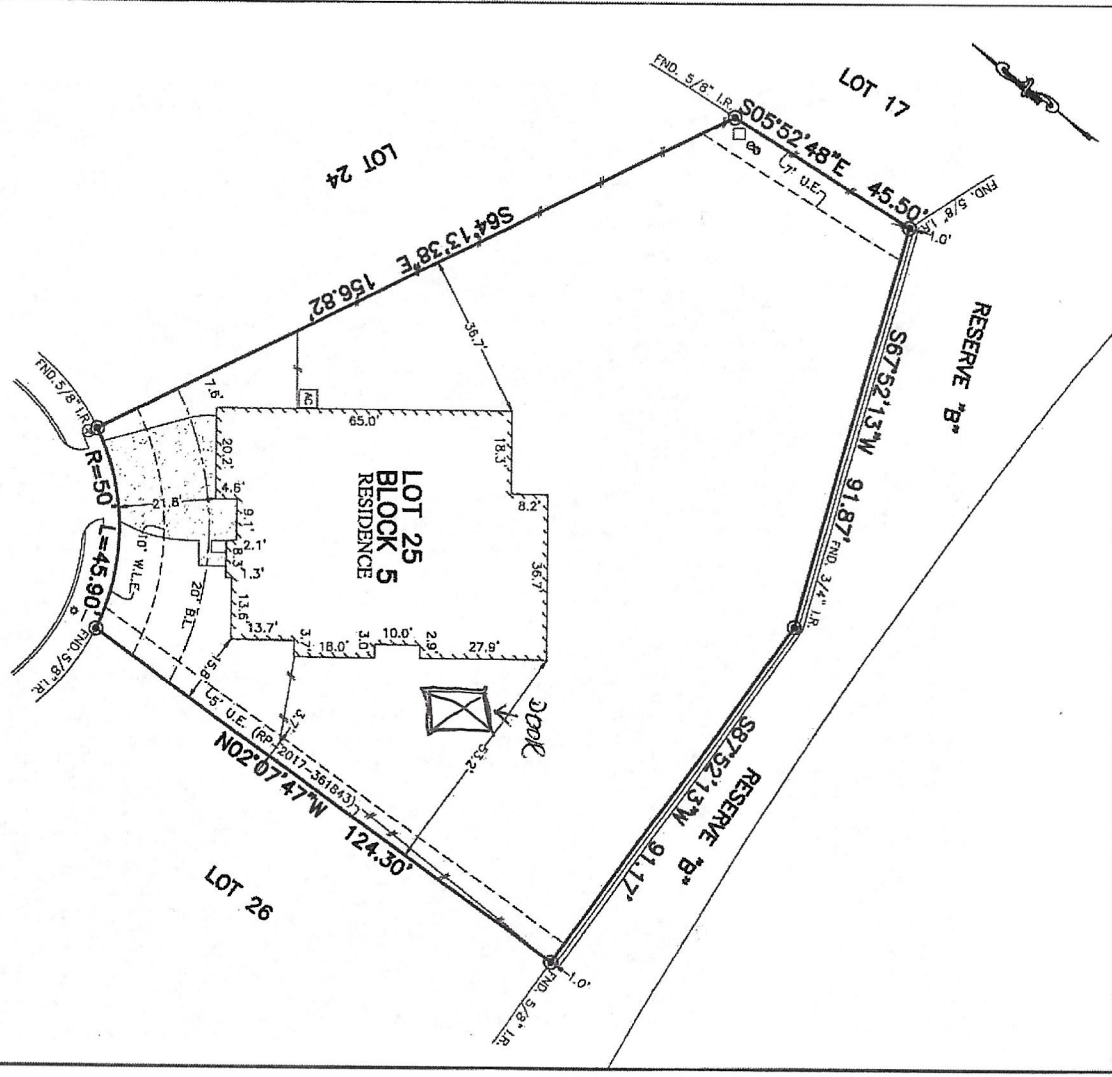


	PROPERTY LINE	PL	BOUNDARY LINE	UL	UTILITY EASEMENT	AE	AERIAL EASEMENT	<input checked="" type="checkbox"/>	LIGHT TOWER
	RIGHT OF WAY	RO	RIGHT OF WAY	RO	WATER LINE EASEMENT	DE	SEWER EASEMENT	<input type="checkbox"/>	ELECTRIC BOX
	EASEMENT	EA	BUILDING GUIDELINES	BL	SANITARY SEWER EASEMENT	EE	ELECTRIC EASEMENT	<input type="checkbox"/>	FIBER OPTIC
	WOODED AREA	WA	FINISHED FLOOR	FF	SHADE TREE EASEMENT	ET	WATER VALVE	<input type="checkbox"/>	TELEPHONE PERSHALL
	UNIMPROVED AREA	UA	RESTRICTED AREA	RA	PRIVATE ACCESS EASEMENT	PA	TRUS HYDRANT	<input type="checkbox"/>	GAS METER
	UTILITY POLE	UP	REAR YARD	RY	TRAILER ACCESS EASEMENT	TA	PROPERTY CORNER	<input type="checkbox"/>	WIRE TIE/STAKE
	OVERHEAD ELECTRIC	OE	CHALK LINE	CL	PVC PRODUCTS	PP	IRON ROD	<input type="checkbox"/>	WIRE
	ELEVATION	EL	FOUND	FO	ROUND	RD	NON-IRRE	<input type="checkbox"/>	DRY ANCHOR
	MANHOLE	MH	IRON-PIRE	IP	NON-IRRE	NI	POWER POLE	<input type="checkbox"/>	MANHOLE
	GRANITE BLOCK	GB	MANHOLE	MH	MANHOLE	MA	MANHOLE	<input type="checkbox"/>	MANHOLE
	FLAGSTONE	FS	MANHOLE	MH	MANHOLE	MA	MANHOLE	<input type="checkbox"/>	MANHOLE
	INSET	IN	MANHOLE	MH	MANHOLE	MA	MANHOLE	<input type="checkbox"/>	MANHOLE



11938
TALMAN RUN DRIVE
 (50' P.A.E./P.U.E.)
PLAT OF SURVEY
 SCALE: 1 = 30'

[Signature]
 08-31-2018

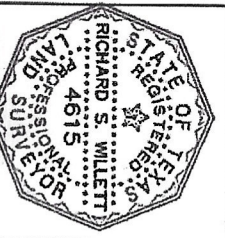
NOTES:
 1. BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALL POINTS SHOWN HEREON ARE TO BE CONSIDERED AS NOT SUBJECT TO ANY DIMENSIONS DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "A" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE CO. UNDER C.F. NO. 18204999.
 4. AGREEMENT FOR OVERHEAD ELECTRIC SERVICE PER C.F. NO. 88-2017-24897A.

FOR: TODD ANDREW NAGATIS
 ADDRESS: 11938 TALMAN RUN DRIVE
 ALLPOINTS JOB#: CO151958 BY: ZC
 JOB#: 18004909

FLOOD ZONE: X
 COMMUNITY PANEL:
 48201 C0305M
 EFFECTIVE DATE: 6/9/2014
 LOMR: DATE:

LOT 25, BLOCK 5,
 BALMORAL SECTION 1,
 FILM CODE NO. 680970, MAP RECORDS,
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 15TH DAY OF AUGUST, 2018.



THIS SURVEY WAS MADE ON OR ABOUT THE DATE SHOWN HEREON AND THE SURVEYOR HAS NOT BEEN ADVISED OF ANY CHANGES SINCE THAT DATE.
 ALLPOINTS LAND SURVEY, INC. - 1515 WHITE ROAD, FLOUSTON, TEXAS 77080 - PHONE: 713-468-7707 - T.B.P.L.S. # 10122600