

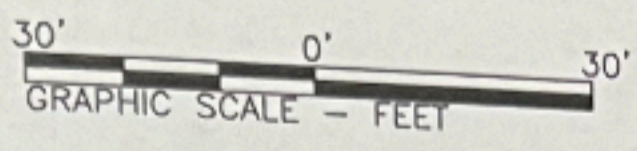
GENERAL NOTES

1. THIS PROPERTY IS SUBJECT TO ADDITIONAL EASEMENTS OR RESTRICTIONS OF RECORD.
2. CARTER LAND SURVEYORS IS UNABLE TO WARRANT THE ACCURACY OF BOUNDARY INFORMATION, STRUCTURES, EASEMENTS, AND BUFFERS THAT ARE ILLUSTRATED ON THE SUBDIVISION PLAT.
3. UTILITY EASEMENT HAS NOT BEEN FIELD VERIFIED BY SURVEYOR. CONTACT UTILITY CONTRACTOR FOR LOCATION PRIOR TO CONSTRUCTION. (IF APPLICABLE)
4. THIS PLAT IS FOR EXCLUSIVE USE BY CLIENT. USE BY THIRD PARTIES IS AT THEIR OWN RISK.
5. DIMENSIONS FROM HOUSE TO PROPERTY LINES SHOULD NOT BE USED TO ESTABLISH FENCES.
6. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 10,000 FEET.
7. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 7 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
8. EQUIPMENT USED: TOPCON APLI TOTAL ROBOTIC STATION.

| Course | Bearing | Distance |
|--------|---------------|----------|
| L1 | N 01°54'20" W | 34.47' |

| Curve | Radius | Length | Chord | Chord Bear. |
|-------|---------|--------|--------|---------------|
| C1 | 945.00' | 76.01' | 75.99' | N 89°36'05" W |
| C2 | 25.00' | 39.27' | 35.36' | N 46°54'20" W |
| C3 | 25.00' | 5.58' | 5.57' | N 04°29'13" E |

SCALE: 1" = 30'

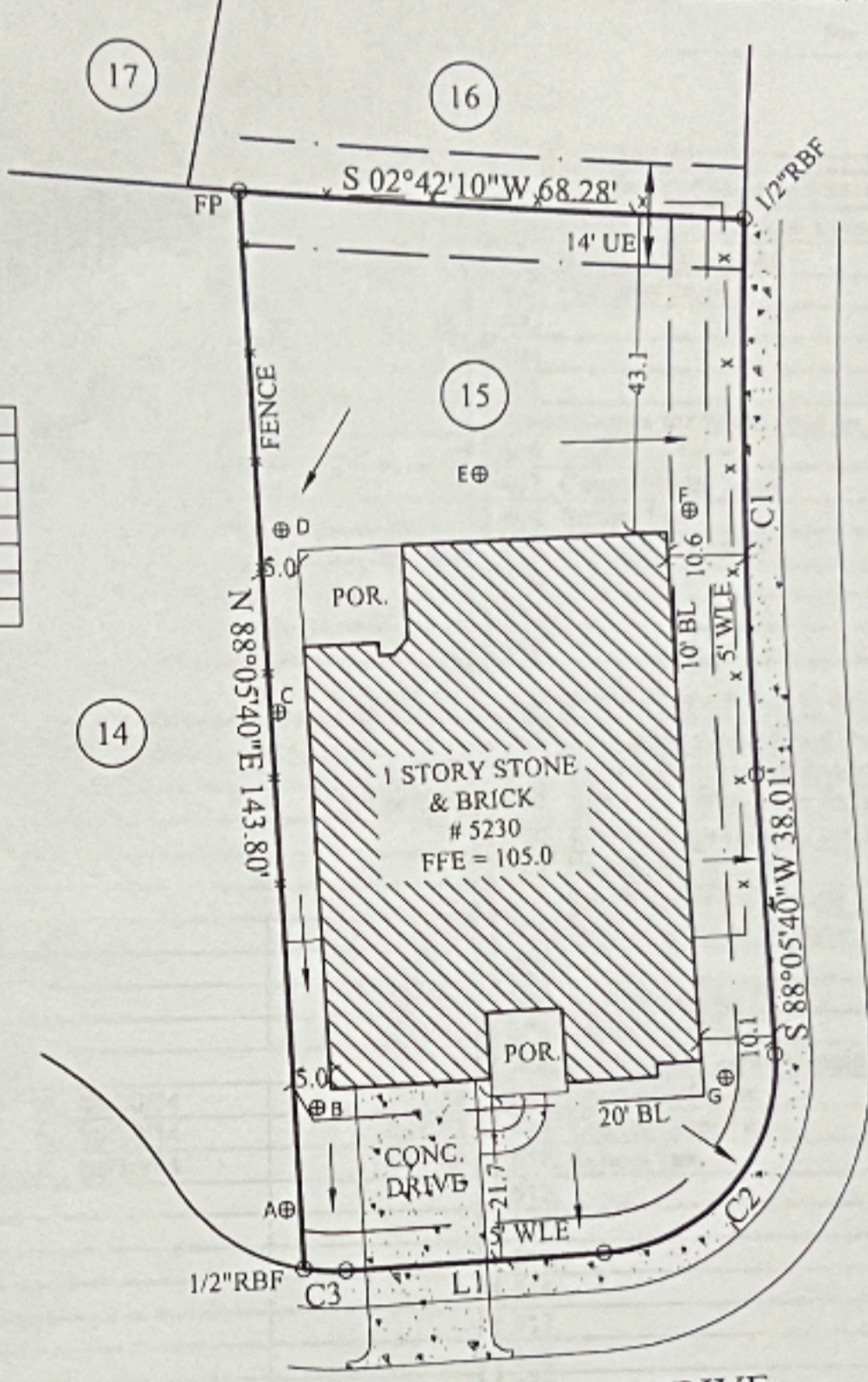


ADDRESS: 5230 PRESERVE PARK DRIVE

AREA: 9,160 S.F. ~ 0.21 ACRES
FILM CODE: 656258

COMMON PRIVACY
FENCES CONSTRUCTED
BY BUILDER

| Description | Elevation |
|-------------|-----------|
| A | 103.23 |
| B | 103.89 |
| C | 103.58 |
| D | 103.25 |
| E | 104.14 |
| F | 102.86 |
| G | 103.61 |



PRESERVE PARK DRIVE
50' R/W

PRESERVE PARK DRIVE
50' R/W

LEGEND:

- RBS- Rebar Set
- RBF- Rebar Found
- OTF- Open Top Pipe Found
- CTF- Crimp Top Pipe Found
- WLE - Water Line Easement
- BL-Building Line
- DE- Drainage Easement
- SSE- Sanitary Sewer Easement
- P- Porch
- UE- Utility Easement
- PP- Power pole
- FP- Fence Post
- P- Power Line
- X- Fence
- D- Drainage Easement
- S- Sewer Easement
- CB- Catch Basin
- R/W- Right of Way
- CONC- Concrete
- Dk- Deck
- Pat- Patio
- S- Stoop
- BM- Benchmark

NOTE: BASE ELEVATION IS ASSUMED.
(FOR REFERENCE ONLY)

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED WITHIN THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

Annette Gonzales Rodriguez
6-30-14

**SURVEY FOR:
DR HORTON**

SUBDIVISION: MCKENZIE PARK
LOT: 15 BLOCK: 1 SECTION: 1
THE JAMES COOPER SURVEY, A-189
HARRIS COUNTY, TEXAS
FIELD WORK DATE: 05-05-2014
2014050089 DRH

**CARTER LAND SURVEYORS
AND PLANNERS**

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