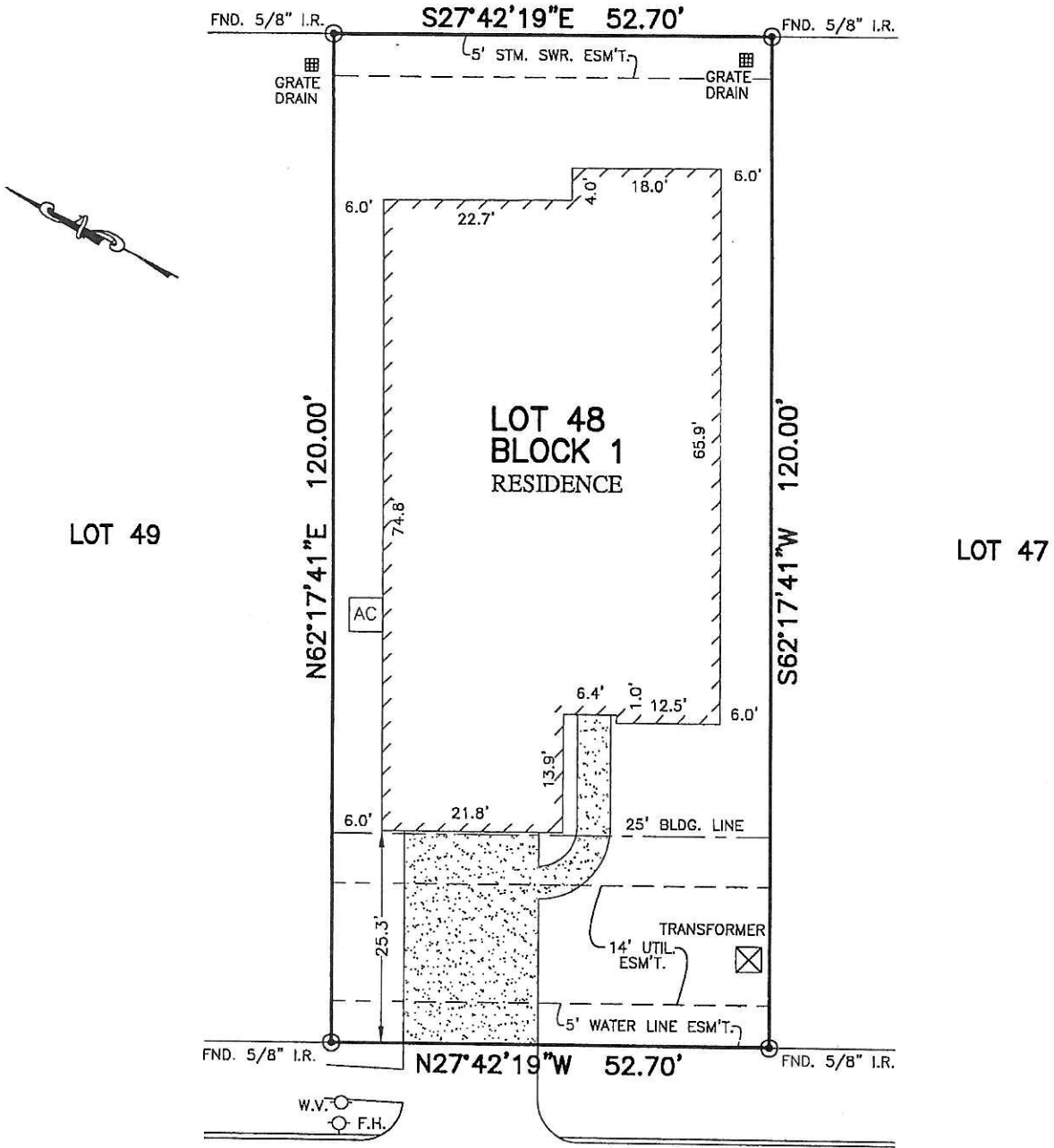


LANDSCAPE



NOTES:

1. BASIS OF BEARING: NORTH SUBDIVISION LINE BEING "N77°23'00"E".
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY PREMIER LAND TITLE INSURANCE Co. UNDER G.F. No. TX-092781.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 2016016311.
4. SHORT FORM BLANKET ESMT. PER. C.F. No. 2005-143015 & 2016018239.

PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X"  
AS DEPICTED ON COMMUNITY PANEL  
No. 48339 C 0510 G, DATED: 08-18-14  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"