



# 16502 Trinidad Way

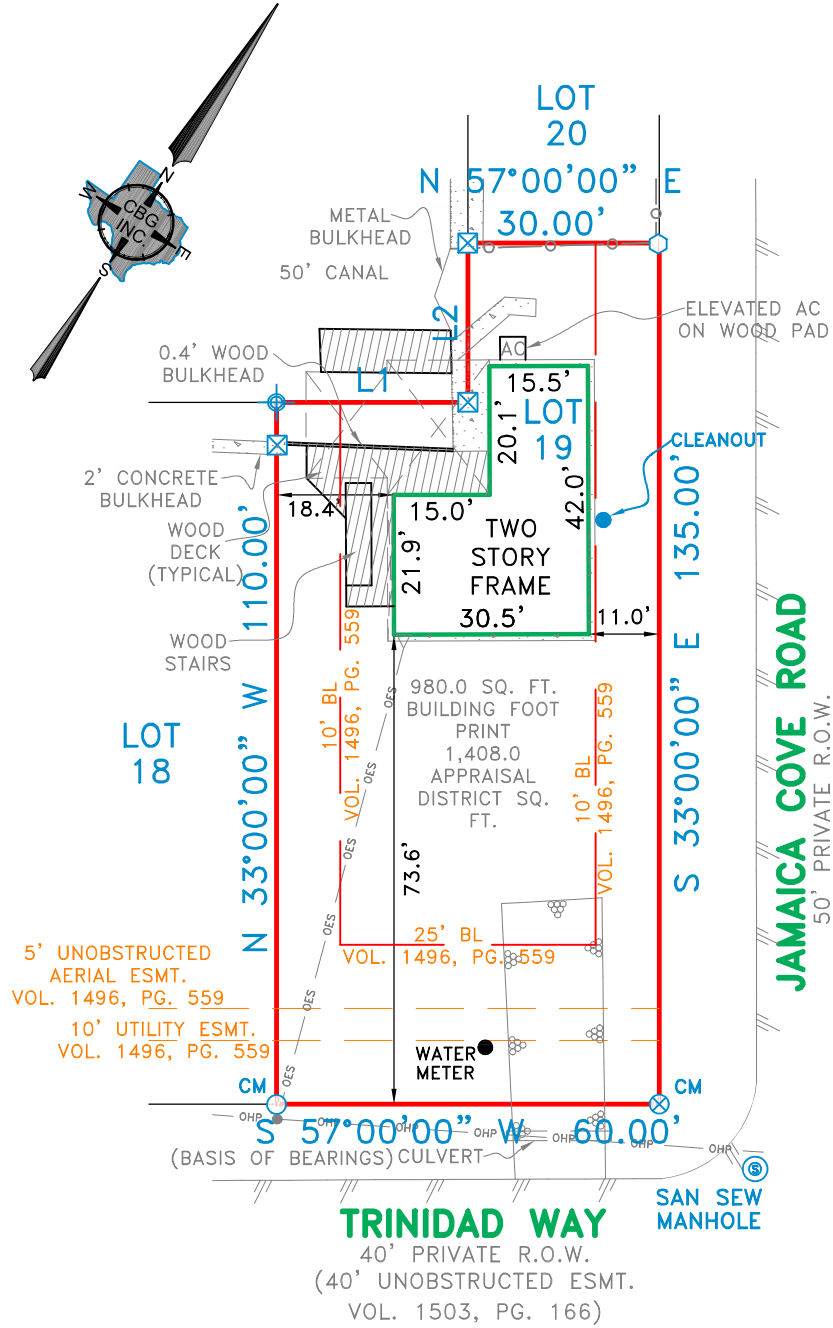
Being Lot Nineteen (19), in Block "J", of Jamaica Beach, Section Eight (8), a subdivision in Galveston County, Texas, according to the map or plat thereof, recorded in Volume 254-A, Page 87, and transferred in Volume 4, Page 69 of the Map Records of Galveston County, Texas.



## LEGEND

- 1/2" ROD FOUND
- ⊗ 3/8" ROD FOUND
- 3/4" PIPE FOUND
- ⊠ "X" FOUND/SET
- ⊕ POINT FOR CORNER
- FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- POWER POLE
- ▲ UNDERGROUND ELECTRIC
- △ OVERHEAD ELECTRIC
- OHP— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- I— IRON FENCE
- X — BARBED WIRE
- / — EDGE OF ASPHALT
- / — EDGE OF GRAVEL
- ▨ CONCRETE
- ▨ COVERED AREA

LINE	BEARING	DISTANCE
L1	N 57°00'00" E	30.00'
L2	N 33°00'00" W	25.00'



## EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN: VOL. 1205, PG. 461; VOL. 1496, PG. 559; C.C.F. NO(S). 2002001215; 2005006927; 2011053219; 2011062795; 2011062796; 2011062797

REVISED 01/02/17 CRC BUILDING SQ. FT.

## NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 4812710001D, this property does lie in Zone AE and DOES lie within the 100 year flood zone.

This survey is made in conjunction with the information provided by S&S Texas/Century 21. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions are as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: JHH  
 Scale: 1" = 30'  
 Date: 09/22/16  
 GF No.: 7994-16-4424  
 Job No. 1618549

**C.B.G.**  
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Accepted by: \_\_\_\_\_  
 Purchaser  
 Date: \_\_\_\_\_  
 Purchaser