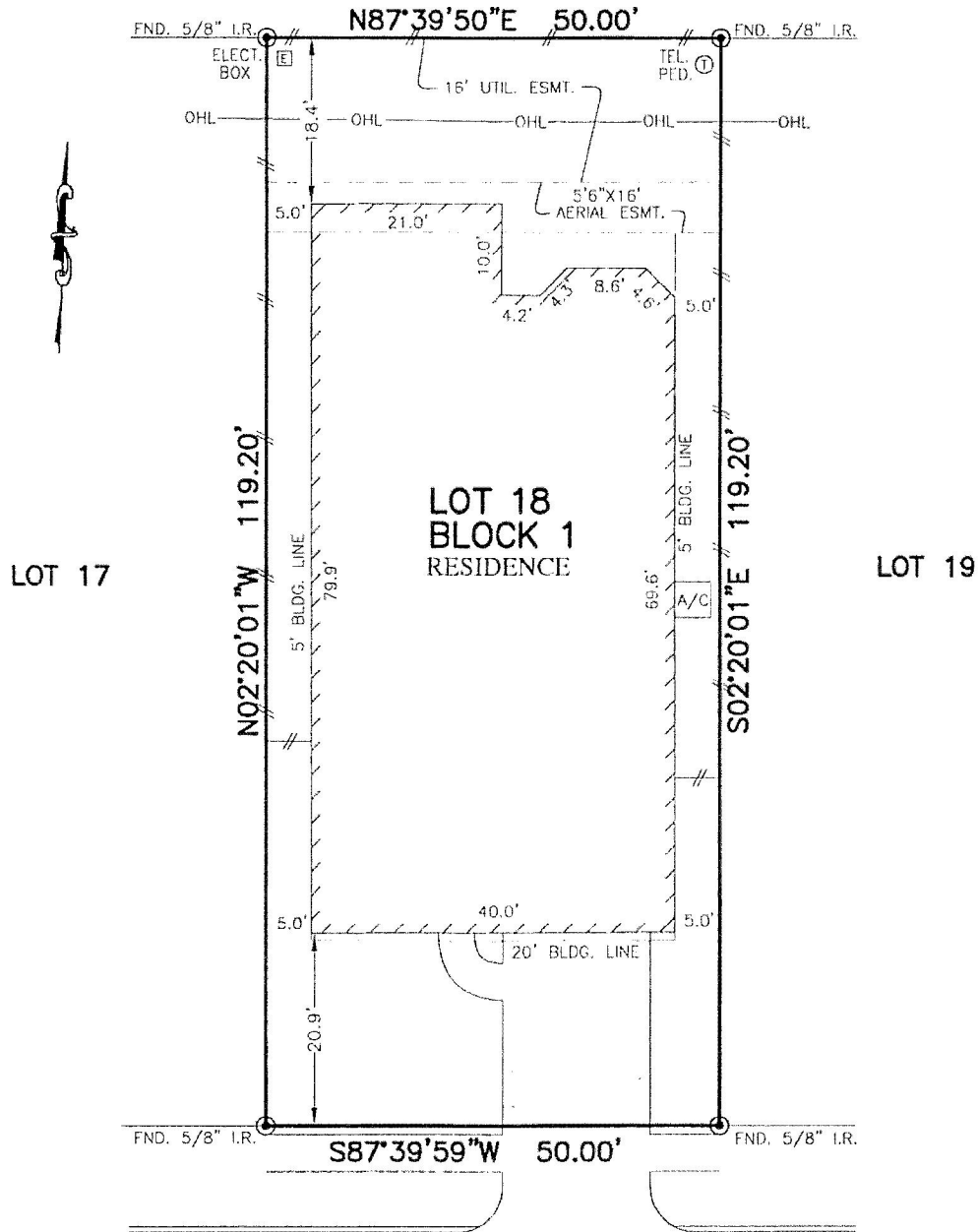


HOUSTON GROVES  
VOL. 8, PG. 51/52 H.C.M.R.



13509  
NORTHLINE LAKE DRIVE  
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. HOU-17534.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140047840.
4. BLDG. LINES (5' SIDES & REAR) PER C.F. No. 20070096371.

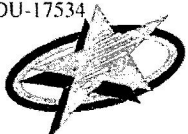
FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0510 L, DATED: 06-18-07  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

PLAT OF SURVEY  
SCALE: 1" = 20'

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: ANDRIANA M. CUTTING  
TYLER E. CUTTING  
ADDRESS: 13509 NORTHLINE  
LAKE DRIVE  
MH JOB No.: 65142910120  
ALLPOINTS JOB #: MH109083MC  
G.F.: HOU-17534



ALLPOINTS  
SERVICES CORP  
PHONE: 713-468-7707  
T.B.P.L.S. # 10122600

LOT 18, BLOCK 1,  
WATERS EDGE, SECTION 14,  
FILM CODE No. 659212, MAP RECORDS,  
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF AUGUST, 2016.

*Steven P. Brister*

