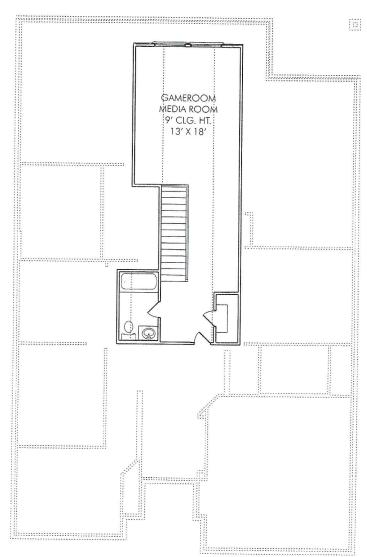
ANGLIA



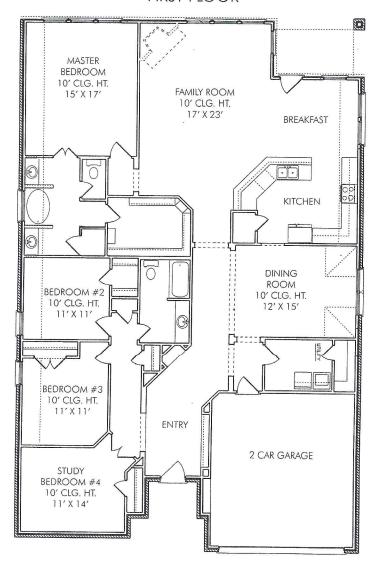
OPTIONAL SECOND FLOOR

2 J. H.

THE GLOSTER • 2,492 Sq. Ft.

- 4 Bedrooms, 2 Baths
- Spacious Family Room
- Master Bedroom with Large Walk-In Closet

FIRST FLOOR



Approved by: 03/01/15

All square footage is approximate. Anglia Homes reserves the right to change specifications and designs without notice.







E ELECTRIC TELEPHONE ELEV. T.O.F. MAINTENANCE EASMENT RIGHT OF WAY STREET LIGHT EASEMENT LEGEND TOP OF FORM ₩ GRATE DRAIN © CABLE OFFIRE PEDESTAL OFFIRE THEHEDELDE BB. MANHOLE G GAS METER EXT. PVT. EXTENDED PRIVATE & INLET
UTILITY VAULT
FND. FOUND
BLDG. BUILDING
A.E. AERIAL EASER OVERHEAD ELECTRIC ₽ LIGHT PROPERTY LINE DRAINAGE EASEMENT W WATER (X) MANHOLE BL. BUILDING LINE CONC. CONCRETE ELECTRIC EASEMENT O WATER VALVE
PROPERTY CORNER BUILDING LINE HE LITTLITY FASEMENT SSE SANITARY SEWER EASEMENT © GUY POWER POLE EASEMENT LANGSTON BOULEVARD S81°02'45"W 80.00 BRICK WALL FND. 5/8" I.R. FND. 5/8" I.R. -14' U.E.-25' B.L. 44.4 LOT 2 BLOCK 2 LOT 1 S08.56,36"E RESIDENCE LOT 3 69.8 10 19.9 FND. 5/8" I.R. FND. 5/8" I.R. N81°03'24"E 80.00 3226 BOOMER BOULEVARD (50° R.O.W.) ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT. 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. 1607127. FLOOD MAP: THIS PROPERTY LIES IN ZONE "X AS DEPICTED ON COMMUNITY PANEL NO. 48071C0180E, EFFECTIVE DATE: 5-4-15' AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. VOL. 1653, PG. 591.
 BLANKET ESMT. PER VOL. 1650, PG. 96. PLAT OF SURVEY "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION" SCALE: 1" = 20"© 2019, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein. FOR: JAMES HARRIS CATHRYN HARRIS ADDRESS: 3226 BOOMER BOULEVARD

DAY OF MARCH, 2019. PHONE: 713-468-7707 T.B.P.L.S. No. 10122600

LOT 2, BLOCK 2,
MAGNOLIA LANDING SUBDIVISION, SECTION 1,
CLERK'S FILE NO. 113302, MAP RECORDS,
CHAMBERS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 26TH Buter



ALLPOINTS SERVICES CORP.

ALLPOINTS JOB #: AH122704DM G.F.: 1607127

COMMERCIAL/BUILDER DIVISION

1515 WITTE ROAD

HOUSTON, TEXAS 77080