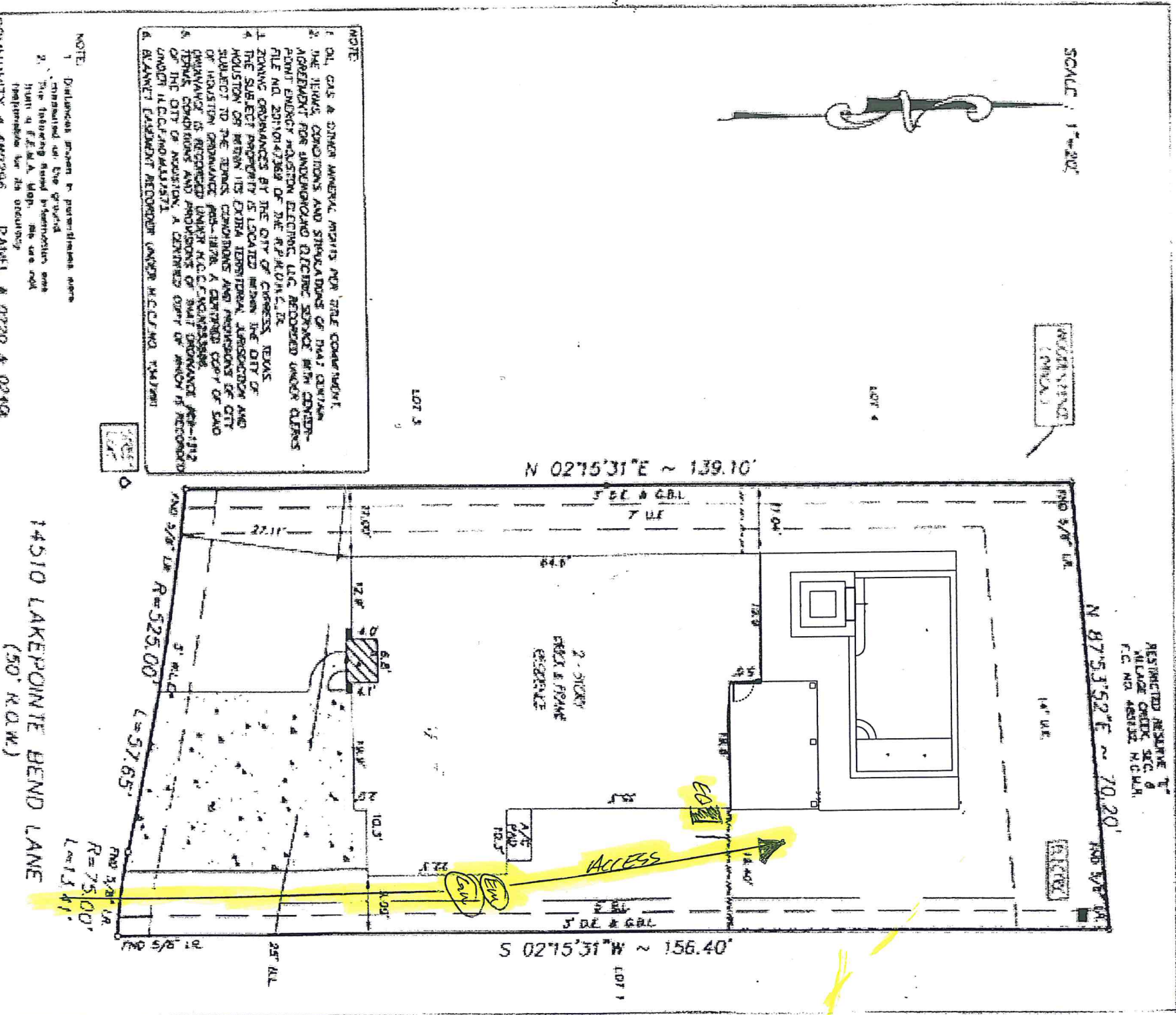


SCALE: 1"=200'

WATERPOND (AREA)

RESTRICTED ASSURANCE T¹
MILWAUKEE ORDER SEC. 8
F.C. NO. 48932E, H.C. 1411



NOTE:

1. OIL, GAS & OTHER MINERAL RIGHTS FOR TITLE COMMITMENT.
2. THE TERMS, CONDITIONS AND SPECIFICATIONS OF THAT CERTAIN AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE WITH CROWN-POINT ENERGY HOUSTON ELECTRIC LLC, RECORDED UNDER OLENS FILE NO. 2010143289 OF THE R.P.A.D.M.C., IS.
3. ZONING ORDINANCES BY THE CITY OF CONGRESS, TEXAS.
4. THE SUBJECT PROPERTY IS LOCATED WITHIN THE CITY OF HOUSTON OR WITHIN ITS EXTRA TERRITORIAL JURISDICTION AND SUBJECT TO THE TERMS, CONDITIONS AND PROVISIONS OF SAID CITY OF HOUSTON ORDINANCE PRE-11811, A CERTIFIED COPY OF SAID ORDINANCE IS RECORDED UNDER H.C.C. NO. 120228888.
5. TERMS, CONDITIONS AND PROVISIONS OF SAID ORDINANCE PRE-11812 OF THE CITY OF HOUSTON, A CERTIFIED COPY OF SAID ORDINANCE UNDER H.C.C. NO. 120228888.
6. BLANKET EASEMENT RECORDING UNDER H.C.C. NO. 120228888.

NOTE:

1. Distances shown in parentheses are
2. The following need verification see Item 4 F.E.M.A. Dep. We are not responsible for its accuracy.

COMMUNITY # 4802966 PANEL # 0220 & 0240A

14510 LAKEPOINTE BEND LANE
(50' R.O.W.)

DATE OF REVISION: 06/16/07
 ZONE: * SHARED PER LOAN CASE NO. 06-08-0390A

Surveyed for K. HOJMANIAN OF HOUSTON II, LLC on 05/24/12

Showing lot 2 Block 3 of LAKE AT NORHPONTE

Section 10 in HARRIS County Texas according to the Map of Plat recorded in F.C. NO. 48932E of the MAP records of HARRIS County.

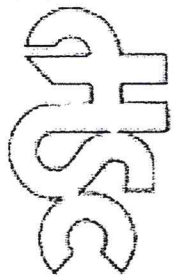
I hereby certify that this survey was made on the ground under my signature and that it correctly represents the facts found on the time of the survey. There were no encroachments apparent on the ground stated on which Person

(SEE 2/14/12/2007/010)

REVISIONS	DATE	BY	OR
	10/20/12	FINAL	DC

W.D. No. 107298
 C.F. NO. PTH1202445

Daniel W. Goodale



Buyer: DENNIS HUGH MITCHELL, JR.
ANDREA MARIE MITCHELL
 Mortgage Co.: K. HOJMANIAN AMERICAN MORTGAGE, LLC
 Title Company: ALAMO TITLE COMPANY

Hoffman Land Surveying, Ltd., LLP

