

PROJECT BENCHMARK:

HARRIS COUNTY FLOODPLAIN REFERENCE MARK NUMBER 210140

FLOODPLAIN REFERENCE MARK NUMBER 210140 IS A BRASS DISK STAMPED 210140 AT BRIAR FOREST DRIVE AND BUFFALO BAYOU LOCATED ON THE EAST HEADWALL BETWEEN THE BRIDGES IN THE BUFFALO WATERSHED NEAR STREAM W100-00-00

ELEVATION = 64.939 FEET (NAVD88, 2001 ADJUSTED)

F.E.M.A. FLOOD ZONE STATEMENT:

I HAVE EXAMINED THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48201C0645 L, DATED JUNE 18th 2007 AND HAVE DETERMINED THAT THE TRACT HEREBY SURVEYED LIES WHOLLY WITHIN ZONE "X" (UNSHADED) OR AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN.

500-YEAR BASE FLOOD ELEVATION: N/A

NOTE: THE INFORMATION IN THIS STATEMENT WAS OBTAINED FROM THE FEMA FLOOD MAP SERVICE CENTER. THIS MAP IS FOR USE IN ADMINISTERING THE NATIONAL FLOOD INSURANCE PROGRAM. IT DOES NOT NECESSARILY IDENTIFY ALL AREAS SUBJECT TO FLOODING UNDER SPECIFIC CONDITIONS.

GENERAL SURVEYORS NOTES:

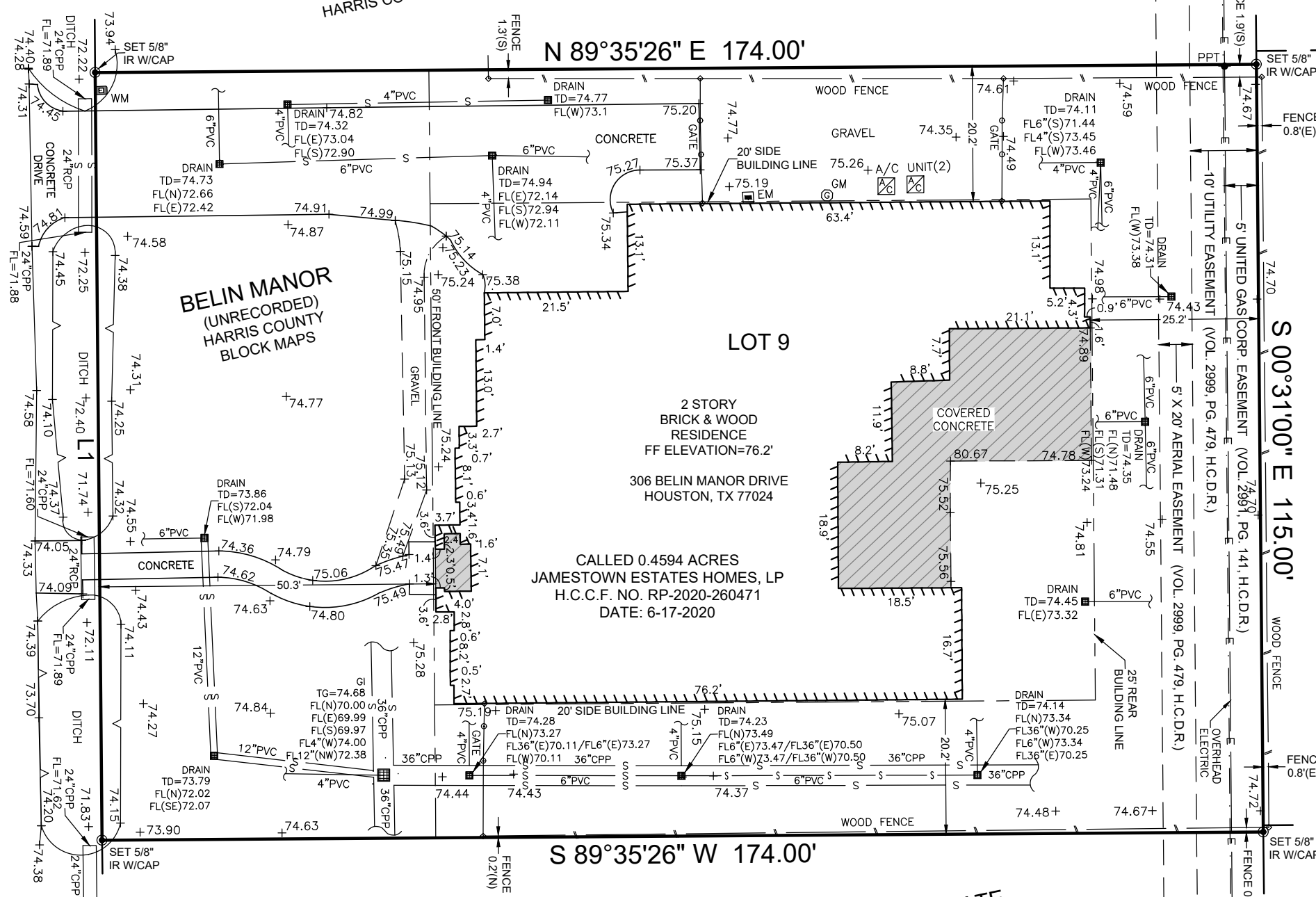
1. THE BEARINGS AND COORDINATES SHOWN HEREON WERE OBTAINED FROM A SURVEY PREPARED BY PRECISION SURVEYORS, SIGNED BY RICHARD WILLET, RPLS 4615, DATED JUNE 28, 2021.
2. ALL INFORMATION REGARDING RECORDED EASEMENTS, BUILDING LINES AND ANY OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO THE TRACT SHOWN HEREON WAS NOT ABSTRACTED.
3. WETLAND AREAS, FAULT LINES, TOXIC WASTE AREAS OR OTHER ENVIRONMENTAL ISSUES WERE NOT DETERMINED ON THIS SURVEY. SUCH MATTERS SHOULD BE DIRECTED BY THE CLIENT TO THE APPROPRIATE AUTHORITIES OR AN EXPERT CONSULTANT.
4. THIS SURVEY DEPICTS THE FOOTPRINT OF ALL BUILDINGS. PROTRUSIONS SUCH AS EAVES, OVERHANGS, WINDOW LEDGES, ETC. ARE NOT SHOWN.
5. SUBJECT TO ALL BUILDING LINES, PLATTING LAWS, ZONING, ENFORCEABLE RESTRICTIVE COVENANTS, AND CITY ORDINANCES NOW IN FORCE IN THE CITY OF HOUSTON, HARRIS COUNTY, TEXAS.

LEGEND:

- WM - WATER METER
- PPT - POWER POLE WITH TRANSFORMER
- CPP - CORRUGATED PLASTIC PIPE
- CONC. - CONCRETE
- DRAIN - YARD DRAIN
- EM - ELECTRIC METER
- GI - GRATE INLET
- GM - GAS METER
- TD - TOP OF DRAIN
- TG - TOP OF GRATE
- FL - FLOW LINE
- FF - FINISHED FLOOR
- F.C. - FILM CODE
- NO. - NUMBER
- PG. - PAGE
- PVC - POLYVINYL CHLORIDE
- RCP - REINFORCED CONCRETE PIPE
- S - STORM SEWER LINE
- SS - SANITARY SEWER LINE
- SAN - SANITARY SEWER
- W - WATER LINE
- A/C - AIR CONDITIONING UNIT
- IR - IRON ROD
- (R) - RECORD DRAWING
- H.C.M.R. - HARRIS COUNTY MAP RECORDS
- H.C.D.R. - HARRIS COUNTY DEED RECORDS
- H.C.C.F. - HARRIS COUNTY CLERK'S FILE
- W/CAP - WITH PLASTIC CAP
- VOL. - VOLUME

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | N 00°31'00" W | 115.00' |

BELIN MANOR DRIVE (38.81' R.O.W.) UNRECORDED MAP (TAX BOOKS) ASPHALT
 2" WATERLINE (APPROXIMATE LOCATION PER HOUSTON GIMS - NO PLAN SET FOUND)



N 89°35'26" E 174.00'

S 89°35'26" W 174.00'

GENTILLY PLACE VOL. 164, PG. 35 H.C.M.R.

SHIH ESTATE (BLOCK 1) F.C. NO. 682930 H.C.M.R.

PROPERTY INFORMATION

| LOT(s) | BLOCK | SUBDIVISION |
|----------------|---|-----------------------|
| 9 | - | BELIN MANOR |
| PLAT RECORDING | UNRECORDED | SURVEY J. TAYLOR A 72 |
| OWNER(s) | JAMESTOWN ESTATE HOMES, LP | COUNTY HARRIS |
| ADDRESS | 306 BELIN MANOR DRIVE, HOUSTON, TEXAS 77024 | STATE TEXAS |

I, KEVIN K. KOLB, HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND UNDER MY SUPERVISION ON APRIL 20, 2022, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A BOUNDARY AND TOPOGRAPHIC SURVEY.

WITNESS MY HAND AND SEAL THIS THE 21st DAY OF APRIL, 2022.

[Signature]
 KEVIN K. KOLB
 REGISTERED PROFESSIONAL LAND SURVEYOR, TEXAS REGISTRATION NO. 5269



TOTAL SURVEYORS, INC.
 4301 CENTER STREET, DEER PARK, TEXAS
 PHONE: 281.479.8719 | TOTALSURVEYORS.COM
 T.B.P.L.S. FIRM REGISTRATION NO. 10075300

DRAWING INFORMATION

| | | | |
|-------------|-------------------|------|-------------|
| SCALE | 1" = 20' | | |
| PAPER SIZE | 11"x17" LANDSCAPE | | |
| PROJECT No. | 21-222 | | |
| FIELD DATA | DRAFTING | | |
| CREW | JASON | BY | K. PHILLIPS |
| DATE | 4-20-22 | DATE | 4-21-22 |