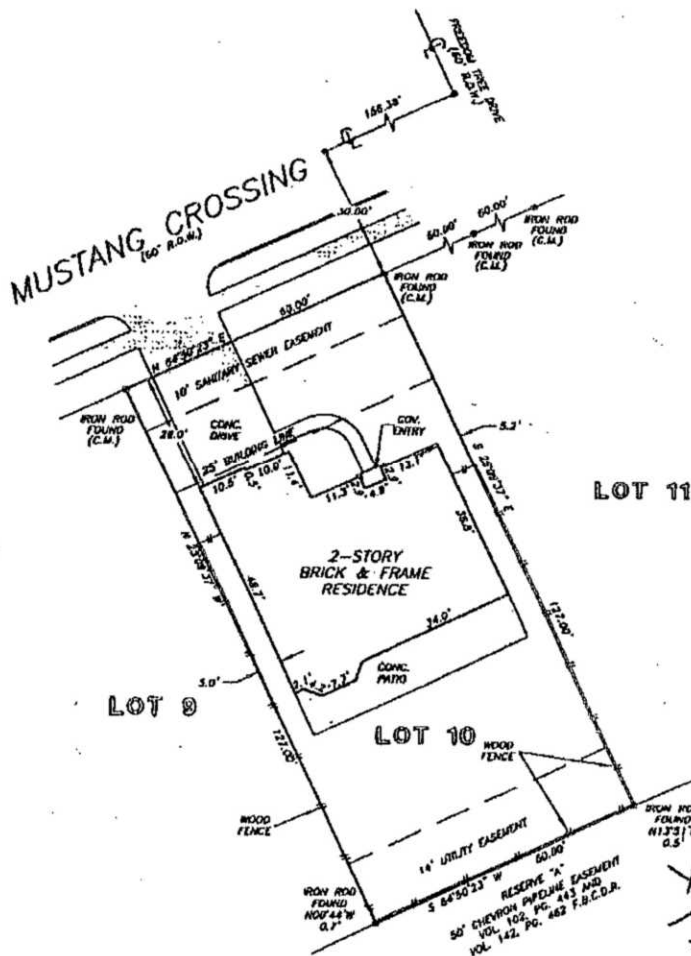


GF NO. 01250133 CHARTER TITLE  
 ADDRESS: 1823 MUSTANG CROSSING  
 MISSOURI CITY, TEXAS 77459  
 BORROWER: VIJAY KUMAR SINGH AND  
 APARAJITA SINGH

**LOT 10, BLOCK 3  
 MUSTANG CROSSING AT LAKE OLYMPIA  
 SECTION ONE, A PARTIAL REPLAT  
 ACCORDING TO THE MAP OR PLAT THEREOF RECORDED  
 IN SLIDE NO. 1754/B OF THE PLAT RECORDS  
 OF FORT BEND COUNTY, TEXAS**

SCALE: 1" = 30'



NOTE: THE RIGHT TO GRANT EASEMENTS WITHIN 5 FEET OF ALL LOT BOUNDARY LINES, FOR THE PURPOSES OF INSTALLING, OPERATING, MAINTAINING AND REMOVING FACILITIES AND EQUIPMENT FOR UTILITY AND DRAINAGE PURPOSES, AS RESERVED BY CP NO. 200013569 F.B.C.T.

NOTE: AGREEMENT BY AND BETWEEN DEVELOPER AND U. L. & P. FOR INSTALLATION OF OVERHEAD/LAND-UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM CP NO. 1899033149 F.B.C.T.

THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN AS ESTABLISHED BY THE U.S. DEPT. OF HOUSING & URBAN DEVELOPMENT. COMMUNITY/PANEL NO. 48157C 0270 J MAP REVISION: 1/3/97 ZONE X

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THERE ARE NO ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN HEREON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY AND ABSTRACTING PROVIDED IN THE ABOVE REFERENCED TITLE COMMITMENT WAS RELIED UPON IN PREPARATION OF THIS SURVEY.

RECORD BEARING: SLIDE NO. 1754/B P.F.B.C.T.

**PRECISION SURVEYORS**  
 PROFESSIONAL LAND SURVEYS

1-800-LANDSURVEY      281-496-1586  
 1-800-526-3787      FAX 281-496-1867

14823 MEMORIAL DRIVE SUITE 2100 HOUSTON, TEXAS 77079

*Billie G. McDuffie*  
 BILLIE G. MCDUFFIE  
 PROFESSIONAL LAND SURVEYOR  
 NO. 2090  
 DRAWING NO. 2896  
 APRIL 26, 2001

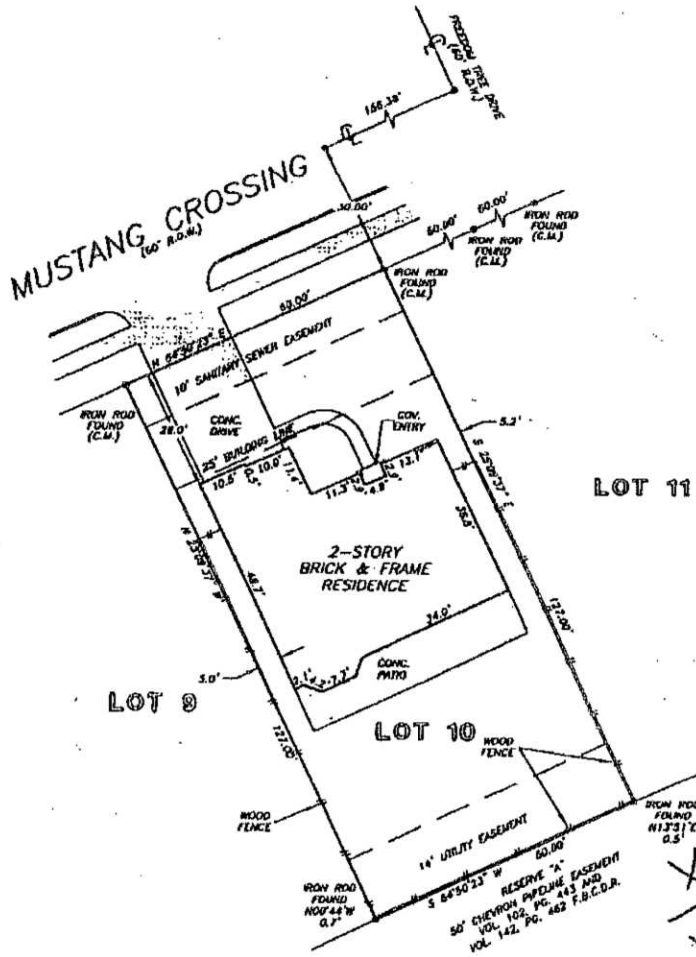


DRAWN BY: JB

GF NO. 01250133 CHARTER TITLE  
 ADDRESS: 1823 MUSTANG CROSSING  
 MISSOURI CITY, TEXAS 77459  
 BORROWER: VIJAY KUMAR SINGH AND  
 APARAJITA SINGH

LOT 10, BLOCK 3  
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 SECTION ONE, A PARTIAL REPLAT  
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 OF FORT BEND COUNTY, TEXAS

SCALE: 1" = 30'



LOT 11

LOT 9

LOT 10

*X Vijay Singh*  
*X Aparajita Singh*

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NOTE: AGREEMENT BY AND BETWEEN DEVELOPER AND H. L. & P. FOR INSTALLATION OF OVERHEAD/LANDGROUND ELECTRICAL DISTRIBUTION SYSTEM CP NO. 1889033148 F.B.C.T.

THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN AS ESTABLISHED BY THE U.S. DEPT. OF HOUSING & URBAN DEVELOPMENT.  
 COMMUNITY/PANEL NO. 48157C 0270 J  
 MAP REVISION: 1/3/97  
 ZONE X

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THERE ARE NO ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN HEREDON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY AND ABSTRACTING PROVIDED IN THE ABOVE REFERENCED TITLE COMMITMENT WAS RELIED UPON IN PREPARATION OF THIS SURVEY.

RECORD BEARING: SLIDE NO. 1754/B P.F.B.C.T.

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 1-800-526-3787 FAX 281-496-1867

1823 MEMORIAL DRIVE SUITE 2100 HOUSTON, TEXAS 77059

*Billie G. McDuffie*  
 BILLIE G. MCDUFFIE  
 PROFESSIONAL LAND SURVEYOR  
 NO. 2090  
 DRAWING NO. 2896  
 APRIL 26, 2001



DRAWN BY: JB