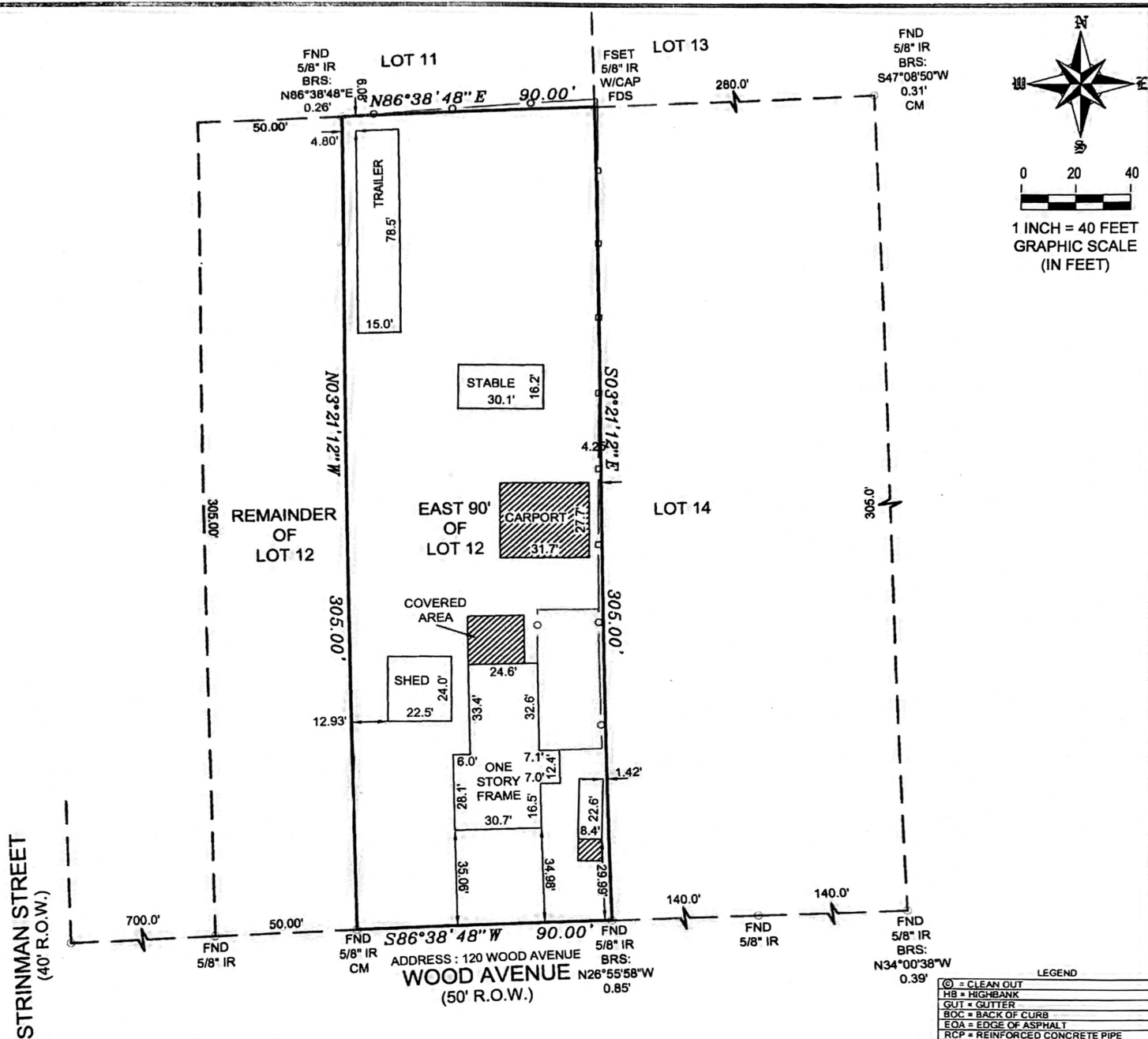


FLOOD NOTE

\* Subject Property - IS NOT - Located in a Federal Insurance Administration Designated Flood Hazard Area "ZONE X"  
 As per map 485456 Panel 48201C0745M Dated 1-6-17

\* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



NOTES:  
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED UNDER VOLUME 725, PAGE 679 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS.  
 2.) ALL BEARINGS AND COORDINATES ARE BASED ON LEICA SMARTNET RTK (NAD 83 (CORS 96) 2001 EPOCH (ADJ.), SOUTH CENTRAL ZONE, TO CONVERT THE SURFACE DISTANCE TO GRID DISTANCE, MULTIPLY BY A COMBINATION SCALE FACTOR OF 0.999951143.

LEGEND

☉	= CLEAN OUT
HB	= HIGHBANK
GUT	= GUTTER
BOC	= BACK OF CURB
EQA	= EDGE OF ASPHALT
RCP	= REINFORCED CONCRETE PIPE
MH	= MANHOLE
GM	= GAS METER
WM	= WATER METER
CL	= CENTER LINE
IP	= IRON PIPE
IR	= IRON ROD
FND	= FOUND
SEW	= SEWER
SAN	= SANITARY
MH	= MAN HOLE
-o-	= CHAIN LINK FENCE
-x-	= WOOD FENCE
DCL	= DIRECTIONAL CONTROL LINE
CM	= CONTROL MONUMENT

LOT	BLOCK	SUBDIVISION		
12*	2	WOOSTER HEIGHTS		
COUNTY	STATE	MAP REFERENCE	SURVEY:	BOUNDARY
HARRIS	TEXAS	VOLUME 725, PAGE 679, H.C.D.R.		SCALE: 1"= 40'
PURCHASER: MELBOURNE STREET, LLC			ADDRESS	
			120 WOOD AVENUE BAYTOWN, TEXAS, 77520	

FIELD DATA SERVICE, INC.  
 1613 AVENUE B  
 KATY, TEXAS, 77493  
 PHONE # 281-793-5192

THIS DELINEATION REFLECTS TO THE BEST OF MY KNOWLEDGE THE POSITION OF THE LINES, CORNER MONUMENTS AND VISIBLE PHYSICAL IMPROVEMENTS ATTAINED THIS DATE, BY AN ON THE GROUND SURVEY UNDER MY SUPERVISION.



*Max L. Hughes*  
 MAX L. HUGHES REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1730

FIRM LICENSE NO. 10146800  
 COPYRIGHT 2018, FIELD DATA SERVICES, INC.

- SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. - SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW. - ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN. - THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

REVISION #	
LENDER:	
TITLE CO.	DECLARATION TITLE
GF#	180300001497
CLIENT#	
FIELD	11-2-18/CR
DRAFTING	11-5-18/BS
KEY MAP	500N
JOB #	2018-340