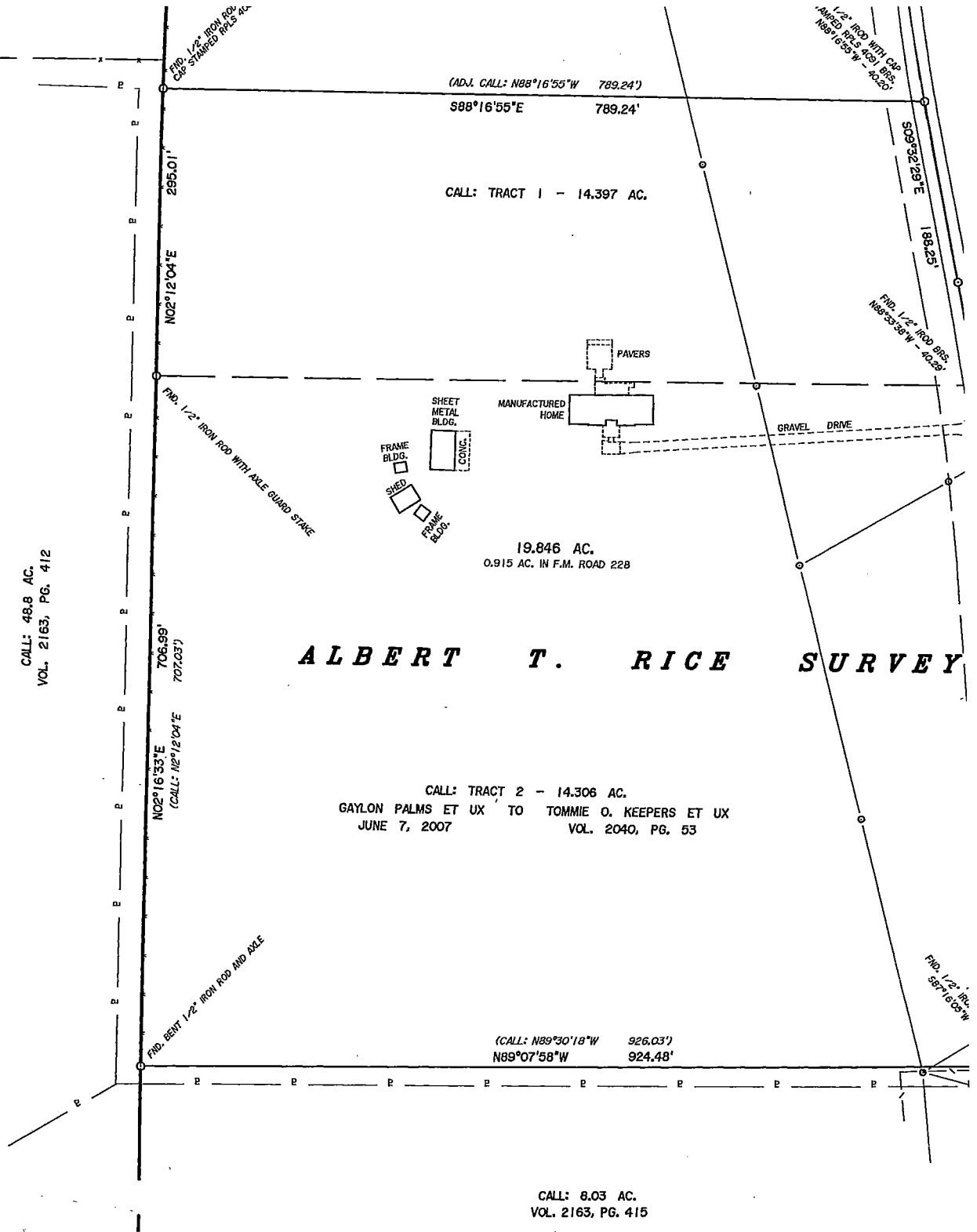


**JOHN DURST SURVEY**

CALL: 48.8 AC.  
VOL. 2163, PG. 412



THE FOLLOWING EASEMENTS APPARENTLY AFFECT THE TRACT SHOWN HEREON:  
HOUSTON COUNTY ELECTRIC COOPERATIVE, INC. VOL. 2078, PG. 172  
CONSOLIDATED WATER SUPPLY CORPORATION VOL. 2268, PG. 7

BEARINGS DERIVED FROM THE SOUTH LINE OF A CALLED 4.50 ACRE TRACT DESCRIBED IN DOCUMENT NO. 2022-2893 OF THE OFFICIAL PUBLIC RECORDS OF ANDERSON COUNTY, TEXAS.

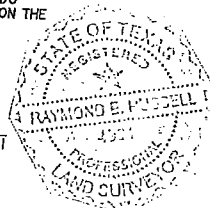
A METES AND BOUNDS LEGAL DESCRIPTION OF THIS PROPERTY WAS PREPARED THIS DATE AND IS A PART OF THIS SURVEY.

ALL SET 1/2" IRON RODS HAVE AN ORANGE PLASTIC CAP STAMPED RPLS 4091.

I, RAYMOND E. RUSSELL, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY DECLARE THAT THE ABOVE PLAT WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY MADE BY ME DURING THE MONTH OF JULY, 2022.

GIVEN UNDER MY HAND AND SEAL THIS THE 6TH DAY OF JULY, 2022.

RAYMOND E. RUSSELL, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4091  
F. D. MURPHY & ASSOCIATES, INC. V22BKPRS  
605 AVENUE A PALESTINE, TX. 75801 (903) 723-3116 FIRM 10019700



PI

**PART 0  
SURVEY**