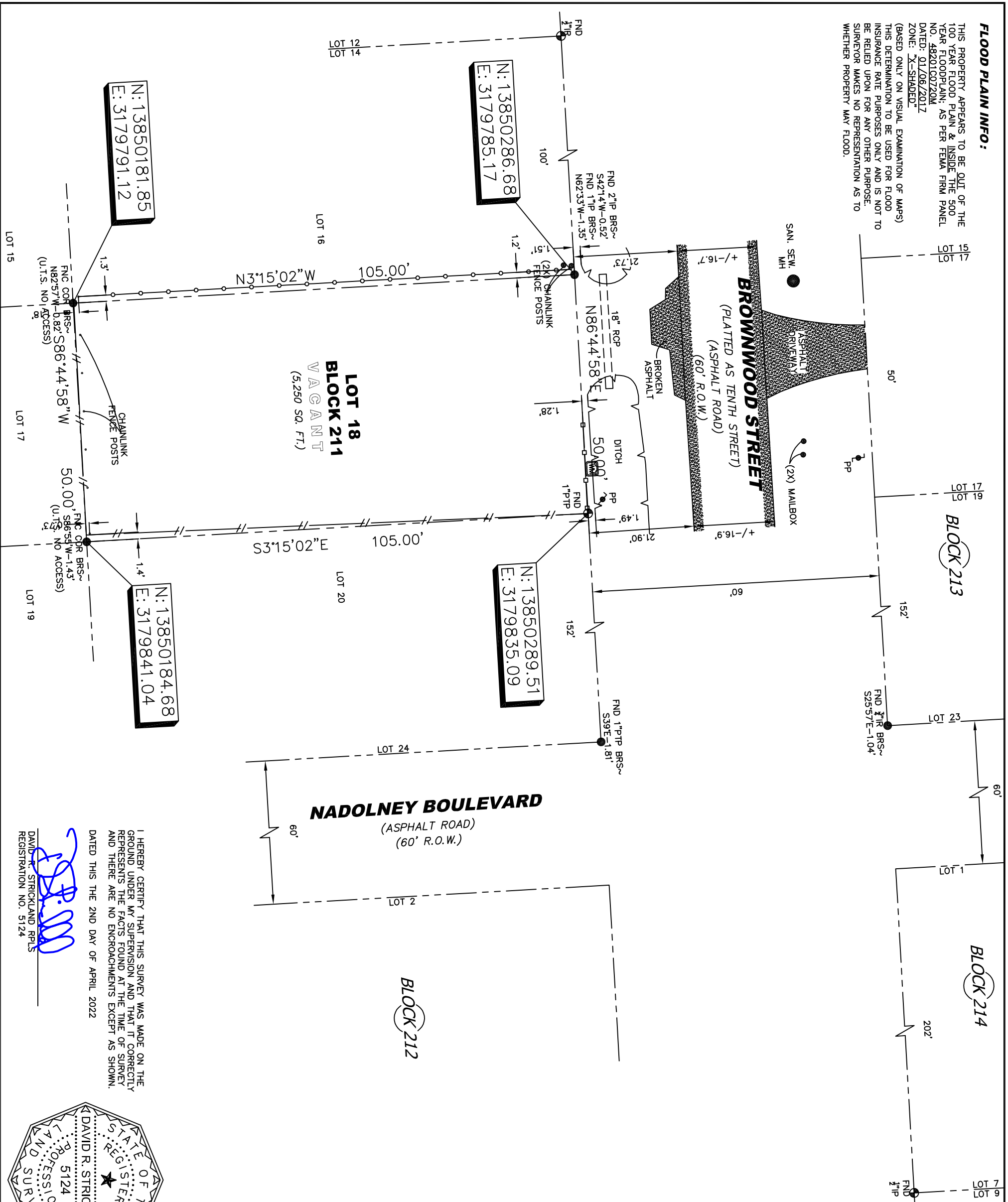
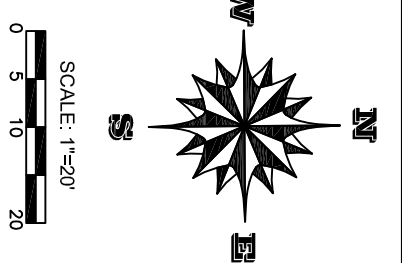


FLOOD PLAIN INFO :

THIS PROPERTY APPEARS TO BE OUT OF THE 100 YEAR FLOOD PLAIN & INSIDE THE 500 YEAR FLOODPLAIN; AS PER FEMA FIRM PANEL NO. 48201C0720M
 DATED: 01/06/2017
 ZONE: X-SHADED
 (BASED ONLY ON VISUAL EXAMINATION OF MAPS) THIS DETERMINATION TO BE USED FOR FLOOD INSURANCE RATE PURPOSES ONLY AND IS NOT TO BE RELIED UPON FOR ANY OTHER PURPOSE. SURVEYOR MAKES NO REPRESENTATION AS TO WHETHER PROPERTY MAY FLOOD.



- NOTES:**
1. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83) (CONUS), SOUTH CENTRAL ZONE (5401, FIPS 4204) PER GPS OBSERVATIONS.
 2. THIS SURVEY WAS PREPARED WITH THE BENEFIT OF COMMITMENT FOR TITLE INSURANCE ISSUED BY CHICAGO TITLE INSURANCE COMPANY, G.F. NO. CTT22756704, EFFECTIVE DATE OF POLICY 03/08/2022, WITH REGARD TO ANY RECORDED EASEMENTS, RIGHTS-OF-WAY OR SETBACKS AFFECTING THE SUBJECT PROPERTY, NO ADDITIONAL RESEARCH REGARDING THE EXISTENCE OF EASEMENTS, RESTRICTIONS, OR OTHER MATTERS OF RECORD HAS BEEN PERFORMED BY THE SURVEYOR.
 3. ALL ABSTRACTING PERFORMED BY TITLE COMPANY
 4. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS LOT SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT AFOREMENTIONED IN NOTE 2.
 5. DRAINAGE EASEMENT FIFTEEN (15) FEET IN WIDTH ON EACH SIDE OF THE CENTERLINE OF ALL NATURAL DRAINAGE COURSES AS SHOWN PER THE RECORDED PLAT THEREOF, AND AS SET FORTH BY INSTRUMENT DATED DECEMBER 31, 1953, RECORDED IN VOLUME 2643, PAGE 103 AND VOLUME 2678, PAGE 673 BOTH OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS
 7. A COMBINED SCALE FACTOR OF: 0.999986689 APPLIES TO THIS PROPERTY



- LEGEND:**
- CONTROL MONUMENT
 - CHAIN FENCE
 - CORNER
 - FNC= FENCE
 - WOOD FENCE
 - PROPERTY LINE
 - DITCH TOP OF BANK
 - BROKEN ASPHALT
 - CIR=CAPPED IRON ROD
 - COR=CORNER
 - FNC=FENCE
 - IP=IRON PIPE
 - IR=IRON ROD
 - MH=MANHOLE
 - PP=POWER POLE
 - RCP=REINFORCED-CONCRETE PIPE
 - R.O.W.=RIGHT-OF-WAY
 - SAN. SEW.=SANITARY SEWER
 - U.T.S.=UNABLE TO SET
 - WM=WATER METER

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.
 DATED THIS 2ND DAY OF APRIL 2022

DAVID R. STRICKLAND, RPLS
 REGISTRATION NO. 5124



DAVE STRICKLAND, RPLS
 LAND CONSULTING
 (281) 705-4297
 FIRM No. 10194325

EXISTING CONDITIONS SURVEY

OF LOT 18, BLOCK 211, CLOVER LEAF SECTION FOUR (4)
 MAP/PLAT RECORDED IN VOL. 21, PG. 34 OF H.C.M.R.
 13734 BROWNWOOD STREET, HOUSTON, HARRIS COUNTY, TX 77015

JOB NO.: SM2203-30
 DATE: 04/02/2022
 FOR: CHICAGO TITLE INSURANCE COMPANY
 GF#: CTH-SEW-CIT22756704
 PURCHASER: HINDSIGHT INVESTMENTS LLC