

**CLIPPER WINDS WAY**  
(50' R.O.W.)

TES:  
 SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY UNDER G.F. NO. 1456-07-1620.  
 ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH CENTERPOINT ENERGY HOUSTON ELECTRIC, LLC, C. F. NO. Z375853.  
 BUILDING SETBACK LINES (3' SIDE) PER C.F. NO. Z420617.

FLOOD MAP:  
 THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0610 L, DATED: 06-18-07.

**PLAT OF SURVEY**  
SCALE: 1" = 20'

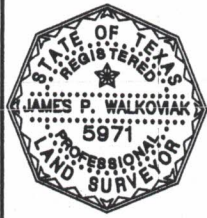
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FOUAD NAJI  
 CHIDA EL HAJAJI  
 DRESS: 3118 CLIPPER WINDS WAY  
 .POINTS JOB No.: LL2774MA  
 : 1456-07-1620

**LOT 4, BLOCK 3,  
 BARKERS CROSSING, SECTION 1,  
 FILM CODE No. 601129, MAP RECORDS,  
 HARRIS COUNTY, TEXAS.**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 10th DAY OF OCTOBER, 2007.

*[Signature]*



**ALLPOINTS SERVICES CORP**  
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