S54"04'17"W ~ 54.35" FND. CAPPED LR 8.31 8.36" N39'10'28"W ~ 1 35.00' LOT 5 LOT 3 2 - STORY S32.40 59"E BRICK & FRAME RESIDENCE *51.71' 1201 50% FND. CAPPED I.R.C OFNO. CAPPED I.R. R=585.00' L=66.28' 3022 PROVIDENCE OAK STREET (St. K.U.W.) NOTES 1. OIL GAS, & OTHER MINERAL RIGHTS AS PER TITLE COMMITMENT. i Distances shown in parentheses were measured on the ground.

The following flood information was from a F.E.M.A. Map. We are not responsible for its accuracy.

ARD 287 PANEL # (2) COMMITMENT.

2. AN AGREEMENT WITH H.L.& P. FOR DISTRIBUTION
PURPOSES, C.F. NO. W-304312, O.R.H.C.T.

3. TERMS AND CONDITIONS, PROVISIONS AND STIPULATIONS OF
GROWANCE & 1896-262, CITY OF HOUSTON, PASSED MARCH 24, 1898,
AND AMENDMENTS, FERTIANING TO THE PLATTING AND REPLATITING
OF REAL PROPERT: AND THE ESTBUSHMENT OF BULDING SET BACK LINES
ALONG MAJOR THOCOLOGIFARES WITHIN SUCH BOUNDARIES.

4. AN AGREFUENT WITH CENTERPOINT ENERGY FOR DISTRIBUTION. COMMUNITY # 480287 PANEL # 0605J & 06:5J 4. AN AGREENENT WITH CONTERED

| DATE OF REVISION 11/6/96 | PURPOSES, C.F. NO. W275028, O.R.H.C. | | | |
|---|--|--------------------------|---|---------|
| (OUTSIDE OF 100 YEAR FLOOD PLAIN) | SCALE : 1"=20" | | JO: /FINALS/CB | E030405 |
| Surveyed for <u>PULTE HOME</u> | eyed for PULTE HOMES on _08/26/04 | | REVISIONS | |
| Showing Lot 4 Block | 4 G! CREEK BEND ESTATES | | 12/09/04 | FINAL |
| Section 5 in HARRIS | County Texas according to th | e Map or Plat | | |
| recorded in <u>F.C. NO. 522041</u> of the <u>MAP</u> records of <u>HARRIS</u> County. ! hereby certify that this survey was made on the ground under my supervision and that it correctly represents the facts found at the time of the survey. There were no elemants apparent on the ground execute as shown hereon. | | | | |
| | | | W.O. No. 19286, 21990 | |
| | | | G.F. No. 438842 | |
| | | 23 Ely | | |
| Buyer: | Buyer: <u>TAM_HLUU</u> | | | |
| Mortga Title C | Mortgage Co.: <u>PULTE MORTGAGE</u> Title Company: <u>FiRST AMERICAN TITLE</u> | | TO STEAS TO | |
| Hoff 5245 LA | man land Surveying, and Surveying, and surveying, and surveying, s | Ltd.,LLP 713)939-9100 | THOMAS P | 1 208 |

HOLD HARMLESS AGREEMENT AND SURVEY ACCEPTANCE LETTER

BORROWER: EUGENE B BARLOW II JANICE BARLOW

PROPERTY ADDRESS:

3022 Providence Oak Street Houston, TX 77084 LENDER: USAA Federal Savings Bank LOAN NUMBER: 911042243 TITLE COMPANY: Frontier Title In connection with the purchase and/or refinance of the above referenced property, please be advised that the undersigned have received and reviewed a copy of the survey dated and have been made aware of the following conditions and/or exceptions: In consideration of Lender making a loan on the subject property, the undersigned hereby certify that no objection is made to the above conditions and/or exceptions furthermore, the undersigned agree to protect, defend, indemnify and hold harmless Lender, Title Company, and Secretary of Housing and Urban Development of Washington, D.C. or Secretary of Veterans Affairs, their respective successors and/or assigns from all claims, demands, actions, losses, proceedings, costs, liabilities, attorney's fees, and expenses of every kind and nature which may be incurred this date of hereafter by virtue of the above conditions and/or expensions. which may be incurred this date of hereafter by virtue of the above conditions and/or exceptions. If there is more than one undersigned, all of the provisions of this agreement are binding both jointly and severally upon each of them, their heirs, executors, administrators, and assigns. EUGENE B BARLOW II By: Janice Barlow, as my attorney JANICE BARLOW THE STATE OF COUNTY OF This affidavit was acknowledged before me on by **MELODY POTTER** Notary Public, State of Texas My Commission Expires November 21, 2013

Notary Public, State of