

C.B.G. Surveying, Inc.



Stewart's
title guaranty company

LEGEND

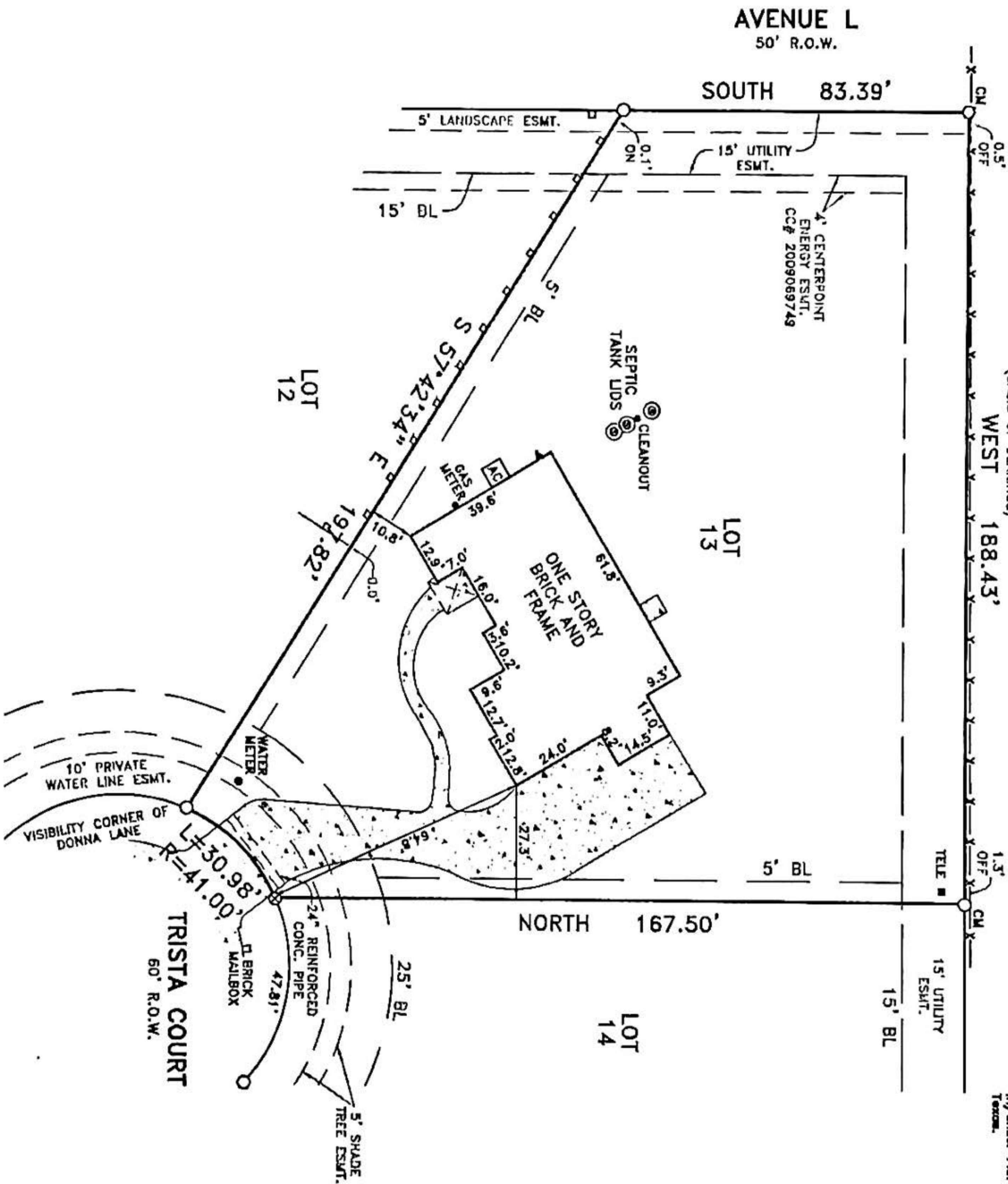
- 1/2" ROD FOUND
- 1/2" ROD SET
- 5/8" ROD FOUND
- ⊗ 3/4" FOUND/SET
- ⊕ ROD NAIL FOUND
- ⊖ TRANSFORMER
- ⊙ PAD
- COLLUM
- ▲ UNDERGROUND
- OH- OVERHEAD ELECTRIC POWER
- OCS- OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- FENCE POST
- FOR CORNER
- CONTROLLING
- CONDUIT
- AIR
- AC CONDENSER
- POOL
- PE EQUIPMENT
- POWER POLE
- ▲ OVERHEAD ELECTRIC
- NI- IRON FENCE
- X- BARBED WIRE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA

EXCEPTIONS:

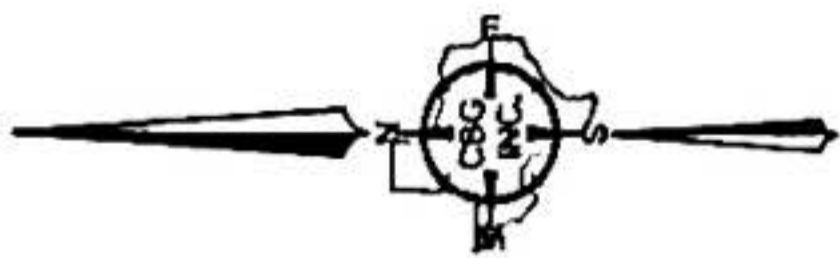
NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN PLAT RECORD 200A, MAP NO. 97 CC#S 2008096746, 2011011682 2011015025

NOTES: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.
FLOOD NOTE: According to the F.I.R.M. No. 4615620020 B, this property does lie in Zone C and does not lie within the 100 year flood zone.

F.H. THAMAN'S FIRST SUBDIVISION
VOL. 231, PG. 6
VOL. 10, PG. 34
(BASIS OF BEARINGS)
WEST 188.43'



12203 Trista Court
Being Lot Thirteen (13), in Block One (1), of Rain River Estates Subdivision, Section Two (2), a subdivision in Cochran County, Texas, according to the map or plat thereof recorded in/under Plat Record 2009A, map Number 97, of the Map Records of Cochran County, Texas.



SCALE: 1" = 30'

NOTES: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

This survey is made in conjunction with the information provided by Stewart Title Company. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or perturbations on the ground.

Accepted by: *[Signature]*
Purchaser
Date: _____
Purchaser

Drawn By: OR

Scale: 1" = 30'

Date: 07/23/15

CF NO.: 1516748736

Job No. 1511441

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