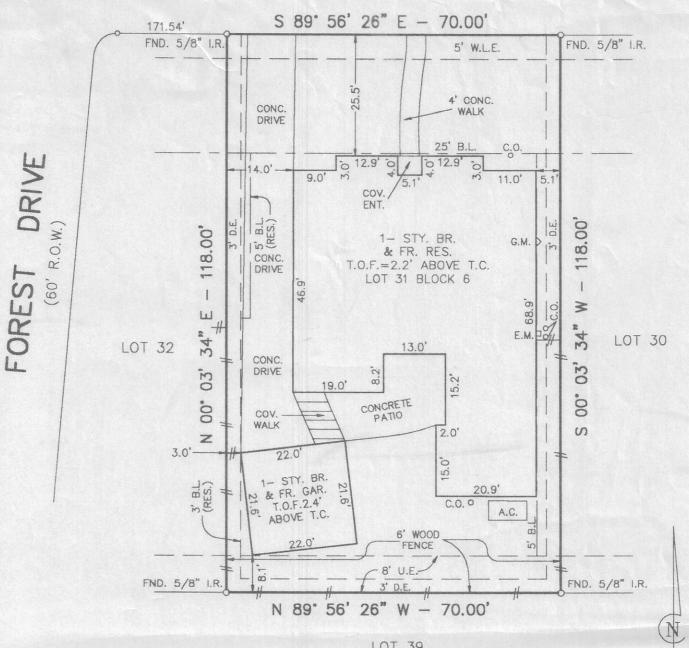
5019 Hardway Street

## **ASPEN** LANE

(50' R.O.W.)



**LOT 39** 

NOTES:

ALL BEARINGS ARE REFERENCED TO THE RECORDED PLAT.

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 480287 0285 J, REVISED 11-6-96, THE SUBJECT TRACT IS LOCATED IN ZONE "X", AREA OUTSIDE THE LIMITS OF THE 500-YEAR FLOOD PLAIN.

THIS SURVEY WAS PERFORMED IN CONNECTION WITH INFORMATION PROVIDED IN TITLE REPORT G.F. NO. 97121308 OF STEWART TITLE COMPANY, DATED MAY 27, 1998.

RESTRICTIONS OF RECORD AS DESCRIBED AND RECORDED UNDER FILM CODE NO. 360099 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS AND UNDER HARRIS COUNTY CLERK'S FILE NO. N 963843, R 008389 AND R 016887 MAY AFFECT THIS TRACT.

THIS TRACT IS SUBJECT TO AN AGREEMENT WITH HOUSTON LIGHTING AND POWER COMPANY TO PROVIDE ELECTRICAL SERVICE AS PER INSTRUMENT FILED UNDER H.C.C.F. NO. R 147933.

THE SUBJECT PROPERTY IS AFFECTED BY AN AGREEMENT FOR AN EASEMENT TO PROVIDE CABLE T.V. SERVICE AS PER H.C.C.F.

SCALE: 1"=20" I hereby certify that this plat accurately represents the results of an on the ground survey made under my supervision and that it correctly represents the facts found at the time of said survey. All property corners are as described hereon and there are no visible encroachments, conflicts or protrusions apparent on the ground, except as shown.

Billie G. McDuffie, R.P.L.S. # 2090

Date Signed: 6-26-98

UPDATED: 6-25-98

LOT	BLOCK	SUBDIVISION		STREET ADDRESS			
31	6	CYPRESSWOOD GLEN, SECTION TWO		3603 ASPEN GLEN LANE			
MAP REF.			SURVEY	ary	COUNTY	STATE	
FILM CODE NO. 360099 M.R.					HARRIS	TEXAS	
PURCHASER				DATE	DWN. BY	JOB NO.	
MICHAEL A. STOLARSKI and CHERYL M. STOLARSKI				2-18-98	C.V.	9609-1272	

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