

## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

## **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION  |            |                        |      |                                   |                      |                                   | ANCE COMPANY USE    |  |
|---|------------|------------------------|------|-----------------------------------|----------------------|-----------------------------------|---------------------|--|
| A1. Building Owner's Name TBD Job#7-99997-21  |            |                        |      |                                   |                      |                                   | oer:                |  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Company NAIC Nut Box No.  36615 Custer Road                         |            |                        |      |                                   |                      |                                   | AIC Number:         |  |
| City  | City State |                        |      |                                   | ZIP Code             |                                   |                     |  |
| Simonton  |            |                        |      |                                   | 77476                |                                   |                     |  |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  Lot 4 Block 13, Brazos Valley Section 2                             |            |                        |      |                                   |                      |                                   |                     |  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)  |            |                        |      |                                   |                      |                                   |                     |  |
| A5. Latitude/Longitude: Lat. <b>29° 41' 56.9"N</b> Long. <b>95° 59' 48.3"W</b> Horizontal Datum:   NAD 1927  NAD 1983   |            |                        |      |                                   |                      |                                   |                     |  |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.   |            |                        |      |                                   |                      |                                   |                     |  |
| A7. Building Diagra   | am Number  | N/A                    |      |                                   |                      |                                   |                     |  |
| A8. For a building with a crawlspace or enclosure(s):   |            |                        |      |                                   |                      |                                   |                     |  |
| a) Square footage of crawlspace or enclosure(s) N/A sq ft   |            |                        |      |                                   |                      |                                   |                     |  |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A  |            |                        |      |                                   |                      |                                   |                     |  |
| c) Total net area of flood openings in A8.b N/A sq in   |            |                        |      |                                   |                      |                                   |                     |  |
| d) Engineered flood openings?   |            |                        |      |                                   |                      |                                   |                     |  |
| A9. For a building with an attached garage:   |            |                        |      |                                   |                      |                                   |                     |  |
| a) Square footage of attached garage <b>N/A</b> sq ft   |            |                        |      |                                   |                      |                                   |                     |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A   |            |                        |      |                                   |                      |                                   |                     |  |
| c) Total net area of flood openings in A9.b <b>N/A</b> sq in  |            |                        |      |                                   |                      |                                   |                     |  |
| d) Engineered flood openings? ☐ Yes ✓ No  |            |                        |      |                                   |                      |                                   |                     |  |
|   |            |                        |      |                                   |                      |                                   |                     |  |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION   |            |                        |      |                                   |                      |                                   |                     |  |
| B1. NFIP Community Name & Community Number  |            |                        |      | B2. County Name  Fort Bend        |                      |                                   | B3. State           |  |
| City of Simonton 481564   |            |                        |      |                                   | DO D 514 5           | Texas                             |                     |  |
| B4. Map/Panel<br>Number   | B5. Suffix | B6. FIRM Index<br>Date | Effe | RM Panel<br>ective/<br>vised Date | B8. Flood<br>Zone(s) | B9. Base Flood E<br>(Zone AO, use | e Base Flood Depth) |  |
| 48157C 0080   | M          | 1-9-21                 | 1-   | -29-21                            | AE                   | 114.0'                            |                     |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  [ FIS Profile  FIRM  Community Determined  Other/Source: |            |                        |      |                                   |                      |                                   |                     |  |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:  |            |                        |      |                                   |                      |                                   |                     |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🗹 No                                      |            |                        |      |                                   |                      |                                   |                     |  |
| Designation Date: CBRS OPA  |            |                        |      |                                   |                      |                                   |                     |  |
|   |            |                        |      |                                   |                      |                                   |                     |  |

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corres   | FOR INSURANCE COMPANY USE   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Building Street Address (including Apt., Unit, Suit 36615 Custer Road   | Policy Number:  |  |  |  |  |  |  |  |
| City<br>Simonton  | State Z<br><b>Texas</b>   | IP Code<br><b>77476</b>  | Company NAIC Number  |  |  |  |  |  |
| SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)  |   |  |  |  |  |  |  |  |
| C1. Building elevations are based on:  *A new Elevation Certificate will be require  C2. Elevations – Zones A1–A30, AE, AH, A (w Complete Items C2.a–h below according to Benchmark Utilized:  Indicate elevation datum used for the elevation datum used for the elevation used for building elevations must be a)  Top of bottom floor (including basements)  Top of the next higher floor  c) Bottom of the lowest horizontal structured) Attached garage (top of slab)  e) Lowest elevation of machinery or equiper (Describe type of equipment and locations)  f) Lowest adjacent (finished) grade next to g) Highest adjacent (finished) grade next to severe and severe constants. | onstruction Drawings*   | Building Under Construitliding is complete.  BEE), AR, AR/A, AR/ ed in Item A7. In Puert am: elow.  BEE. | uction* Finished Construction  /AE, AR/A1–A30, AR/AH, AR/AO. |  |  |  |  |  |
| <ul> <li>h) Lowest adjacent grade at lowest elevat<br/>structural support</li> </ul>  | h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                          |  |  |  |  |  |  |  |
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION  |   |  |  |  |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.  Were latitude and longitude in Section A provided by a licensed land surveyor? Yes \(\simega\) No \(\simega\) Check here if attachments.   |   |  |  |  |  |  |  |  |
| Certifier's Name  | License Number  |  |  |  |  |  |  |  |
| Address 2408 Mustang Road  City Alvin   | R.P.L.S  Inpany Name Survey 1, Inc., Firm Number #100758-00  ress 2408 Mustang Road  State ZIP Code Alvin Texas 77511 |  |  |  |  |  |  |  |
| Signature   | Date 7 26 2024  | Telephone  | Ext.   |  |  |  |  |  |
| 7-26-2021 281-393-1382  Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.   |   |  |  |  |  |  |  |  |
| Comments (including type of equipment and local). Centerline of Street Elevation - 111.0  2). TBM Elevation - 111.07'  3). TBM Location - Mag nail with shiner  4). Natural Grade - 109.5'  | cation, per C2(e), if applicable<br>7'  | )  |  |  |  |  |  |  |