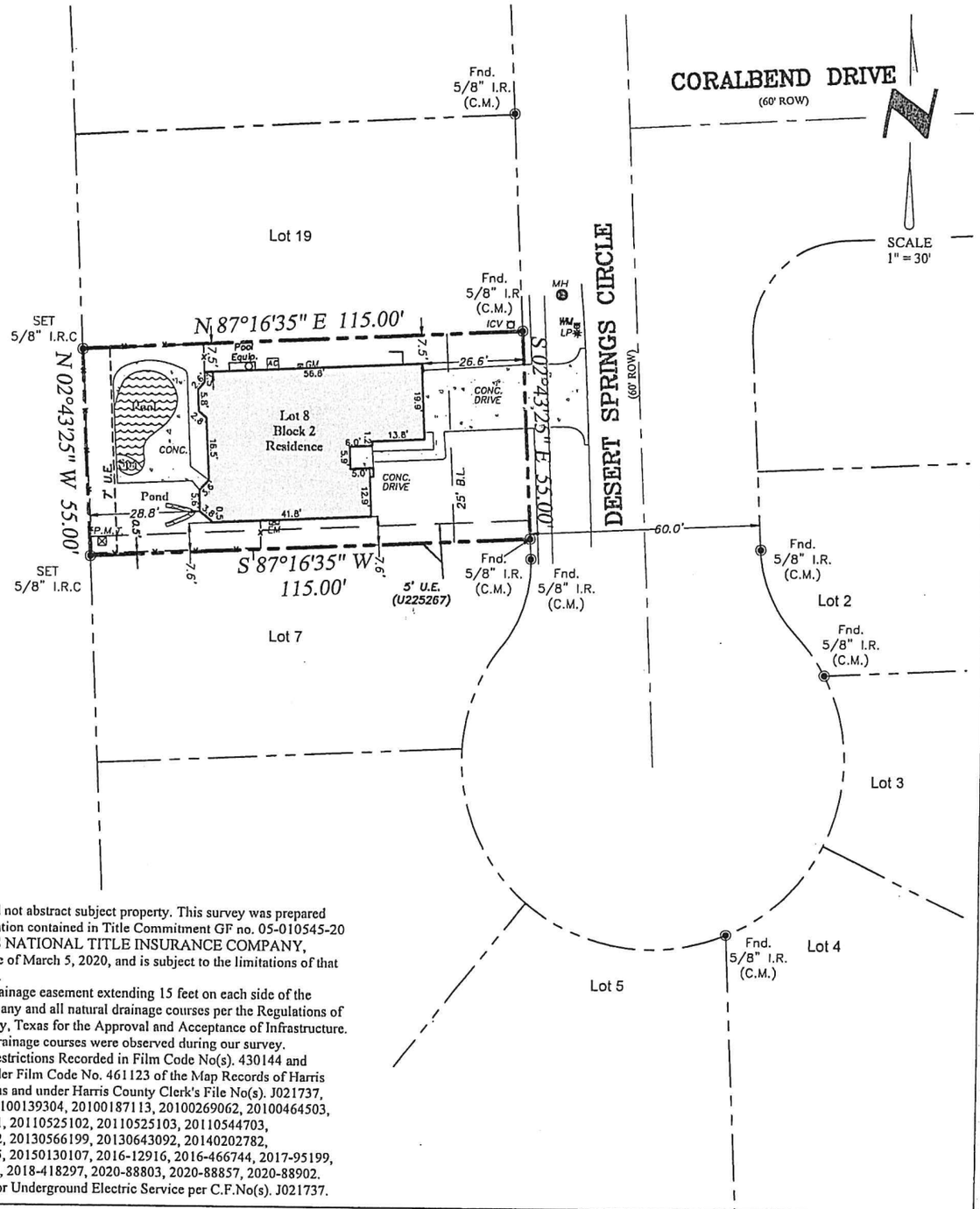
10915 DESERT SPRINGS CIRCLE



Notes:

- Surveyor did not abstract subject property. This survey was prepared with information contained in Title Commitment GF no. 05-010545-20 of AGENTS NATIONAL TITLE INSURANCE COMPANY, effective date of March 5, 2020, and is subject to the limitations of that commitment.
- Subject to drainage easement extending 15 feet on each side of the centerline of any and all natural drainage courses per the Regulations of Harris County, Texas for the Approval and Acceptance of Infrastructure. No natural drainage courses were observed during our survey.
- Subject to Restrictions Recorded in Film Code No(s). 430144 and amended under Film Code No. 461123 of the Map Records of Harris County, Texas and under Harris County Clerk's File No(s). J021737, U106167, 20100139304, 20100187113, 20100269062, 20100464503, 20110525101, 20110525102, 20110525103, 20110544703, 20130345712, 20130566199, 20130643092, 20140202782, 20140284355, 20150130107, 2016-12916, 2016-466744, 2017-95199, 2017-112620, 2018-418297, 2020-88803, 2020-88857, 2020-88902.
- Agreement for Underground Electric Service per C.F.No(s). J021737.

PROPERTY DESCRIPTION:
LOT EIGHT (8), IN BLOCK TWO (2), OF RIATA RANCH, SECTION EIGHT (8), AMENDING PLAT NO. ONE (1), A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER FILM CODE NO(S). 461123, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

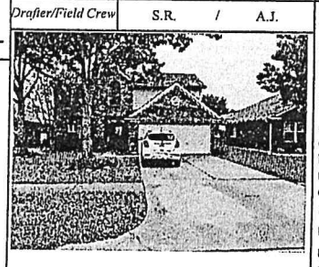
The undersigned have/has received and reviewed a copy of this survey.

x

x

Date: 4/14/2020

Date :	03/31/20
ASC No.	2003.6807
Buyer:	KRISTI B. HUBBARD
Client	CELEBRITY TITLE CYPRESS
G.F. No.	05-010545-20
Drafter/Field Crew	S.R. / A.J.



LEGEND - C.M. = Controlling Monument; Fnd. = Found; I.R.= Iron Rod; I.P = Iron Pipe
OHE = Overhead Electric; I.R.S. = Set Iron Rods 1/2" diameter with yellow cap stamped "Arthur Surveying Company". All found iron rods are 1/2" diameter unless otherwise noted.
(fence/post) —— x —— centerline ℄ (overhead electric) —— OHE —— OHE ——

FLOOD NOTE:
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV. THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN HARRIS COUNTY UNINCORPORATED AREAS, COMMUNITY NUMBER 48201C0420P, DATED NOVEMBER 15, 2019.

SURVEYORS CERTIFICATION:
The undersigned does hereby certify that this survey was this day made on the ground of the property legally described hereon and is correct and to the best of my knowledge there are no visible discrepancies, conflicts, shortages in area, boundary line conflicts, encroachments, overlapping of improvements, easements or rights of way that I have been advised of except as shown hereon. The bearings shown hereon are based on the above referenced recorded map or plat unless otherwise noted.

03/31/20

STATE OF TEXAS REGISTERED MICHAEL D. MORTON 3686 PROFESSIONAL LAND SURVEYOR

CELEBRITY TITLE CYPRESS
13611 SKINNER RD.SUITE 260
CYPRESS, TEXAS 77429

10915 DESERT SPRINGS CIRCLE
HOUSTON, TEXAS 77095

ARTHUR LAND SURVEYING
11111 Richmond Ave, Suite 150 | Houston, TX 77082
281-937-2731 Branch no. 10194357
arthursurveying.com