

LEGEND		ELEV. ELEVATION		(B.O.) BUILDER GUIDELINES		INLET		ELECTRIC		TELEPHONE		PAD MOUNTED	
	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.S.	MAINTENANCE GARMENT		INLET		ELECTRIC BOX		PEDestal		TRANSFORMER
	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT OF WAY		MANHOLE & INLET		CABLE PEDestal		FIRE HYDRANT		GRATE DRAIN
	CHAIN LINK FENCE	E.X.T.	EXTENDED	S.L.S.	STREET LIGHT BASEMENT		UTILITY VAULT		WATER METER		LIGHT POLE		GAS METER
	OVERHEAD ELECTRIC	P.V.T.	PRIVATE	D.E.	DRAINAGE BASEMENT		FOUND BLDG.		WATER VALVE		PROPERTY CORNER		MANHOLE
	BUILDING LINE	C.O.N.C.	CONCRETE	D.E.	ELECTRIC BASEMENT		AERIAL BASEMENT		POWER POLE				
	BASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER BASEMENT								
		W.L.E.	WATER LINE BASEMENT	I.P.	IRON PIPE								

SIGN & DATE

AS 10/20/17

Adaptation 10/20/17

LAKES AT MASON PARK SEC. 3

F.C. No. 658051 M.R.H.C.

Bruce

3-27-2020

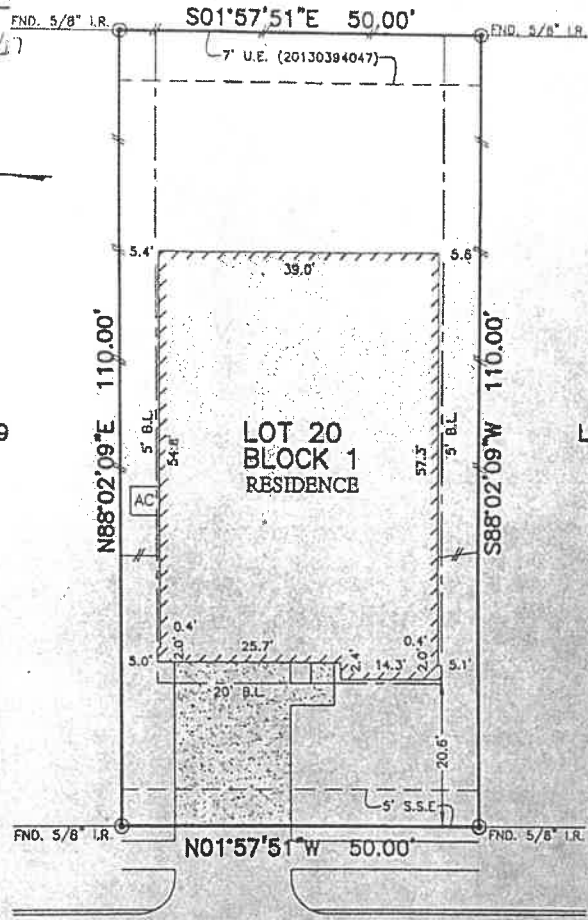
Revised

3/27/2020

LOT 19

LOT 20
BLOCK 1
RESIDENCE

LOT 21



2510
NORTHERN GREAT WHITE COURT
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 17201053508.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 4820 (CD59)S.L. EFFECTIVE DATE: 06-18-07
*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.*

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FOR: SIDRICK D. ATKINSON
AND ASHLEY D. ATKINSON
ADDRESS: 2510 NORTHERN
GREAT WHITE COURT
ALLPOINTS JOB #: HD135430 DS
G.F. No: 17201053508

LOT 20, BLOCK 1,
LAKES AT MASON PARK, SECTION 5,
FILM CODE No. 680949, MAP RECORDS,
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND DAY OF OCTOBER, 2017.

Steven P. Brister